

### MAGNETIC PARTICLE EXAMINATION REPORT

|                                                                                                                                                                  |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|----------------------------------------------|--|-----------------------|
| Date of Examination: <b>02/08/2025</b>                                                                                                                           |         |                                                                                                       |      | Report No: <b>HITECH/TJN-2025-467/MT-081</b>                                                         |                                              |  |                       |
| Client: <b>M/S.TRUCKOMAN EQUIPMENT RENTAL LLC, OMAN</b>                                                                                                          |         |                                                                                                       |      | Contractor: <b>N/A</b>                                                                               |                                              |  |                       |
| Project: <b>N/A</b>                                                                                                                                              |         |                                                                                                       |      | Location: <b>ADAM, SULTANATE OF OMAN</b>                                                             |                                              |  |                       |
| Procedure No. & Rev. No.: <b>HITIS/GEN/MT/01 REV.05</b>                                                                                                          |         |                                                                                                       |      | Referencing Code / Specification: <b>ASTM E709, AWS D1.1</b>                                         |                                              |  |                       |
| Acceptance Criteria: <b>AWS D1.1 ED 2020</b>                                                                                                                     |         |                                                                                                       |      | Material: <b>N/A</b>                                                                                 |                                              |  |                       |
| Surface Condition: <b>Acceptable</b>                                                                                                                             |         | Surface Temperature: <b>Ambient</b>                                                                   |      | PWHT: <b>N/A</b>                                                                                     |                                              |  |                       |
| Method: <input checked="" type="checkbox"/> Wet <input checked="" type="checkbox"/> Visible<br><input type="checkbox"/> Dry <input type="checkbox"/> Fluorescent |         | Technique: <input checked="" type="checkbox"/> Continuous<br><input type="checkbox"/> Residual        |      | Magnetization: <input checked="" type="checkbox"/> Longitudinal<br><input type="checkbox"/> Circular |                                              |  |                       |
| Equipment Type: <b>Permanent Yoke</b>                                                                                                                            |         | Equipment Sr. No: <b>GAMMATEC SN00810</b>                                                             |      | Cal. Validity: <b>Prior to Job</b>                                                                   |                                              |  |                       |
| Type of Current: <b>N/A</b>                                                                                                                                      |         | Lifting Power of Yoke: <b>18.1 Kg</b>                                                                 |      | Sensitivity: <b>III Lines Visible</b>                                                                |                                              |  |                       |
| Source of Light: <b>Day light</b>                                                                                                                                |         |                                                                                                       |      | Light Intensity: <b>≥ 1000 lux min</b>                                                               |                                              |  |                       |
| <b>Consumables: MAGNAFLUX</b>                                                                                                                                    |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| Cleaner : <b>MAGNAFLUX SKC-S</b>                                                                                                                                 |         | White contrast: <b>MAGNAFLUX WCP-2</b>                                                                |      | Magnetic Ink : <b>MAGNAFLUX 7 HF</b>                                                                 |                                              |  |                       |
| Batch No: <b>230602 BBE</b>                                                                                                                                      |         | Batch No: <b>230802 BBE</b>                                                                           |      | Batch No: <b>230604 BBE</b>                                                                          |                                              |  |                       |
| Validity: <b>JUN-2026</b>                                                                                                                                        |         | Validity: <b>AUG-20260</b>                                                                            |      | Validity: <b>JUN-2026</b>                                                                            |                                              |  |                       |
| Item Description/Line No./<br>Drawing No.                                                                                                                        | Weld No | Welder<br>No                                                                                          | Size | Sch. /<br>WT                                                                                         | Observation<br>(Map or Record of Indication) |  | Result<br>(Acc./Rej.) |
| <b>REGISTRATION NO &amp; OWNER ID NO: - TER 1658 /7536 MK (TRAILER KING PIN)</b>                                                                                 |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| <b>KING PIN &amp; FILLET WELD<br/>SIZE: 3.5"</b>                                                                                                                 |         | <b>I SHAPED CYLINDRICAL KING PIN, TOP<br/>HEAD 114MMØ, INTERMEDIATE<br/>89MMØ, BOTTOM HEAD 111MMØ</b> |      |                                                                                                      | <b>NO RELEVANT INDICATION<br/>OBSERVED</b>   |  | <b>ACCEPTED</b>       |
|                                                                              |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| <b>"MPI TEST CARRIED OUT SATISFACTORILY, FOUND NO RELEVANT INDICATIONS AT THE TIME OF INSPECTION"</b>                                                            |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| <b>LATEST DATE BY WHICH NEXT MPI MUST BE CARRIED OUT:</b>                                                                                                        |         |                                                                                                       |      |                                                                                                      | <b>01/08/2026</b>                            |  |                       |
| <b>Hi-Tech Inspection Services LLC</b>                                                                                                                           |         | <b>Contractor</b>                                                                                     |      |                                                                                                      | <b>Client</b>                                |  |                       |
| Signature:                                                                                                                                                       |         | Signature:                                                                                            |      |                                                                                                      | Signature:                                   |  |                       |
|                                                                               |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| Name: <b>NEIL AMBROSE</b>                                                                                                                                        |         | Name:                                                                                                 |      |                                                                                                      | Name:                                        |  |                       |
| Qualification: <b>NDT Level II</b>                                                                                                                               |         |                                                                                                       |      |                                                                                                      |                                              |  |                       |
| Date: <b>03/08/2025</b>                                                                                                                                          |         | Date:                                                                                                 |      |                                                                                                      | Date                                         |  |                       |