



# الشركة الفنية لخدمات السلامة والفحص الفني ش.م.م

## SAFETY TECHNICAL SERVICES AND INSPECTIONS

Tel : +968 24502589, Fax : +968 24590272. Email: [stsi@safetyoman.com](mailto:stsi@safetyoman.com), Website: [www.safetyoman.com](http://www.safetyoman.com)  
P.O. Box 3288, Airport Heights P.C. 111, Sultanate of Oman.



### CERTIFICATE OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

|                                             |                                     |                  |
|---------------------------------------------|-------------------------------------|------------------|
| Date of Thorough Examination:<br>22/11/2022 | Report number:<br>MP/49823/22/11/17 | Job no:<br>49823 |
|---------------------------------------------|-------------------------------------|------------------|

|                                                                                                              |                                                                     |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name and Address of owner for whom the thorough examination was made:<br><br>TRUCK OMAN<br>SULTANATE OF OMAN | Address of premises at which the examination was made:<br><br>SAFAH |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|

#### Description and identification of the equipment:

##### Diesel Powered Hydraulically Operated Truck Mounted Winch.

Owners distinguishing: TO-2302

Make: Braden

Model No. : HS-50P-20B

Serial no. : 1165312

Truck Reg. No.: 6558 HM

Maximum Hauling Load- 100000 lbs

Nominal size of winch- 8"x 21" x 23"

Winch type- Single Drum horizontal pull.

Steel rope size- 28mm x 50m steel wire rope soft eye c/w 26mm chain and grab hook & Rollock

Wire rope Serial No.: BN-29543/1

Wire rope Cert. No.: O/43861/20/06/02

Anchor type- 26mm x 1' tail piece chain.

#### Visual inspection and Functional test carried out

Date of Previous Examination/ cert no:

26/05/2022; MP/48916/22/05/23

Date of Next Examination:

21/05/2023

Date of Previous Test/ cert no:

NA

Date of Next Test:

NA

Ref. Standards: BS EN 14492-1

Comments(If any): Refer Annex for Checklist

**RESULT:** The above mentioned equipment was found to be in order for its intended use at the time of inspection.

*This certificate becomes invalid if any Alteration/Major Repair and modification is done.*

This is to certify that the undersigned competent representative, did attend to examine the item described above in accordance to the aforementioned standard. At the time of inspection, the said item were found to be free from flaws, deformations or other defects. The equipment is satisfactory for its intended use within the limits specified and at the time of inspection was found to be satisfactory for further use, provided there is continuous maintenance applied, qualified operators employed and implementation of our remarks and recommendations.

Approved by, Name & Signature: Infanso Oswin

Inspected by, Name & Signature:- MADHU PILLAI





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## Annexure of Report of Thorough Examination of Power driven Winches

Certificate No: MP/49823/22/11/17

Date of Inspection: 22/11/2022

| SECTION                             | ✓  | X | REMARKS |
|-------------------------------------|----|---|---------|
| Structural Frame/Dogging Fixture    | ✓  |   |         |
| Drums/Sheaves/Pulleys               | ✓  |   |         |
| Wire Rope                           | ✓  |   |         |
| Wire Rope Termination/ Structures   | ✓  |   |         |
| Ratchet & Pawl/Braking & Clutches   | ✓  |   |         |
| Electric Cables                     | NA |   |         |
| Hooking Devices                     | ✓  |   |         |
| Operational Control Devices         | ✓  |   |         |
| General Maintenance                 | ✓  |   |         |
| Name Plate/Safety Instructions      | ✓  |   |         |
| Cleanliness & Upkeep                | ✓  |   |         |
| Swivel / Boomer Chain / Accessories | ✓  |   |         |

|                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Inspected by, Name & Signature<br>MADHU PILLAI<br>                                                                                                                                      | Approved by, Name & Signature<br>Infanso Oswin<br> |  |
| Name and address of employer of persons making and authenticating this report:<br><br>Address: SAFETY TECHNICAL SERVICES AND INSPECTIONS<br>P.O. Box 3288, Airport Heights PC 111 Sultanate of Oman.<br><a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a> |                                                                                                                                       |                                                                                       |

