

## 1.1 Appendix 32: EX1 Form (Initial Examination Report)

## INITIAL EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)



Petroleum Development Oman  
MEDICAL DEPARTMENT

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                                              |                                     |                                                              |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|--------------------------------------------------------------|-------------------------------------|
| Surname: <b>UMAIR MASOOD</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Forenames: <b>MASOOD DAMD</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Address: <b>104 226 701</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Home telephone number: <b>104 226 701</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Employment No #                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Place of examination<br><b>Apollo Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                                    | Date: <b>7/10/2021</b>                                                                                                    |                                              |                                     |                                                              |                                     |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Surname: Forenames:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Birth date: <b>28/5/1985</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | Nationality: <b>Pakistani</b>                                                                                             |                                              |                                     |                                                              |                                     |
| Country of birth: Religion:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                              |                                     |                                                              |                                     |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated / Divorced |                                              |                                     |                                                              |                                     |
| Relationship to employee: <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Number of children: <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Reason for examination: Pre-Employment <input type="checkbox"/> Job:                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Pre-Overseas <input type="checkbox"/> Area:                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Name and address of family doctor:                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                              |                                     |                                                              |                                     |
| List your last 3 jobs:                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                              |                                     |                                                              |                                     |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                              |                                     |                                                              |                                     |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                              |                                     |                                                              |                                     |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N                                                                                                                         | Y                                            | N                                   | Y                                                            | N                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                                                                       |                                              | <input checked="" type="checkbox"/> | HAVE YOU EVER BEEN:-                                         |                                     |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | 21. Cancer                                   |                                     | 40. Rejected for employment or insurance for medical reasons | <input checked="" type="checkbox"/> |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | 22. Heart Disease                            |                                     | 41. Awarded benefits for industrial injury/illness           | <input checked="" type="checkbox"/> |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | 23. Rheumatic fever                          |                                     | 42. Treated for a mental condition, e.g. depression          | <input checked="" type="checkbox"/> |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | 24. Abnormal heartbeat                       |                                     | 43. Treated for problem drinking or drug abuse               | <input checked="" type="checkbox"/> |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | 25. High blood pressure                      |                                     | 44. Exposed to toxic substance or noise                      | <input checked="" type="checkbox"/> |
| 6. Hayfever/other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | 26. Stroke                                   |                                     | FOR WOMEN ONLY                                               | <b>N/A</b>                          |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | 27. Serious chest pain                       |                                     | Have you ever had:-                                          |                                     |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | 28. Any blood disease                        |                                     | 45. An abnormal smear                                        | <input checked="" type="checkbox"/> |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | 29. Kidney disease                           |                                     | 46. Any gynaecological treatment                             | <input checked="" type="checkbox"/> |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 30. Blood in urine                           |                                     | 47. Are you pregnant?                                        | <input checked="" type="checkbox"/> |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 31. Diabetes                                 |                                     | 48. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              | <input checked="" type="checkbox"/> |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           | 32. Headaches/migraine                       |                                     |                                                              |                                     |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 33. Dizziness/fainting                       |                                     |                                                              |                                     |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 34. Epilepsy                                 |                                     |                                                              |                                     |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           | 35. Joints/spinal trouble                    |                                     |                                                              |                                     |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           | 36. Surgical operation                       |                                     |                                                              |                                     |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           | 37. Serious accident/fracture                |                                     |                                                              |                                     |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           | 38. Tropical disease                         |                                     |                                                              |                                     |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | 39. Fear of heights                          |                                     |                                                              |                                     |
| 20. Lump in breast/ampit                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                              |                                     |                                                              |                                     |
| How much tobacco each day? <b>NIL</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | Average daily alcohol consumption <b>NIL</b> |                                     |                                                              |                                     |
| Have you ever taken illicit drugs? <b>(N)</b> PDO test all new/potential employees for illicit/recreational drugs                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                              |                                     |                                                              |                                     |
| FAMILY HISTORY: Diabetes <b>(N)</b> Tuberculosis <b>(N)</b> Epilepsy <b>(N)</b> Asthma <b>(N)</b> Eczema <b>(N)</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Heart disease <b>(N)</b> High blood pressure <b>(N)</b> Stroke <b>(N)</b> Blood Disease <b>(N)</b> Cancer <b>(N)</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                              |                                     |                                                              |                                     |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                                              |                                     |                                                              |                                     |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                                           |                                              |                                     |                                                              |                                     |
| Date: <b>7/10/2021</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | Signature of Applicant: <b>[Signature]</b>   |                                     |                                                              |                                     |

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

PHYSICAL EXAMINATION

| N                                   | A |                          |
|-------------------------------------|---|--------------------------|
| <input checked="" type="checkbox"/> |   | 1. Eyes & Pupils         |
| <input checked="" type="checkbox"/> |   | 2. E.N.T.                |
| <input checked="" type="checkbox"/> |   | 3. Teeth & Mouth         |
| <input checked="" type="checkbox"/> |   | 4. Lungs & Chest         |
| <input checked="" type="checkbox"/> |   | 5. Cardiovascular System |
| <input checked="" type="checkbox"/> |   | 6. Abdo. Viscera         |
| <input checked="" type="checkbox"/> |   | 7. Hemial Orifices       |
| <input checked="" type="checkbox"/> |   | 8. Anus & Rectum         |
| <input checked="" type="checkbox"/> |   | 9. Genito-urinary        |
| <input checked="" type="checkbox"/> |   | 10. Extremities          |
| <input checked="" type="checkbox"/> |   | 11. Musculo-skeletal     |
| <input checked="" type="checkbox"/> |   | 12. Skin & Varicose Vns. |
| <input checked="" type="checkbox"/> |   | 13. C.N.S.               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.   | PULSE   | HEARING<br>L N<br>R N | VISION<br>DISTANT NEAR<br>Uncorrected Corrected | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|--------|---------|-----------------------|-------------------------------------------------|------------------|----------------|
| 169          | 65.5         | 22.9 | 130/90 | 70/min. |                       | R 6/6 L 6/6 N 6/6                               | N                |                |

| N | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |                                  |
|---|---|------------------------|------------------------------------------------|---|---|----------------------------------|
|   |   | 1. Urinalysis          |                                                |   |   | 7. Audiogram                     |
|   |   | 2. Hb, Bloodcount, ESR |                                                |   |   | 8. Lung Function                 |
|   |   | 3. LFT, RFT, RBS       |                                                |   |   | 9. Chest X-Ray                   |
|   |   | 4. Drug Screen         |                                                |   |   | 10. BCG                          |
|   |   | 5. Lipids (40 years +) |                                                |   |   | 11. CVS risk for 40 yrs. & above |
|   |   | 6. Sickle Cell test    |                                                |   |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: Name (Block Capitals): Dr. / Nurse

Signature:

REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse



Signature:   
Dr. REHMAT MANSOOR SOLANKI  
MEDICAL OFFICER  
MOH Licence No.: 14330  
APOLLO HOSPITAL MUSCAT

### DEPARTMENT OF LABORATORY SERVICES

|                                                                 |                                                      |
|-----------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0354912                                         | <b>Report No:</b> 0482323                            |
| <b>Name:</b> UMAR MASOOD MASOOD AHMAD                           | <b>Sample Date:</b> 07/10/2021 <b>Time:</b> 12:12    |
|                                                                 | <b>Received Date:</b> 07/10/2021 <b>Time:</b> 12:12  |
| <b>Address:</b>                                                 | <b>Report Date:</b> 07/10/2021 <b>Time:</b> 13:59    |
| <b>Gender:</b> M <b>Age:</b> 36 Y <b>Nationality:</b> PAKISTANI | <b>Bill No:</b> 1017205 <b>Bill Date:</b> 07/10/2021 |
| <b>GSM No.:</b> 95192319 <b>ID Card No.:</b> 104226701          | <b>Company:</b> TRUCK OMAN LLC                       |
| <b>Doctor:</b> DR. RUQAIYA ABDUL SAMAD                          |                                                      |

| INVESTIGATION | RESULT | REFERENCE RANGE |
|---------------|--------|-----------------|
|---------------|--------|-----------------|

#### TRUCK OMAN PRE-EMPLOYMENT CHECK UP

|                       |                |                                                                                          |
|-----------------------|----------------|------------------------------------------------------------------------------------------|
| Fasting Blood Glucose | 92.80 mg/dL    | ADA Guidelines<br>Normal <100 mg/dl<br>Pre Diabetes 100-125 mg/dl<br>Diabetes >126 mg/dl |
| ESR                   | 02 mm/hr       | Male : 0-10 mm/hour<br>Female: 0-20 mm/hour                                              |
| S.Creatinine          | 0.95 mg/dL     | Male : 0.7 - 1.2 mg/dl<br>Female : 0.5 - 0.9 mg/dl                                       |
| Sickle cells (Screen) | NEGATIVE       |                                                                                          |
| CBC                   |                |                                                                                          |
| WBC COUNT             | 6.39 $10^3/uL$ | 4.0-11.0x $10^3/mm^3$                                                                    |
| RBC                   | 5.57 $10^6/uL$ | 4.20 - 6.30 $10^6/uL$                                                                    |
| HGB                   | 15.50 g/dl     | male 13.5 -18.0 g/dl<br>female 11.5 -16.0 g/dl                                           |
| HCT                   | 48.20 %        | 37.0 - 51.0 %                                                                            |
| MCV                   | 86.50 fL       | 80.0 - 97.0 fL                                                                           |
| MCH                   | 27.80 pg       | 26.0 - 32.0 pg                                                                           |
| MCHC                  | 32.20 g/dL     | 31.0 - 36.0 g/dL                                                                         |
| RDW                   | 12.60 %        | 11.0 - 14.5 %                                                                            |
| NEUT#                 | 3.46 $10^3/uL$ | 1.50 - 7.00 $10^3/uL$                                                                    |
| LYMPH#                | 2.26 $10^3/uL$ | 0.60 - 4.10 $10^3/uL$                                                                    |
| MONO#                 | 0.43 $10^3/uL$ | 0.00 - 0.70 $10^3/uL$                                                                    |
| EOS#                  | 0.20 $10^3/uL$ | 0.00 - 0.40 $10^3/uL$                                                                    |
| BASO#                 | 0.04 $10^3/uL$ | 0.00 - 0.10 $10^3/uL$                                                                    |

Reported By:

Verified By:



RAJI

Lab Technologist

MOH License No: 7977

Printed at: 07/10/2021 13:59:38



Dr. Mohammed Atif Syed  
Specialist Pathologist

### DEPARTMENT OF LABORATORY SERVICES

**File No:** 0354912  
**Name:** UMAR MASOOD MASOOD AHMAD  
**Address:**  
**Gender:** M **Age:** 36 Y **Nationality:** PAKISTANI  
**GSM No.:** 95192319 **ID Card No.:** 104226701  
**Doctor:** DR. RUQAIYA ABDUL SAMAD

**Report No:** 0482323  
**Sample Date:** 07/10/2021 **Time:** 12:12  
**Received Date:** 07/10/2021 **Time:** 12:12  
**Report Date:** 07/10/2021 **Time:** 13:59  
**Bill No:** 1017205 **Bill Date:** 07/10/2021  
**Company:** TRUCK OMAN LLC

| INVESTIGATION      | RESULT           | REFERENCE RANGE       |
|--------------------|------------------|-----------------------|
| NEUT%              | 54.20 %          | 37.0 - 72.0 %         |
| LYMPH%             | 35.40 %          | 10.0 - 58.5 %         |
| MONO%              | 6.70 %           | 0.0 - 14.0 %          |
| EOS%               | 3.10 %           | 0.0 - 6.0 %           |
| BASO%              | 0.60 %           | 0.0 - 1.0 %           |
| PLATELET           | 169.00 $10^3/uL$ | 140 - 440 $10^3/uL$   |
| LFT                |                  |                       |
| Total Bilirubin    | 0.73 mg/dL       | Up to 1.1 mg/dL       |
| Direct Bilirubin   | 0.16 mg/dL       | Up to 0.3 mg/dL       |
| Indirect Bilirubin | 0.57 mg/dL       | 0.2 - 0.8 mg/dL       |
| AST (SGOT)         | 17.20 U/L        | Men : 10 - 50 U/L     |
|                    |                  | Female : 10 - 35 U/L  |
| ALT (SGPT)         | 12.70 U/L        | Men : Up to 41 U/L    |
|                    |                  | Female : 10 - 35 U/L  |
| ALP                | 70.40 U/L        | Men : 40 - 129 U/L    |
|                    |                  | Female : 35 - 104 U/L |
| Total Protein      | 7.50 g/dL        | 6.6 - 8.7 g/dL        |
| Albumin            | 4.60 g/dL        | 3.4 - 4.8 g/dL        |
| Globulin           | 2.9 g/dL         | 1.8 - 3.6 g/dL        |
| GGT                | 23.90 U/L        | 0 - 50 U/L            |
| A:G Ratio          | 1.586206         | 1.1-1.8               |
| LIPID PROFILE      |                  |                       |
| Total Cholesterol  | 152.40 mg/dL     | < 200 mg/dL           |
| Triglyceride       | 86.00 mg/dL      | <150 mg/dl            |

Reported By:

Verified By:



RAJI

Lab Technologist



Dr. Mohammed Atif Syed  
Specialist Pathologist

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Page : 2 of 4

### DEPARTMENT OF LABORATORY SERVICES

**File No:** 0354912  
**Name:** UMAR MASOOD MASOOD AHMAD  
**Address:**  
**Gender:** M **Age:** 36 Y **Nationality:** PAKISTANI  
**GSM No.:** 95192319 **ID Card No.:** 104226701  
**Doctor:** DR. RUQAIYA ABDUL SAMAD

**Report No:** 0482323  
**Sample Date:** 07/10/2021 **Time:** 12:12  
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**Bill No:** 1017205 **Bill Date:** 07/10/2021  
**Company:** TRUCK OMAN LLC

| INVESTIGATION             | RESULT      | REFERENCE RANGE |
|---------------------------|-------------|-----------------|
| HDL - CHOL                | 40.00 mg/dl | >45 mg/dl       |
| LDL - CHOL                | 95.4 mg/dl  | <100 mg/dl      |
| Total Chol/HDL Chol ratio | 3.81        | Desirable < 4   |
| URINE DRUG SCREEN         |             |                 |
| Amphetamine ( AMP)        | NEGATIVE    | Negative        |
| Barbiturates (BAR)        | NEGATIVE    | Negative        |
| Cocaine (COC)             | NEGATIVE    | Negative        |
| Morphine (MOR)            | NEGATIVE    | Negative        |
| Marijuana (THC)           | NEGATIVE    | Negative        |
| URINE ROUTINE ANALYSIS    |             |                 |
| PHYSICAL                  |             |                 |
| Quantity                  | 20 ml       |                 |
| Colour                    | Pale yellow |                 |
| Sp. Gravity               | 1.015       |                 |
| pH                        | Acidic      |                 |
| Appearance                | Clear       |                 |
| CHEMICAL                  |             |                 |
| Glucose                   | Negative    |                 |
| Protein                   | Negative    |                 |
| Ketones                   | Negative    |                 |
| Blood                     | Negative    |                 |
| Bilirubin                 | Negative    |                 |
| Urobilinogen              | Normal      |                 |
| Nitrite                   | Negative    |                 |

Reported By:



RAJI

Lab Technologist

MOH License No: 7977

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Verified By:



Dr. Mohammed Atif Syed  
Specialist Pathologist

### DEPARTMENT OF LABORATORY SERVICES

**File No:** 0354912  
**Name:** UMAR MASOOD MASOOD AHMAD  
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**GSM No.:** 95192319 **ID Card No.:** 104226701  
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| INVESTIGATION | RESULT | REFERENCE RANGE |
|---------------|--------|-----------------|
|---------------|--------|-----------------|

#### MICROSCOPIC

|                  |                 |
|------------------|-----------------|
| Pus Cell         | 1 - 2 Cells/hpf |
| RBC              | NIL             |
| Epithelial Cells | Few cells/hpf   |
| Casts            | NIL             |
| Crystals         | NIL             |
| Others           | NIL             |

#### STOOL ROUTINE ANALYSIS

##### PHYSICAL

|             |          |
|-------------|----------|
| Colour      | Brownish |
| Consistency | Soft     |
| Reaction    | Alkaline |

##### MICROSCOPIC

|            |                 |
|------------|-----------------|
| Ova:       | NIL             |
| Cyst:      | NIL             |
| Pus Cells: | 0 - 2 Cells/hpf |
| RBCs       | NIL Cells/hpf   |
| Others     | NIL             |

Reported By:



RAJI

Lab Technologist

MOH License No: 7977

Printed at: 07/10/2021 13:59:38

Verified By:



Dr. Mohammed Atif Syed  
Specialist Pathologist

Id: 354912

Masood Ahmad, Umar Masood

Male --- (---) Caucasian

Height: 169 cm Weight: 65 kg BP: 0/0 mmHg

Med.:

Tech:

Note:

07/10/2021 12:46:05

HR: 70 bpm

PR: 158 ms

QRS: 90 ms

QT/QTc: 368/386 ms

QTcB: 397 ms

QTcF: 387 ms

R<sub>vs</sub>-S<sub>V2</sub>: 1.39/1.27 mV

S<sub>01</sub>-L<sub>yon</sub>: 2.66 mV

Axis: 62/-20/41 °



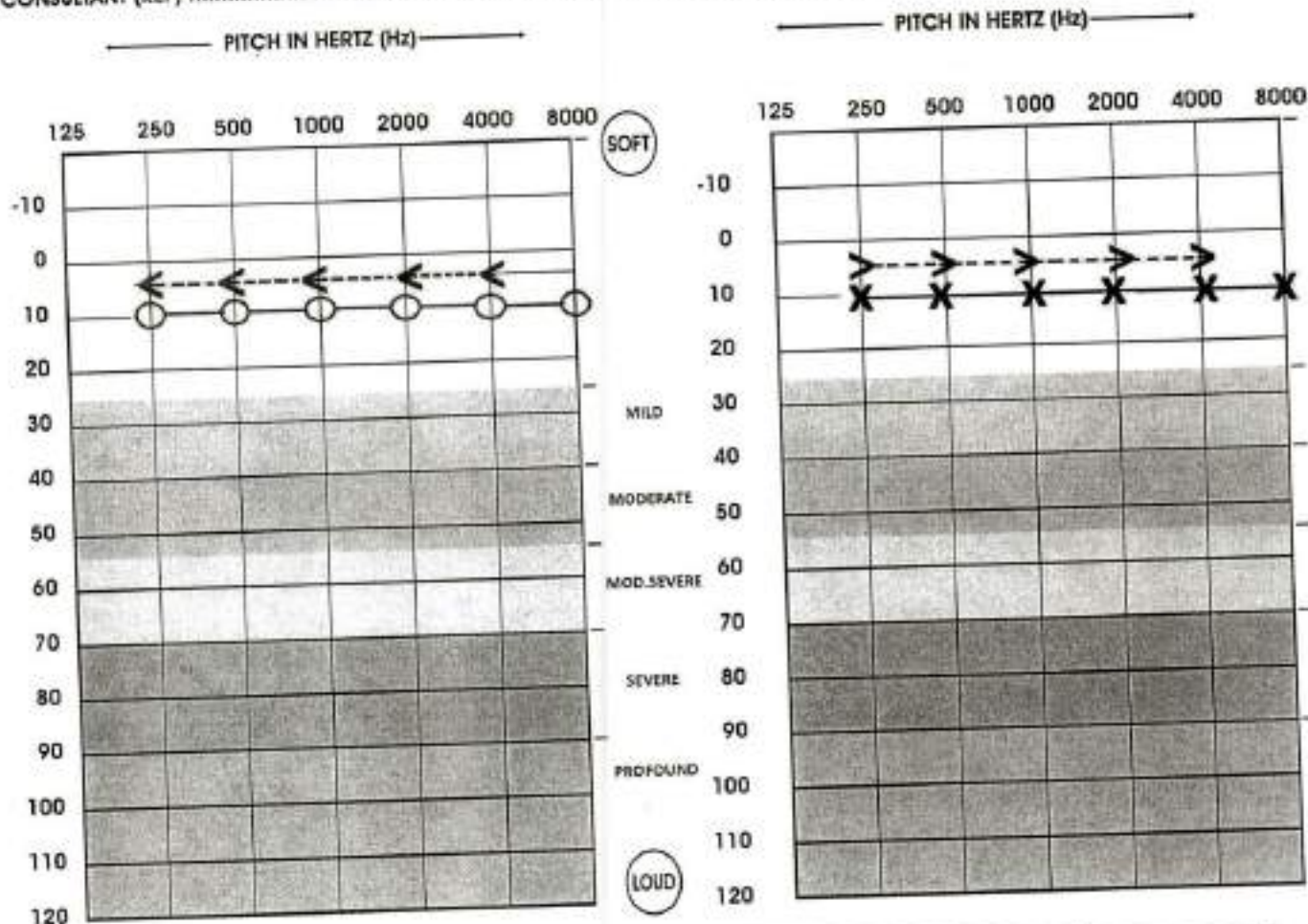
# AUDIOGRAM EXAMINATION SHEET

FILE NO: 354912 BILL NO: ..... DATE: 7/10/19

NAME: UMAR MAJID AGE / SEX: 36 / M

COMPANY: TOUCH OMAN DOB: .....

CONSULTANT (REF): .....



| WEBER | RIGHT |  |  |  |
|-------|-------|--|--|--|
|       | LEFT  |  |  |  |

| SPECIAL TESTS |     |     |        |     |     |      |     |         |     |
|---------------|-----|-----|--------|-----|-----|------|-----|---------|-----|
| dBHL          | PTA | SRT | SIS(%) | MCL | UCL | SISI | TDT | MLB/BLB | OAE |
| RIGHT         | 10  |     |        |     |     |      |     |         |     |
| LEFT          | 10  |     |        |     |     |      |     |         |     |

INTERPRETATION :

**BILATERAL HEARING SENSITIVITY WITHIN NORMAL LIMITS**

RECOMMENDATION :

**SIKKU SOMAN**  
AUDIOLOGIST  
Tel: 2478 7766, Fax: 2470 0093  
Apollo Hospital Muscat  
AUDIOLOGIST

|            |                            |            |                       |
|------------|----------------------------|------------|-----------------------|
| NAME       | : UMAR MASOOD MASOOD AHMAD | AGE        | : 36 Y(28/05/1985)    |
| GENDER     | : Male                     | PATIENT ID | : 354912              |
| COMPANY    | : TRUCK OMAN LLC (Credit)  | DATE       | : 09/10/2021 16:00 PM |
| CONSULTANT | : DR. RUQAIYA ABDUL SAMAD  | BILL NO    | : 1017205             |
| BILL DATE  | : 07/10/2021               |            |                       |
| TEST NAME  | : CHEST PA                 |            |                       |

### X-RAY CHEST PA VIEW

Bilateral lung fields are clear. No mass lesion or opacification.

Trachea is mid line.

Bilateral hilar shadows are symmetrical and normal in size.

Cardiac silhouette is normal. No signs suggestive of cardiac enlargement.

Bony thoracic cage appears normal.

No Soft tissue mass or calcification can be seen

Bilateral costophrenic angles are clear.

### IMPRESSION:

Normal radiograph of the chest.

Please correlate clinically & other investigation.

*Please note: This is a imaging study and has its own limitations. This is a opinion based on image interpretation and it is not a diagnose on itself. Impression should be considered as professional opinion & correlated with clinical evidence, reconfirmed by further investigations and relevant data as indicated. If possible the findings should be reconfirmed on higher resolution imaging, special sections and sequences and with other modalities.*

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