



## REPORT OF THOROUGH EXAMINATION OF POWER DRIVEN WINCHES

Date of Thorough Examination: 18/06/2019	Report number: MP/40908/19/06/09	Job no: 40908
Name and Address of the Owner of the Equipment <b>TRUCK OMAN (NORTH) SULTANATE OF OMAN</b>	Address of premises at which the examination was made: <b>HAIMA</b>	
Description and identification of the equipment: <b><u>BRADEN WINCH- SINGLE DRUM</u></b>  Owners distinguishing mark or no: TO 2305 Model no: HS-50P-20 B , Marker serial no : 1251197 Hauling load or max tension load : 40 t Power source; Hydraulic Normal size of the winch : 9"X21"X23" Wire rope size ; 28mmX50mtr steel wire rope c/w 26mm chain and grab hook with steel stopper Winch system direction : Horizontal pull Reg. No. : Truck – 5140 HM Wire rope Cert. No. : AZ/RT/19/01/22338 Wire rope Serial no. : BN-19078/24		
Date of Previous Examination/ cert no: 12/12/2018 ; MP/39011	Date of Next Examination: 17/12/2019	
Ref. Standards: BS EN 14492 ,		
Comments(If any): Refer Annex for Checklist		
Particulars of any repair, renewal or alteration required to remedy the defect identified above: <b>NONE</b>		
Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect:(If none state NONE) <b>NONE</b>		
IS THIS EQUIPMENT FIT FOR PURPOSE?	YES	x NO

Approved by, Name & Signature  
Gishin Thomas






Inspected by, Name & Signature  
Madhu Pillai

# Annexure of Report of Thorough Examination of Power Driven Winches

**Certificate No: MP/40908/19/06/09**

**Date of Inspection: 18/06/2019**

SECTION	✓	X	REMARKS
Structural Frame/Dogging Fixture	✓		
Drums/Sheaves/Pulleys	✓		
Wire Rope	✓		28mm x 50m
Wire Rope Termination/ Structures	✓		
Ratchet & Pawl/Braking& Clutches	✓		
Electric Cables	N/A		
Hooking Devices	✓		26mm x 0.5m chain
Operational Control Devices	✓		
General Maintenance	✓		
Name Plate/Safety Instructions	✓		
Cleanliness & Upkeep	✓		
Swivel / Boomer Chain / Accessories	✓		

<b>Inspected by, Name &amp; Signature</b> <b>Madhu Pillai</b> 	<b>Approved by, Name &amp; Signature</b> <b>Gishin Thomas</b> 	
<b>Name and address of employer of persons making and authenticating this report:</b> <b>SAFETY TECHNICAL SERVICES PO BOX 3288. SEEB. PC 111 MUSCAT.</b> <a href="mailto:lifting@safetyoman.com">lifting@safetyoman.com</a>		