

|                                                                                   |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |     |     |     | <div> <div>70</div> <div>5755</div> <div>  <div> <div>شركة عمان</div> <div>TRUCKOMAN</div> </div> </div> </div> | <div>Jan</div> <div>Feb</div> <div>Mar</div> <div>Apr</div> <div>May</div> <div>Jun</div> <div>Jul</div> <div>Aug</div> <div>Sep</div> <div>Oct</div> <div>Nov</div> <div>Dec</div> |
| <b>BLACK TOP &amp; GRADED<br/>ROADS</b>                                           |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| INSPECTION No.: <b>7567</b>                                                       |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| REG No: <b>4083 BK</b>                                                            |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| CONTRACT: <b>C31/0247</b>                                                         |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| OWNER: <b>TRUCKOMAN</b>                                                           |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| INSPDATE: <b>04.07.2020</b>                                                       |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| NEXT INSP: <b>03.07.2021</b>                                                      |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| INSPECTED BY: <b>[Signature]</b>                                                  |     |     |     |                                                                                                                                                                                                  |                                                                                                                                                                                     |
| '19                                                                               | '20 | '21 | '22 | Dec                                                                                                                                                                                              |                                                                                                                                                                                     |