



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

Date of Through Examination: 18/06/2019	Report number: MP/40908/19/06/03	Job no: 40908
Name and Address of the Owner of the Equipment  TRUCK OMAN (NORTH) SULTANATE OF OMAN		Address of premises at which the examination was made:  HAIMA
Description and identification of the equipment:  <u>EMC HOLLAND – WINCH</u>  Owners distinguishing mark or no: TO- 603 Model no: H 450 P , Marker serial no :111 Hauling load or max tension load : 45 t @ 1 <sup>st</sup> layer Power source; Hydraulic Normal size of the winch : 20"X21"X23" Winch system direction : Horizontal pull Wire rope : 26mmX50m c/w 26mm x 0.5m chain and hook through soft eye Reg. No. : Man Truck – 7209 MA Wire rope serial no.: BN 12265/13 Wire rope cert no.: AZ/SK/17/10/11007		
Date of Previous Examination/ cert no: 12/12/2018 ; MP/39011	Date of Next Examination: 17/12/2019	
Ref. Standards: BS EN 14492 ,		
Comments(If any): Refer Annex for Checklist		
Particulars of any repair, renewal or alteration required to remedy the defect identified above: <b>NONE</b>		
Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)  <b>NONE</b>		
IS THIS EQUIPMENT FIT FOR PURPOSE?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

Approved by, Name & Signature  
Gishin Thomas




Inspected by, Name & Signature  
Madhu Pillai



Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No:** MP/40908/19/06/03

**Date of Inspection:** 18/06/2019

SECTION	✓	X	REMARKS
Structural Frame/Dogging Fixture	✓		
Drums/Sheaves/Pulleys	✓		
Wire Rope	✓		28mm x 50m
Wire Rope Termination/ Structures	✓		End connection: Soft eye
Ratchet & Pawl/Braking& Clutches	✓		
Electric Cables	N/A		
Hooking Devices	✓		26mm x 0.5m chain
Operational Control Devices	✓		
General Maintenance	✓		
Name Plate/Safety Instructions	✓		
Cleanliness & Upkeep	✓		
Swivel / Boomer Chain / Accessories	✓		

**Inspected by, Name & Signature**  
Madhu Pillai



**Approved by, Name & Signature**  
Gishin Thomas



**Name and address of employer of persons making and authenticating this report:**

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