

|                                                                                                                                                                                                                                 |     |     |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
|  <b>70</b><br><b>868</b>  <b>ٹرک عمان</b><br><b>TRUCKOMAN</b> |     |     |     | Jan |
| <b>BLACK TOP &amp; GRADED<br/>ROADS</b>                                                                                                                                                                                         |     |     |     | Feb |
| <b>INSPECTION No.: 7851</b>                                                                                                                                                                                                     |     |     |     | Mar |
| <b>REG No: 9679. AK</b>                                                                                                                                                                                                         |     |     |     | Apr |
| <b>CONTRACT: C31/0247</b>                                                                                                                                                                                                       |     |     |     | May |
| <b>OWNER: 171120000</b>                                                                                                                                                                                                         |     |     |     | Jun |
| <b>INSP DATE: 26.12.20</b>                                                                                                                                                                                                      |     |     |     | Jul |
| <b>NEXT INSP: 25.12.21</b>                                                                                                                                                                                                      |     |     |     | Aug |
| <b>INSPECTED BY: VAW</b>                                                                                                                                                                                                        |     |     |     | Sep |
|                                                                                                                                                                                                                                 |     |     |     | Oct |
|                                                                                                                                                                                                                                 |     |     |     | Nov |
| '20                                                                                                                                                                                                                             | '21 | '22 | '23 |     |