



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

|   |   |                  |
|---|---|------------------|
| Date of Through Examination:<br>18/11/2019  | Report number:<br>MP/41693/19/11/07                                   | Job no:<br>41693 |
| Name and Address of the Owner of the Equipment<br><b>TRUCK OMAN<br/>SULTANATE OF OMAN</b>   | Address of premises at which the examination was made:<br><b>NIMR</b> |                  |
| Description and identification of the equipment:<br><b><u>DIESEL POWERED CHAIN DRIVEN TRUCK MOUNTED WINCH</u></b><br><br>Owners distinguishing : TO-862<br>Make:- BRADEN WINCH<br>Model No. : MS-50-20B<br>Serial no. : 9054975<br>Truck Reg. : 296 YB<br><br>Maximum Hauling Load- 100,000LBS<br><br>Nominal size of winch- 8"x 21" x 23"<br>Winch type- Single Drum horizontal pull.<br>Steel rope size- 28mm x 50m<br>Anchor type- 26mm x 1' tail piece chain. |   |                  |
| Visual inspection and Functional test carried out.  |   |                  |
| Date of Previous Examination/ cert no:<br><b>30/05/2019 ; MP/40193</b>  | Date of Next Examination:<br><b>17/05/2020</b>                        |                  |
| Ref. Standards: BS EN 14492   |   |                  |
| Comments(If any): Refer Annex for Checklist   |   |                  |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above:<br><b>NONE</b>   |   |                  |
| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)<br><b>NONE</b>  |   |                  |
| IS THIS EQUIPMENT FIT FOR PURPOSE?  | YES   | x NO             |

Approved by, Name & Signature  
Gishin Thomas






Inspected by, Name & Signature  
Madhu Pillai

# Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/41693/19/11/07**

**Date of Inspection: 18/11/2019**

| SECTION                             | ✓   | X | REMARKS |
|-------------------------------------|-----|---|---------|
| Structural Frame/Dogging Fixture    | ✓   |   |         |
| Drums/Sheaves/Pulleys               | ✓   |   |         |
| Wire Rope                           | ✓   |   |         |
| Wire Rope Termination/ Structures   | ✓   |   |         |
| Ratchet & Pawl/Braking& Clutches    | ✓   |   |         |
| Electric Cables                     | N/A |   |         |
| Hooking Devices                     | ✓   |   |         |
| Operational Control Devices         | ✓   |   |         |
| General Maintenance                 | ✓   |   |         |
| Name Plate/Safety Instructions      | ✓   |   |         |
| Cleanliness & Upkeep                | ✓   |   |         |
| Swivel / Boomer Chain / Accessories | ✓   |   |         |

|   |  |   |
|---|--|---|
| <b>Inspected by, Name &amp; Signature</b><br><b>Madhu Pillai</b><br>   | <b>Approved by, Name &amp; Signature</b><br><b>Gishin Thomas</b><br> |  |
| <b>Name and address of employer of persons making and authenticating this report:</b><br><b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b><br><a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a> |  |   |