



REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

Date of Through Examination: 31/08/2018	Report number: T/38304/18/08/03	Job no: 38304
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Name and Address of the Owner of the Equipment TRUCK OMAN (NORTH) SULTANATE OF OMAN	Address of premises at which the examination was made: HAIMA
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Description and identification of the equipment:

Diesel Powered Hydraulically Operated Truck Mounted Winch.

Owner's ID: TO-1000

Make: BRADEN

Model No.: HS-50P-20B

Serial No.: 0715 7020 (BR-100)

Truck Reg No.: 5607 RK

Maximum Hauling Load- 100,000 lbs @ First Layer Only.

Nominal size of winch- 8"x 21" x 23"

Winch type- Single Drum horizontal pull.

Steel rope size- 28mm x 50m steel wire rope soft eye c/w 26mm chain & grab hook

Anchor type- 26mm x 1' tail piece chain.

Visual inspection and Functional test carried out.

Date of Previous Examination/ cert no:

16/03/2018 ; MP/36681/18/03/77

Date of Next Examination:

28/02/2019

Ref. Standards: BS EN 14492 ,PR 1708

Comments(If any): Refer Annex for Checklist

Particulars of any repair, renewal or alteration required to remedy the defect identified above:

NONE

Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)

NONE

IS THIS EQUIPMENT FIT FOR PURPOSE?

YES

NO

Approved by, Name & Signature
Gishin Thomas




Inspected by, Name & Signature
Madhu Pillai



Annexure of Report of Thorough Examination of Power Driven Winches

Certificate No: T/38304/18/08/03

Date of Inspection: 31/08/2018

SECTION	✓	X	REMARKS
Structural Frame/Dogging Fixture	✓		
Drums/Sheaves/Pulleys	✓		
Wire Rope	✓		
Wire Rope Termination/ Structures	✓		
Ratchet & Pawl/Braking& Clutches	✓		
Electric Cables	N/a		
Hooking Devices	✓		
Operational Control Devices	✓		
General Maintenance	✓		
Name Plate/Safety Instructions	✓		
Cleanliness & Upkeep	✓		
Swivel / Boomer Chain / Accessories	N/a		

Inspected by, Name & Signature
Madhu Pillai



Approved by, Name & Signature
Gishin Thomas



Name and address of employer of persons making and authenticating this report:

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