



REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

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| Date of Through Examination: 19/12 /2019 | Report number: K/42040/19/12/01 | Job no: 42040 |
| Name and Address of the Owner of the Equipment TRUCK OMAN (NORTH) SULTANATE OF OMAN | | Address of premises at which the examination was made: ADAM |
| Description and identification of the equipment: BRADEN WINCH- SINGLE DRUM Owners distinguishing mark or no: TO 2305 Model no: HS-50P-20 B , Marker serial no : 1251197 Hauling load or max tension load : 40 t Power source; Hydraulic Normal size of the winch : 9"X21"X23" Wire rope size ; 28mmX50mtr steel wire rope c/w 26mm chain and grab hook with steel stopper Winch system direction : Horizontal pull Reg. No. : Truck – 5140 HM Wire rope Cert. No. : AZ/RT/19/11/25744 Wire rope Serial no. : BN-26661/3 | | |
| Date of Previous Examination/ cert no: 18/06/2019; MP/40908/19/06/09 | Date of Next Examination: 18/06/2020 | |
| Ref. Standards: BS EN 14492 , | | |
| Comments(If any): Refer Annex for Checklist | | |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above: NONE | | |
| Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE) NONE | | |
| IS THIS EQUIPMENT FIT FOR PURPOSE? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> x <input type="checkbox"/> NO |

Approved by, Name & Signature
Gishin Thomas



Inspected by, Name & Signature
Madhu Pillai



Annexure of Report of Thorough Examination of Power Driven Winches

Certificate No: K/42040/19/12/01

Date of Inspection: 19/12/2019

| SECTION | ✓ | X | REMARKS |
|-------------------------------------|-----|---|-------------------|
| Structural Frame/Dogging Fixture | ✓ | | |
| Drums/Sheaves/Pulleys | ✓ | | |
| Wire Rope | ✓ | | 28mm x 50m |
| Wire Rope Termination/ Structures | ✓ | | |
| Ratchet & Pawl/Braking& Clutches | ✓ | | |
| Electric Cables | N/A | | |
| Hooking Devices | ✓ | | 26mm x 0.5m chain |
| Operational Control Devices | ✓ | | |
| General Maintenance | ✓ | | |
| Name Plate/Safety Instructions | ✓ | | |
| Cleanliness & Upkeep | ✓ | | |
| Swivel / Boomer Chain / Accessories | ✓ | | |

Inspected by, Name & Signature
Madhu Pillai



Approved by, Name & Signature
Gishin Thomas



Name and address of employer of persons making and authenticating this report:

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