



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                  |
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| Date of Thorough Examination:<br>07/03/2019                                                                                                                                                                                                                                                                                                                                                                                | Report number:<br>MP/39039/19/03/167                                  | Job no:<br>39039 |
| Name and Address of the Owner of the Equipment<br><b>TRUCK OMAN<br/>SULTANATE OF OMAN</b>                                                                                                                                                                                                                                                                                                                                  | Address of premises at which the examination was made:<br><b>NIMR</b> |                  |
| Description and identification of the equipment:<br><b><u>BRADEN WINCH MOUNTED ON A TRUCK</u></b><br><br>Fleet no. : TO 773<br>Model no.: HS-50-20B<br>Makers Serial no. : 9850562<br>Hauling load or maximum tension load : 100000 lbs<br>Power Source : Hydraulic<br>Winch System: Horizontal Pull<br>Location : 1373 RK<br>Wire rope : 28mmØ x 50mtr steel wire rope fitted with Roll-lock and 26mm chain and grab hook |                                                                       |                  |
| Visual inspection and Functional test carried out.                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                  |
| Date of Previous Examination/ cert no:<br><b>30/09/2018 ; A/38603</b>                                                                                                                                                                                                                                                                                                                                                      | Date of Next Examination:<br><b>06/09/2019</b>                        |                  |
| Ref. Standards: BS EN 14492                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                  |
| Comments(If any): Refer Annex for Checklist                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                  |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above:<br><b>NONE</b>                                                                                                                                                                                                                                                                                                            |                                                                       |                  |
| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE)<br><b>NONE</b>                                                                                                                                                                                                                                                         |                                                                       |                  |
| IS THIS EQUIPMENT FIT FOR PURPOSE?                                                                                                                                                                                                                                                                                                                                                                                         | YES                                                                   | x NO             |

Approved by, Name & Signature  
Gishin Thomas



Inspected by, Name & Signature  
Madhu Pillai

## Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/39039/19/03/167**

**Date of Inspection: 07/03/2019**

| SECTION                             | ✓   | X | REMARKS |
|-------------------------------------|-----|---|---------|
| Structural Frame/Dogging Fixture    | ✓   |   |         |
| Drums/Sheaves/Pulleys               | ✓   |   |         |
| Wire Rope                           | ✓   |   |         |
| Wire Rope Termination/ Structures   | ✓   |   |         |
| Ratchet & Pawl/Braking& Clutches    | ✓   |   |         |
| Electric Cables                     | N/a |   |         |
| Hooking Devices                     | ✓   |   |         |
| Operational Control Devices         | ✓   |   |         |
| General Maintenance                 | ✓   |   |         |
| Name Plate/Safety Instructions      | ✓   |   |         |
| Cleanliness & Upkeep                | ✓   |   |         |
| Swivel / Boomer Chain / Accessories | ✓   |   |         |

|                                                                                                                                                                                                                                   |                                                                                                                                                         |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Inspected by, Name &amp; Signature</b><br><b>Madhu Pillai</b><br>                                                                           | <b>Approved by, Name &amp; Signature</b><br><b>Gishin Thomas</b><br> |  |
| <b>Name and address of employer of persons making and authenticating this report:</b><br><b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b><br><a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a> |                                                                                                                                                         |                                                                                       |