

## MAGNETIC PARTICLE EXAMINATION REPORT

|                                                                                                                                                       |            |                                                                                                                           |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Date of Examination: <b>15/09/2025</b>                                                                                                                |            | Report No: <b>HITECH/NJN-2025-467/MT-099</b>                                                                              |                                              |
| Client: <b>M/S.TRUCKOMAN EQUIPMENT RENTAL LLC, OMAN</b>                                                                                               |            | Contractor: <b>N/A</b>                                                                                                    |                                              |
| Project: <b>N/A</b>                                                                                                                                   |            | Location: <b>NIZWA, SULTANATE OF OMAN</b>                                                                                 |                                              |
| Procedure No. & Rev. No.: <b>HITIS/GEN/MT/01 REV.05</b>                                                                                               |            | Referencing Code / Specification: <b>ASTM E709, AWS D1.1</b>                                                              |                                              |
| Acceptance Criteria: <b>AWS D1.1 ED 2020</b>                                                                                                          |            | Material: <b>N/A</b>                                                                                                      |                                              |
| Surface Condition: <b>Acceptable</b>                                                                                                                  |            | Surface Temperature: <b>Ambient</b>                                                                                       |                                              |
| Method: <input checked="" type="checkbox"/> Wet <input type="checkbox"/> Visible<br><input type="checkbox"/> Dry <input type="checkbox"/> Fluorescent |            | Technique: <input checked="" type="checkbox"/> Continuous<br><input type="checkbox"/> Residual                            |                                              |
| Equipment Type: <b>Permanent Yoke</b>                                                                                                                 |            | PWHT: <b>N/A</b>                                                                                                          |                                              |
| Equipment Sr. No: <b>GAMMATEC SN00810</b>                                                                                                             |            | Magnetization: <input checked="" type="checkbox"/> Longitudinal<br><input type="checkbox"/> Circular                      |                                              |
| Type of Current: <b>N/A</b>                                                                                                                           |            | Cal. Validity: <b>Prior to Job</b>                                                                                        |                                              |
| Lifting Power of Yoke: <b>18.1 Kg</b>                                                                                                                 |            | Sensitivity: <input checked="" type="checkbox"/> Burmah Strip <input type="checkbox"/> Pie Gauge <b>III Lines Visible</b> |                                              |
| Source of Light: <b>Day light</b>                                                                                                                     |            | Light Intensity: <b>≥ 1000 lux min</b>                                                                                    |                                              |
| Consumables: <b>MAGNAFLUX</b>                                                                                                                         |            |                                                                                                                           |                                              |
| Cleaner : <b>MAGNAFLUX SKC-S</b><br>Batch No: <b>240706 BBE</b><br>Validity: <b>JUL-2027</b>                                                          |            | White contrast : <b>MAGNAFLUX WCP-2</b><br>Batch No: <b>231005 BBE</b><br>Validity: <b>OCT-2026</b>                       |                                              |
| Magnetic Ink : <b>MAGNAFLUX 7 HF</b><br>Batch No: <b>240705 BBE</b><br>Validity: <b>JUL-2027</b>                                                      |            |                                                                                                                           |                                              |
| Item Description/Line No./<br>Drawing No.                                                                                                             | Weld No    | Welder<br>No                                                                                                              | Size                                         |
|                                                                                                                                                       |            | Sch. /<br>WT                                                                                                              | Observation<br>(Map or Record of Indication) |
| Result<br>(Acc./Rej.)                                                                                                                                 |            |                                                                                                                           |                                              |
| <b>REGISTRATION NO &amp; OWNER ID NO: - 7762 RH / TER 1104 (PRIME MOVER FIFTH WHEEL)</b>                                                              |            |                                                                                                                           |                                              |
| <b>FIFTH WHEEL</b><br><b>MAKE: JOST</b><br><b>TYPE: JSK 38 C</b><br><b>SR NO- 202305000353</b>                                                        | <b>N/A</b> | <b>N/A</b>                                                                                                                | <b>N/A</b>                                   |
| <b>NO RELEVANT INDICATION OBSERVED</b>                                                                                                                |            |                                                                                                                           | <b>ACCEPTED</b>                              |



**"MPI TEST CARRIED OUT SATISFACTORILY, FOUND NO RELEVANT INDICATIONS AT THE TIME OF INSPECTION"**

|                                                    |            |                   |
|----------------------------------------------------|------------|-------------------|
| LATEST DATE BY WHICH NEXT MPI MUST BE CARRIED OUT: |            | <b>14/09/2026</b> |
| Hi-Tech Inspection Services LLC                    | Contractor | Client            |
| Signature:                                         | Signature: | Signature:        |
|                                                    |            |                   |
| Name: <b>LAKSHMANDAS.M</b>                         | Name:      | Name:             |
| Qualification: <b>ASNT NDT Level II</b>            |            |                   |
| Date: <b>15/09/2025</b>                            | Date:      | Date:             |