

|                                                                                                           |     |     |     |                                                                                   |  |     |
|-----------------------------------------------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------|--|-----|
|  <b>70</b><br><b>912</b> |     |     |     |  |  | Jan |
| BLACK TOP & GRADED ROADS                                                                                  |     |     |     |                                                                                   |  | Feb |
| INSPECTION No.: 7781                                                                                      |     |     |     |                                                                                   |  | Mar |
| REG No: 4231 AK                                                                                           |     |     |     |                                                                                   |  | Apr |
| CONTRACT: CB1/0043                                                                                        |     |     |     |                                                                                   |  | May |
| OWNER: Frank Omano                                                                                        |     |     |     |                                                                                   |  | Jun |
| INSP DATE: 14.12.20                                                                                       |     |     |     |                                                                                   |  | Jul |
| NEXT INSP: 13.12.21                                                                                       |     |     |     |                                                                                   |  | Aug |
| INSPECTED BY: V. V. V.                                                                                    |     |     |     |                                                                                   |  | Sep |
|                                                                                                           |     |     |     |                                                                                   |  | Oct |
|                                                                                                           |     |     |     |                                                                                   |  | Nov |
| '20                                                                                                       | '21 | '22 | '23 |                                                                                   |  |     |