الشركة الفنية لخدمات السلامة ش.م.م
SAFETY technical SERVICES CO. LTD.

# REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

| Date of Through Examination: | Report number: | Job no: |
|---|---|---|
| 02/11/2018 | MP/38533/18/11/03 | 38533 |

| Name and Address of the Owner of the Equipment | Address of premises at which the examination was made: |
|---|---|
| TRUCK OMAN (NORTH)<br>SULTANATE OF OMAN | HAIMA |

**Description and identification of the equipment:**

**Owner Distinguishing no. : TO 2024**
**Make : Braden**
**Model no. : HS-50P-20B**
**Serial no. : 1269274**
**Nominal size of winch : 8" x 21" x 23"**
**Winch type : Single Drum Horizontal Pull**
**Steel rope size : 28mm x 50m – Soft eye and other end c/w winch**
**Anchor type : 26mm x 1' tail piece chain**
**Hauling load : 100000 lbs**
**Truck Reg. No. : 8033 YW**
**Wire rope Serial no. : J589**

Visual inspection and Functional test carried out.

| Date of Previous Examination/ cert no: | Date of Next Examination: |
|---|---|
| **19/05/2018 ; MP/37131/18/05/16** | **01/05/2019** |

**Ref. Standards: BS EN 14492**

**Comments(If any): Refer Annex for Checklist**

Particulars of any repair, renewal or alteration required to remedy the defect identified above:
**NONE**

Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)

**NONE**

| **IS THIS EQUIPMENT FIT FOR PURPOSE?** | **YES** | **x** | **NO** | |
|---|---|---|---|---|

**Approved by, Name & Signature**
**Gishin Thomas**

CERTIFIED

**Inspected by, Name & Signature**
**Madhu Pillai**

Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/38533/18/11/03** **Date of Inspection: 02/11/2018**

| SECTION | ✓ | X | REMARKS |
|---|---|---|---|
| Structural Frame/Dogging Fixture | ✓ | | |
| Drums/Sheaves/Pulleys | ✓ | | |
| Wire Rope | ✓ | | |
| Wire Rope Termination/ Structures | ✓ | | |
| Ratchet & Pawl/Braking& Clutches | ✓ | | |
| Electric Cables | N/A | | |
| Hooking Devices | ✓ | | |
| Operational Control Devices | ✓ | | |
| General Maintenance | ✓ | | |
| Name Plate/Safety Instructions | ✓ | | |
| Cleanliness & Upkeep | ✓ | | |
| Swivel / Boomer Chain / Accessories | ✓ | | |

**Inspected by, Name & Signature**
**Madhu Pillai**

**Approved by, Name & Signature**
**Gishin Thomas**


**Name and address of employer of persons making and authenticating this report:**

**SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.**
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