



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

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|--|--|------------------|
| Date of Through Examination:<br>05/03/2020   | Report number:<br>MP/42145/20/03/15                            | Job no:<br>42145 |
| Name and Address of the Owner of the Equipment<br>TRUCK OMAN (NORTH)<br>SULTANATE OF OMAN  | Address of premises at which the examination was made:<br>ADAM |                  |
| Description and identification of the equipment:<br><b>BRADEN WINCH</b><br>Owners id : TO 2031<br>Model no; HS 50P 20B<br>Makers s/n : 1458174 (BR 225)<br>Hauling load or maximum tension load: 40t<br>Reg. No.: 9441 BA<br>Wire rope : 28mm x 50m steel wire rope soft eye c/w 26mm chain and grab hook.<br>Wire rope cert. No. : AZ/RT/20101/26553<br>Wire rope Serial no. : BN/27544/9 |  |                  |
| Date of Previous Examination/ cert no:<br>03/10/2019 MP/41658/19/10/01   | Date of Next Examination:<br>04/09/2020                        |                  |
| Ref. Standards: BS EN 14492  |  |                  |
| Comments(If any): Refer Annex for Checklist  |  |                  |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above:<br><b>NONE</b>  |  |                  |
| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)<br><b>NONE</b>   |  |                  |
| IS THIS EQUIPMENT FIT FOR PURPOSE?   | YES  | x NO             |

Approved by, Name & Signature  
Gishin Thomas





Inspected by, Name & Signature  
Madhu Pillai

# Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/42145/20/03/15**

**Date of Inspection: 07/03/2020**

| SECTION                             | ✓ | X | REMARKS |
|-------------------------------------|---|---|---------|
| Structural Frame/Dogging Fixture    | ✓ |   |         |
| Drums/Sheaves/Pulleys               | ✓ |   |         |
| Wire Rope                           | ✓ |   |         |
| Wire Rope Termination/ Structures   | ✓ |   |         |
| Ratchet & Pawl/Braking& Clutches    | ✓ |   |         |
| Electric Cables                     | ✓ |   |         |
| Hooking Devices                     | ✓ |   |         |
| Operational Control Devices         | ✓ |   |         |
| General Maintenance                 | ✓ |   |         |
| Name Plate/Safety Instructions      | ✓ |   |         |
| Cleanliness & Upkeep                | ✓ |   |         |
| Swivel / Boomer Chain / Accessories | ✓ |   |         |

|   |  |   |
|---|--|---|
| <b>Inspected by, Name &amp; Signature</b><br><b>Madhu Pillai</b><br>   | <b>Approved by, Name &amp; Signature</b><br><b>Gishin Thomas</b><br> |  |
| <b>Name and address of employer of persons making and authenticating this report:</b><br><b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b><br><a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a> |  |   |