

### MAGNETIC PARTICLE EXAMINATION REPORT

|                                                                                                                                                                  |                                                                                                       |                                                                                                              |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Date of Examination: <b>19/07/2025</b>                                                                                                                           |                                                                                                       | Report No: <b>HITECH/TJN-2025-467/MT-049</b>                                                                 |                                            |
| Client: <b>M/S. TRUCKOMAN EQUIPMENT RENTAL LLC, OMAN</b>                                                                                                         |                                                                                                       | Contractor: <b>N/A</b>                                                                                       |                                            |
| Project: <b>N/A</b>                                                                                                                                              |                                                                                                       | Location: <b>NIZWA, SULTANATE OF OMAN</b>                                                                    |                                            |
| Procedure No. & Rev. No.: <b>HITIS/GEN/MT/01 REV.05</b>                                                                                                          |                                                                                                       | Referencing Code / Specification: <b>ASTM E709, AWS D1.1</b>                                                 |                                            |
| Acceptance Criteria: <b>AWS D1.1 ED 2020</b>                                                                                                                     |                                                                                                       | Material: <b>N/A</b>                                                                                         |                                            |
| Surface Condition: <b>Acceptable</b>                                                                                                                             |                                                                                                       | Surface Temperature: <b>Ambient</b>                                                                          |                                            |
| PWHT: <b>N/A</b>                                                                                                                                                 |                                                                                                       |                                                                                                              |                                            |
| Method: <input checked="" type="checkbox"/> Wet <input checked="" type="checkbox"/> Visible<br><input type="checkbox"/> Dry <input type="checkbox"/> Fluorescent |                                                                                                       | Technique: <input checked="" type="checkbox"/> Continuous<br><input type="checkbox"/> Residual               |                                            |
| Magnetization: <input checked="" type="checkbox"/> Longitudinal<br><input type="checkbox"/> Circular                                                             |                                                                                                       |                                                                                                              |                                            |
| Equipment Type: <b>Permanent Magnetic Yoke</b>                                                                                                                   |                                                                                                       | Equipment Sr. No: <b>GAMMATEC 00836</b>                                                                      |                                            |
| Cal. Validity: <b>Prior to Job</b>                                                                                                                               |                                                                                                       |                                                                                                              |                                            |
| Type of Current: <b>N/A</b>                                                                                                                                      |                                                                                                       | Lifting Power of Yoke: <b>18.1 Kg</b>                                                                        |                                            |
| Sensitivity:                                                                                                                                                     |                                                                                                       | <input checked="" type="checkbox"/> Burnah Strip <input type="checkbox"/> Pie Gauge <b>III Lines Visible</b> |                                            |
| Source of Light: <b>Day light</b>                                                                                                                                |                                                                                                       | Light Intensity: <b>≥ 1000 lux min</b>                                                                       |                                            |
| Consumables: <b>MAGNAFLUX</b>                                                                                                                                    |                                                                                                       |                                                                                                              |                                            |
| Cleaner : <b>MAGNAFLUX SKC-S</b>                                                                                                                                 |                                                                                                       | White contrast : <b>MAGNAFLUX WCP-2</b>                                                                      |                                            |
| Batch No: <b>230602 BBE</b>                                                                                                                                      |                                                                                                       | Batch No: <b>230605 BBE</b>                                                                                  |                                            |
| Validity: <b>JUNE-2026</b>                                                                                                                                       |                                                                                                       | Validity: <b>JUNE-2026</b>                                                                                   |                                            |
| Magnetic Ink : <b>MAGNAFLUX 7 HF</b>                                                                                                                             |                                                                                                       | Batch No: <b>230604 BBE</b>                                                                                  |                                            |
| Validity: <b>JUNE-2026</b>                                                                                                                                       |                                                                                                       |                                                                                                              |                                            |
| Item Description/Line No./<br>Drawing No.                                                                                                                        | Weld No                                                                                               | Welder<br>No                                                                                                 | Size                                       |
| Sch. /<br>WT                                                                                                                                                     | Observation<br>(Map or Record of Indication)                                                          | Result<br>(Acc./Rej.)                                                                                        |                                            |
| <b>REGISTRATION NO &amp; OWNER ID NO: - 1933 MA / TER 1628 (TRAILER KING PIN)</b>                                                                                |                                                                                                       |                                                                                                              |                                            |
| <b>KING PIN &amp; FILLET WELD<br/>SIZE: 3.5"</b>                                                                                                                 | <b>I SHAPED CYLINDRICAL KING PIN, TOP<br/>HEAD 114MMØ, INTERMEDIATE<br/>89MMØ, BOTTOM HEAD 111MMØ</b> |                                                                                                              | <b>NO RELEVANT INDICATION<br/>OBSERVED</b> |
|                                                                                                                                                                  |                                                                                                       |                                                                                                              | <b>ACCEPTED</b>                            |



**"MPI TEST CARRIED OUT SATISFACTORILY, FOUND NO RELEVANT INDICATIONS AT THE TIME OF INSPECTION"**

|                                                                                    |            |                   |
|------------------------------------------------------------------------------------|------------|-------------------|
| LATEST DATE BY WHICH NEXT MPI MUST BE CARRIED OUT:                                 |            | <b>18/07/2026</b> |
| Hi-Tech Inspection Services LLC                                                    | Contractor | Client            |
| Signature:                                                                         | Signature: | Signature:        |
|  |            |                   |
| Name: <b>JENSON DASS</b>                                                           | Name:      | Name:             |
| Qualification: <b>NDT Level II</b>                                                 |            |                   |
| Date: <b>19/07/2025</b>                                                            | Date:      | Date:             |