## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

| Date of Through Examination:<br>03/09/2019 | Report number:<br>MP/40940/19/09/09 | Job no:<br>40940 |
|---|---|---|

| Name and Address of the Owner of the Equipment<br><br>**TRUCK OMAN (NORTH)**<br>**SULTANATE OF OMAN** | Address of premises at which the examination was made:<br><br>**ADAM** |
|---|---|

**Description and identification of the equipment:**

**TRUCK MOUNTED WINCH – EMCE-HOLLAND**

**Owners id : PLM-608**
**Serial no. : 117**
**Hauling load: 45 t @ 1ˢᵗ layer**
**Power Source : Hydraulic**
**Steel Wire rope : 28mmX50m steel wire rope c/w 26mm chain and rollock**
**Wire rope serial No. : J593**
**Wire rope cert. No.: STS/QT/18/03/180391-IOS**
**Reg. No. : 8884 MD**

| Date of Previous Examination/ cert no:<br>**13/03/2019 ; MP/39040** | Date of Next Examination:<br>**02/03/2020** |
|---|---|

| Ref. Standards: BS EN 14492 |
|---|

| Comments(If any): Refer Annex for Checklist |
|---|

| Particulars of any repair, renewal or alteration required to remedy the defect identified above:<br>**NONE** |
|---|

| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)<br><br>**NONE** |
|---|

| IS THIS EQUIPMENT FIT FOR PURPOSE? | YES | x | NO | |
|---|---|---|---|---|

Approved by, Name & Signature
Gishin Thomas

Inspected by, Name & Signature
Madhu Pillai

CERTIFIED

# Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No:  MP/40940/19/09/09**                    **Date of Inspection: 03/09/2019**

| SECTION | ✔ | X | REMARKS |
|---|---|---|---|
| Structural  Frame/Dogging  Fixture | ✔ | | |
| Drums/Sheaves/Pulleys | ✔ | | |
| Wire  Rope | ✔ | | |
| Wire Rope Termination/ Structures | ✔ | | |
| Ratchet & Pawl/Braking& Clutches | ✔ | | |
| Electric Cables | ✔ | | |
| Hooking  Devices | ✔ | | |
| Operational  Control Devices | ✔ | | |
| General Maintenance | ✔ | | |
| Name Plate/Safety Instructions | ✔ | | |
| Cleanliness & Upkeep | ✔ | | |
| Swivel / Boomer Chain / Accessories | ✔ | | |

| Inspected by, Name & Signature<br>Madhu Pillai | Approved  by, Name & Signature<br>Gishin Thomas | |
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| **Name and address of employer of persons making and authenticating this report:**<br><br>**SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.**<br>**lifting@safetyoman.com** | | |