



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

Date of Through Examination: 17/02/2020	Report number: MP/42136/20/02/149	Job no: 42136
Name and Address of the Owner of the Equipment <b>TRUCK OMAN SULTANATE OF OMAN</b>	Address of premises at which the examination was made: <b>NIMR</b>	
Description and identification of the equipment: Diesel powered hydraulically operated truck mounted winch  Owner's ID: PLM 1011 Make : BRADEN Model No.: H 450P – 20B Serial No.: 1551962 Truck Reg. No. : 4628 YR  Maximum Hauling Load- 100,000 lbs @ First Layer Only.  Nominal size of winch : 8" x 21" x 23" Winch type – Single Drum Horizontal pull Steel rope size : 28mm x 50m steel wire rope c/w roll locked 26mm chain & grab hook Anchor type : 26mm x 1' tail piece chain.  Visual inspection and Functional test carried out.		
Date of Previous Examination/ cert no: 01/09/2019 MP/40939/19/09/05	Date of Next Examination: 16/08/2020	
Ref. Standards: BS EN 14492		
Comments(If any): Refer Annex for Checklist		
Particulars of any repair, renewal or alteration required to remedy the defect identified above: <b>NONE</b>		
Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE) <b>NONE</b>		
IS THIS EQUIPMENT FIT FOR PURPOSE?	YES	✓ NO

Approved by, Name & Signature  
Gishin Thomas





Inspected by, Name & Signature  
Madhu Pillai

## Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/42136/20/02/149**

**Date of Inspection: 17/02/2020**

SECTION	✓	X	REMARKS
Structural Frame/Dogging Fixture	✓		
Drums/Sheaves/Pulleys	✓		
Wire Rope	✓		
Wire Rope Termination/ Structures	✓		
Ratchet & Pawl/Braking& Clutches	✓		
Electric Cables	N/a		
Hooking Devices	✓		
Operational Control Devices	✓		
General Maintenance	✓		
Name Plate/Safety Instructions	✓		
Cleanliness & Upkeep	✓		
Swivel / Boomer Chain / Accessories	N/a		

<b>Inspected by, Name &amp; Signature</b> <b>Madhu Pillai</b> 	<b>Approved by, Name &amp; Signature</b> <b>Gishin Thomas</b> 	
<b>Name and address of employer of persons making and authenticating this report:</b> <b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b> <a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a>		