



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

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| Date of Thorough Examination:<br>03/09/2019                                                                                                                                                                                                                                                                                                                                                                                                                         | Report number:<br>MP/40940/19/09/07                                    | Job no:<br>40940 |
| Name and Address of the Owner of the Equipment<br><b>TRUCK OMAN (NORTH)<br/>SULTANATE OF OMAN</b>                                                                                                                                                                                                                                                                                                                                                                   | Address of premises at which the examination was made:<br><b>HAIMA</b> |                  |
| Description and identification of the equipment:<br><b>TRUCK MOUNTED WINCH – BRADEN</b><br><br>Owners id : TO 2028<br>Model no: HS-50P-20B<br>Serial no. : 1458172<br>Hauling load: 100000 lbs<br>Nominal size of winch : 8"X21"X 23"<br>Steel Wire rope : 28mmX50m steel wire rope soft eye c/w 26mm chain sling & grab hook<br>Wire rope Serial No.: G 598<br>Wire rope Cert. No.: 5192/18<br>Truck Reg. No.: 9483 BA<br>Anchor Type : 26mm x 1' tail piece chain |                                                                        |                  |
| Date of Previous Examination/ cert no:<br>13/03/2019 ; MP/39040                                                                                                                                                                                                                                                                                                                                                                                                     | Date of Next Examination:<br>02/03/2020                                |                  |
| Ref. Standards: BS EN 14492                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                  |
| Comments(If any): Refer Annex for Checklist                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                  |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above:<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                  |
| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)<br><b>NONE</b>                                                                                                                                                                                                                                                                                                  |                                                                        |                  |
| IS THIS EQUIPMENT FIT FOR PURPOSE?                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                                                    | x NO             |

Approved by, Name & Signature  
Gishin Thomas



Inspected by, Name & Signature  
Madhu Pillai

# Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/40940/19/09/07**

**Date of Inspection: 03/09/2019**

| SECTION                             | ✓ | X | REMARKS |
|-------------------------------------|---|---|---------|
| Structural Frame/Dogging Fixture    | ✓ |   |         |
| Drums/Sheaves/Pulleys               | ✓ |   |         |
| Wire Rope                           | ✓ |   |         |
| Wire Rope Termination/ Structures   | ✓ |   |         |
| Ratchet & Pawl/Braking& Clutches    | ✓ |   |         |
| Electric Cables                     | ✓ |   |         |
| Hooking Devices                     | ✓ |   |         |
| Operational Control Devices         | ✓ |   |         |
| General Maintenance                 | ✓ |   |         |
| Name Plate/Safety Instructions      | ✓ |   |         |
| Cleanliness & Upkeep                | ✓ |   |         |
| Swivel / Boomer Chain / Accessories | ✓ |   |         |

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| <b>Inspected by, Name &amp; Signature</b><br><b>Madhu Pillai</b><br>                                                                           | <b>Approved by, Name &amp; Signature</b><br><b>Gishin Thomas</b><br> |  |
| <b>Name and address of employer of persons making and authenticating this report:</b><br><b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b><br><a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a> |                                                                                                                                                          |                                                                                       |