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## Appendix 33: EX2 Form (Routine/Periodic Medical Examination)

## ROUTINE/PERIODIC EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)

Inst: 10912 Reg.Dt: 03/05/2023

me: MOHAMED ABDUL AZIZ DAWOOD AL BUTUSHI

Ministry of Health  
Occupational Health DepartmentSurname/Forenames: MOHAMED ABDUL AZIZ  
DAWOOD AC BAKUSHI

Nationality: OMANI - D.O.B # 13-10-1970

Mobile No. 99229177 Address: 2055545

Company Number: 464 Reference Indicator:

## Personal Details

A ☒ Male ☐ Female☒ Married ☐ Single ☐ Separated /Divorced /Widow(er)

Home/Leave Address:

Relationship to employee

☐ Wife ☐ Son ☐ Daughter

No of Children:

Reason for Examination (tick as appropriate)

Periodic Medical Examination ☒ Final / Retirement ☐ Other Reason: ☐

## Employee only

B Present Job and Location:

L.D. DRIVER - HAIMA

Next Job and Location:

Are you a registered person with special needs? ☐Do you belong to any Medical Insurance Scheme? ☐

Previous Medical History: All important medical events should be listed and dated at every medical examination. To be completed together with the interviewing Nurses or Doctor who will be able to help by referring to your notes.

Please answer the following questions and tick 'N' (no) or 'Y' (yes) in the column. If 'Y' please describe

|                                                                                                                      | N | Y | Description |
|----------------------------------------------------------------------------------------------------------------------|---|---|-------------|
| Have you, since your last medical been treated by your family doctor or specialist for significant (major) ailments? | ✓ |   |             |
| 1 Ear, nose, eye or throat problems                                                                                  | ✓ |   |             |
| 2 Chest problems like asthma, bronchitis, another bad cough                                                          | ✓ |   |             |
| 3 Heart abnormality, chest pains                                                                                     | ✓ |   |             |
| 4 Abdominal pains, abnormal bowel motions                                                                            | ✓ |   |             |
| 5 Urogenital problems (kidney disease, menstrual disorder)                                                           | ✓ |   |             |
| 6 Skin trouble or allergies                                                                                          | ✓ |   |             |
| 7 Epileptic fits, dizzy spells or migraine                                                                           | ✓ |   |             |
| 8 History of mental illness, depression anxiety                                                                      | ✓ |   |             |
| 9 Diabetes, thyroid disease, history of Hypertension                                                                 | ✓ |   |             |
| 10 Blood disorder e.g. anaemia, blood cancer e.g. leukaemia                                                          | ✓ |   |             |
| 11 Any history of accidents or fractures                                                                             | ✓ |   |             |
| 12 Have you had any serious allergies                                                                                | ✓ |   |             |
| 13 Do any dependants have a significant ongoing illness?                                                             | ✓ |   |             |
| 14 Any family history of cancers                                                                                     | ✓ |   |             |
| Do you take any regular medicines, or have you taken in the past?                                                    | ✓ |   |             |
| Do you smoke? If yes, what and how much each day?                                                                    | ✓ |   |             |
| Do you drink alcohol? If yes, what is your average weekly intake?                                                    | ✓ |   |             |
| Have you ever taken illicit/recreational drugs?                                                                      | ✓ |   |             |
| Are you doing regular sports or physical activities?                                                                 | ✓ |   | WALKING     |

**STATEMENT:** I have read the above questions and the above answers are correct and no information concerning my present or past state of health has been withheld. I understand and agree that this form will be held as a confidential record by PDO Medical Department, and may be copied (by paper or secure electronic transmission) to the Occupational Health Services for the purpose of Health Surveillance and other Occupational Health review.

Date: 03-05-2023

Signature of Applicant:





Appendix 33: EX2 Form (Routine/Periodic Medical Examination)  
**ROUTINE/PERIODIC EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)**

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE

Further details of medical history and recreational activities

| N = Normal A = Anormal (please describe) |   | PHYSICAL EXAMINATION     |  |
|------------------------------------------|---|--------------------------|--|
| N                                        | A |                          |  |
| ✓                                        |   | 1. Eyes & Pupils         |  |
| ✓                                        |   | 2. E.N.T.                |  |
| ✓                                        |   | 3. Teeth & Mouth         |  |
| ✓                                        |   | 4. Lungs & Chest         |  |
| ✓                                        |   | 5. Cardiovascular System |  |
| ✓                                        |   | 6. Abdo. Viscera         |  |
| ✓                                        |   | 7. Hernial Orifices      |  |
|                                          |   | 8. Anus & Rectum         |  |
| ✓                                        |   | 9. Genito-urinary        |  |
| ✓                                        |   | 10. Extremities          |  |
| ✓                                        |   | 11. Musculo-skeletal     |  |
| ✓                                        |   | 12. Skin & Varicose Vns. |  |
| ✓                                        |   | 13. C.N.S.               |  |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.              | PULSE   | HEARING    | VISION                                | Color Vision            |
|--------------|--------------|------|-------------------|---------|------------|---------------------------------------|-------------------------|
|              |              |      |                   |         |            | DISTANT<br>R L R L<br>NEAR<br>R L R L |                         |
| 174          | 88           | 29.1 | 120<br>80<br>mmhg | 76/min. | L N<br>R N | Uncorrected<br>Corrected<br>6/6 6/6   | ✓ Normal<br>2. Abnormal |

| N | A | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |                                  |
|---|---|------------------------------------------------|---|---|----------------------------------|
| ✓ |   | 1. Urinalysis                                  | ✓ |   | 7. Audiogram                     |
| ✓ |   | 2. Hb, Blood count, ESR                        |   |   | 8. Lung Function                 |
| ✓ |   | 3. LFT, RFT, RBS                               |   |   | 9. Chest X-Ray                   |
| ✓ |   | 4. Drug Screen                                 | ✓ |   | 10. ECG                          |
| ✓ |   | 5. Lipids (40 years +)                         | ✓ |   | 11. CVS risk for 40 yrs. & above |
|   |   | 6. Sickie Cell test                            |   |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

ASSESSMENT AND RECOMMENDATIONS:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: \_\_\_\_\_ Name (Block Capitals): Dr. / Nurse \_\_\_\_\_

Dr. Abdul Rahim Beary  
MOH Licence No. 1441  
Signature: \_\_\_\_\_

REVIEW/CONSULTATION

Date: \_\_\_\_\_ Name (Block Capitals): Dr. / Nurse \_\_\_\_\_

Signature: \_\_\_\_\_



# مركز بلاد السلام الطبي Peace Land Medical Center

| Epworth Screening Questionnaire for Sleep Apnoea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| NAME: <u>MOHAMMED ABDEL AZIZ</u><br><u>BAWAD AL BALUSHI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPANY: <u>TRUCKMAN</u>       |                         |
| ID No: <u>2055545</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OCCUPATION: <u>L.D. DRIVER</u> |                         |
| Mob.No: <u>97229177</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GENDER: <u>M / F</u>           | DATE: <u>03/05/2023</u> |
| <p>This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services Staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.</p>                                                                                                                                                                                                                                                         |                                |                         |
| <p>How likely are you to fall asleep in the following situations? (Use 0 to 3 score as Shown below)</p> <p>0 - Would never doze<br/>           1 - Slight chance of dozing<br/>           2 - Moderate chance of dozing<br/>           3 - High chance of dozing</p> <p><u>0</u> Sitting and reading<br/> <u>0</u> Watching TV<br/> <u>0</u> Sitting inactive in a public place (e.g. Theatre or meeting)<br/> <u>1</u> As a Passenger in the car for an hour without a break<br/> <u>0</u> Lying down to rest in the afternoon when circumstances permit<br/> <u>0</u> Sitting and talking with someone<br/> <u>0</u> Sitting quietly after lunch without alcohol<br/> <u>0</u> In a car, while stopped for a few minutes in traffic</p> <p>Total: <u>1</u></p> |                                |                         |
| <p>If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |
| <p>Declaration: I <u>MOHAMMED ABDEL AZIZ AL BALUSHI</u> (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                         |
| Signature: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | Date: <u>03/05/2023</u> |





Peaceland Medical Service LLC, Mukhaizna  
CR No.:2/13627/9, P.O.Box: 1403,  
Postal Code: 133,  
Occidental Camp Mukhaizna, Sultanate of Oman

PATIENT DETAILS :

|             |                                        |          |                                |
|-------------|----------------------------------------|----------|--------------------------------|
| Patient ID  | : 18912                                | Doc No   | : 5336                         |
| Name        | : MOHAMED ABDUL AZIZ DAWOOD AL BULUSHI | Doc Date | : 2023-05-03T11:26:00          |
| Age         | : 52Y                                  | Bill No  | : 24133                        |
| Gender      | : Male                                 | Date     | : 03/05/2023 11:26 AM          |
| Nationality | : OMANI                                | Customer | : TRUCKOMAN OIL & GAS SERVICES |
| GSM No      | : 99229177                             | Ref.by   | : DR ABDUL RAHMAN              |

TEST RESULT : PDOM PDO MEDICAL CHECKUP

| Test                   | Result      | Normal Range                                              | Detailed Description |
|------------------------|-------------|-----------------------------------------------------------|----------------------|
| PDO MEDICAL CHECKUP    |             |                                                           |                      |
| URINE ROUTINE ANALYSIS |             |                                                           |                      |
| Colour                 | Pale yellow |                                                           |                      |
| Sp. Gravity            | 1.010       |                                                           |                      |
| pH                     | Acidic      |                                                           |                      |
| Appearance             | Clear       |                                                           |                      |
| Nitrite                | Negative    |                                                           |                      |
| Protein                | Negative    |                                                           |                      |
| Glucose                | Negative    |                                                           |                      |
| Ketones                | Negative    |                                                           |                      |
| Urobilinogen           | Normal      |                                                           |                      |
| Bilirubin              | Negative    |                                                           |                      |
| Blood                  | Negative    |                                                           |                      |
| PUS CELLS              | 1-2         |                                                           |                      |
| EPITHELIAL CELLS       | 1-2         |                                                           |                      |
| RBC'S                  | 1-2         |                                                           |                      |
| CASTS                  | NIL         |                                                           |                      |
| CRYSTALS               | NIL         |                                                           |                      |
| BACTERIA               | NIL         |                                                           |                      |
| OTHERS                 | NIL         |                                                           |                      |
| COMPLITE BLOOD COUNT   |             |                                                           |                      |
| RBC                    | 5 Million/c | Male 4.5 - 6.0 million /cu<br>Female 4.5 - 5.5 million/cu |                      |
| HAEMOGLOBIN            | 14.5 gm %   | Male 13 - 18 gm %<br>Female 11 - 15 gm %                  |                      |
| HCT                    | 43 %        | Male 42 -52 %<br>Female 37 -47 %                          |                      |

Reported By:  
AHMED ALHAG

Sr. Lab Technologist

Printed at: 03/05/2023 11:28:29



Verified By:

Specialist Pathologist:

Sr. Lab Technologist

Sr. Lab Technologist

Signed at: 03/05/2023 11:28:29

| Test                 | Result          | Normal Range                                                                  | Detailed Description |
|----------------------|-----------------|-------------------------------------------------------------------------------|----------------------|
| MCV                  | 85 fl           | 76 - 96 fl                                                                    |                      |
| MCH                  | 29 pg           | 27 - 33 pg                                                                    |                      |
| MCHC                 | 34 %            | 32 - 36 %                                                                     |                      |
| WBC COUNT            | 7000 cells/cumm | 4000 - 11 000 cells / cu mm                                                   |                      |
| DIFFERENTIAL COUNT   |                 |                                                                               |                      |
| NEUTROPHIL           | 53 %            | 40-75 %                                                                       |                      |
| LYMPHOCYTE           | 36 %            | 20-45 %                                                                       |                      |
| EOSINOPHIL           | 3 %             | 1-6 %                                                                         |                      |
| MONOCYTE             | 8 %             | 2-8%                                                                          |                      |
| BASOPHIL             | 0 %             | 0-1%                                                                          |                      |
| PLATELET             | 2.89 lakhs/cumm | 1.5 - 3.5 lakhs / cu mm                                                       |                      |
| LIPID PROFILE        |                 |                                                                               |                      |
| Total Cholesterol    | 194 mg/dl       | Normal < 200 mg/dl<br>Border line : 200 -239 mg / dl<br>High > 240 mg / dl    |                      |
| Triglyceride         | 176 mg/dl       | Normal < 200 mg/dl<br>Border line 200 - 250 mg/dl<br>High > 250 mg /dl        |                      |
| HDL - CHOL           | 72 mg/dl        | Low Risk > 50 mg/dl<br>Normal Risk 35 - 50 mg/dl<br>High Risk < 35 mg/dl      |                      |
| LDL - CHOL           | 112 mg/dl       | 65 - 130 mg/dl                                                                |                      |
| VLDL                 | 35 mg/dl        | 5-40 mg/dl Male<br>2-30 mg/dl Female                                          |                      |
| FASTING BLOOD SUGAR  | 110 mg/dl       | 70 - 110 mg/dl                                                                |                      |
| LIVER FUNCTION TEST  |                 |                                                                               |                      |
| ALKALINE PHOSPHATASE | 99 u/l          | 44-147 U/L                                                                    |                      |
| T. BILIRUBIN         | 0.5 mg / dl     | up to 2.0 mg/dl                                                               |                      |
| DIRECT BILIRUBIN     | 0.2 mg / dl     | up to 0.4 mg /dl                                                              |                      |
| INDIRECT BILIRUBIN   | 0.3 mg / dl     | up to 1.6 mg /dl                                                              |                      |
| S.G.O.T.             | 14 u/l          | Male 0-50 u/l<br>Female 0-41 u/l                                              |                      |
| S.G.P.T.             | 41 u/l          | Male 0-45 u/l<br>Female 0-32 u/l                                              |                      |
| T. PROTEIN           | 7.2 g /dl       | New born 5.2 - 9.1 g /dl<br>Children 5.4 - 8.7 g /dl<br>Adult 6.7 - 8.7 g /dl |                      |
| ALBUMIN              | 4.3 g / dl      | 3.5 - 5.5 g/dl                                                                |                      |
| GGT                  | 23 u / L        | 4 - 48 U/L                                                                    |                      |
| RENAL FUNCTION TEST  |                 |                                                                               |                      |
| UREA                 | 27 mg / dl      | 10-50 mg /dl                                                                  |                      |
| S.CREATININE         | 0.8 mg / dl     | 0.7 - 1.2 mg /dl                                                              |                      |
| S.URIC ACID          | 6.6 mg / dl     | 3.4 - 7.2 mg /dl                                                              |                      |

Remarks:



Prescribed by:

Reviewed by physician)

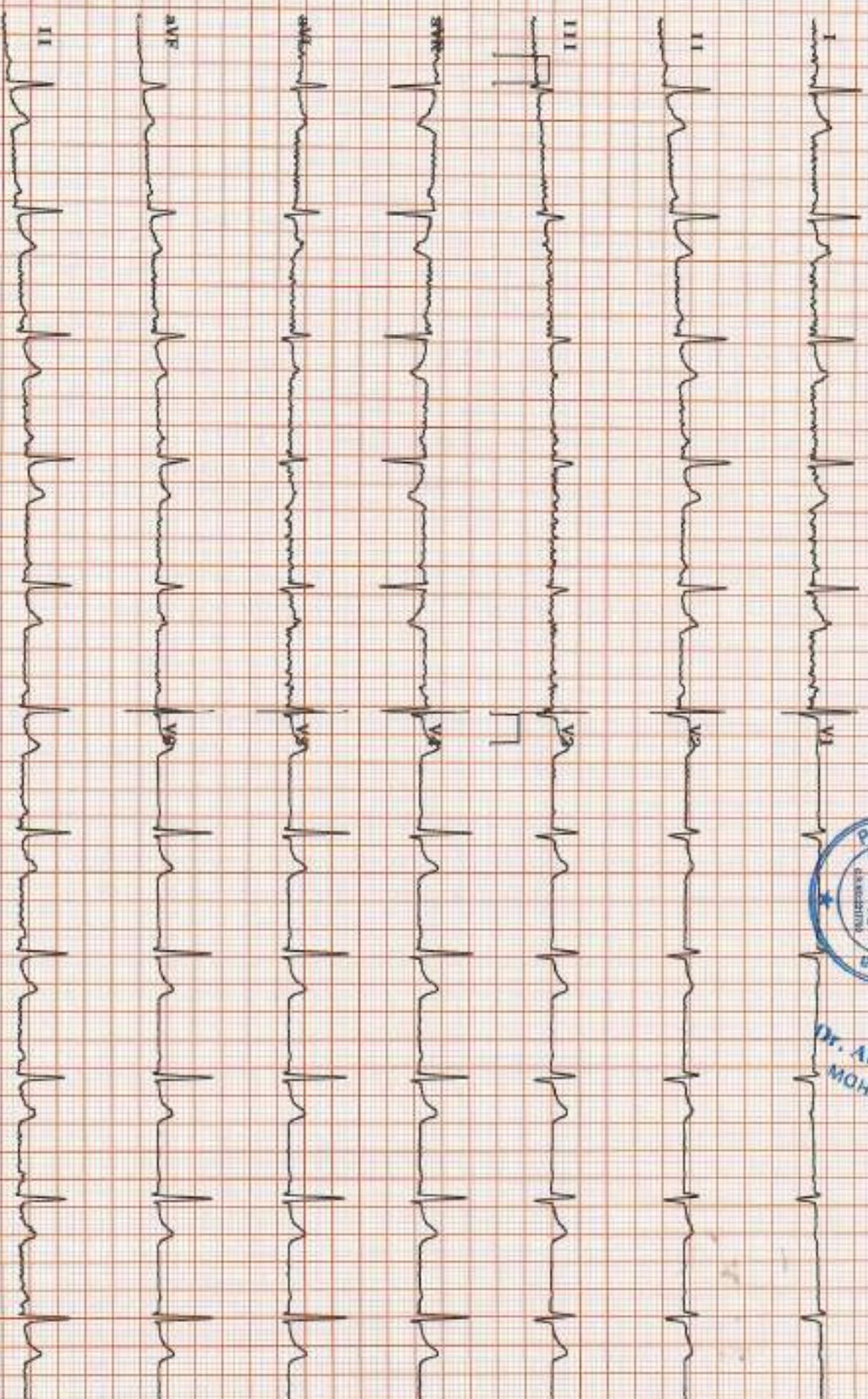
Int: 1912 Reg: Di Electro:  
ME NARABD/AS701-AZ2 DWA/KAPAL  
R07/25F

Heart Rate: 67 bpm  
PR/RR Int.: 168/896 ms  
QRS Dur.: 98 ms  
QT/QTc: 390/412 ms  
P-R-T axes: 52 43 42  
SV1/RV5/R+S: 0.64/2.17/2.81mV

# Analysis Result: \* (To be finally confirmed by physician)  
Normal Sinus Rhythm  
[ Normal ECG ]



Dr. Abdul Rahman  
MOH Licence No. 1424





بلاد السلام للخدمات الطبية ش.م.م.  
Peace Land Medical Services L.L.C

PATIENT ID: 18912

### Estimated 10-year Global CVD Risk

5.60%

### Risk Category

Low Risk

### Estimated Vascular Age

45 Years

### Treatment Guidelines

#### ATP-III (2004)

##### Treatment Targets

LDL <160 mg/dL (<4.14 mmol/L)

Non-HDL <190 mg/dL (<4.93 mmol/L)

#### CCS (2009)

Initiate Pharmacotherapy if

LDL >5 mmol/L (>193 mg/dL)

TChol/HDL-C >6 mmol/L (>231 mg/dL)

##### Treatment Targets

≥50 % decrease in LDL-C

#### ESC (2007, see info for more)

##### Treatment Targets

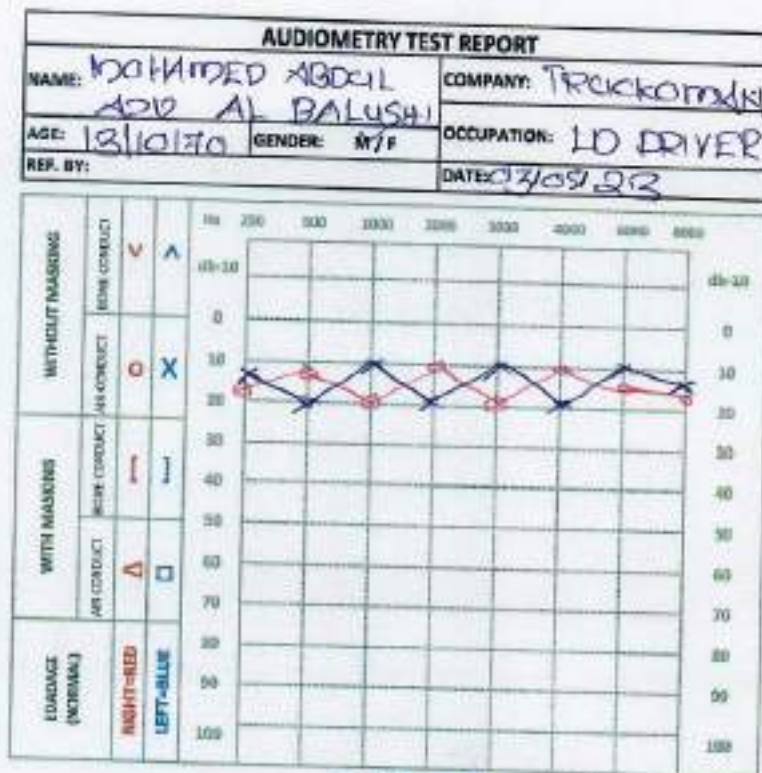
LDL <3 mmol/L (<120 mg/dL)

TChol <5 mmol/L (<194 mg/dL)





# مركز بلاد السلام الطبي Peace Land Medical Center



INTERPRETATION  
O RIGHT EAR  
X LEFT EAR

RESULT  
☒ NORMAL  
☐ HEARING LOSS  
☐ RIGHT  
☐ LEFT

Sibelmed



*Signature*  
Dr. Abdul Rahim Bary  
MOH Licence No. 1441



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |   |                                        |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------|-----------------------|
| Employee Data                                                                                                                                                                                                                                                            |   | Date 03/05/2023                        |                       |
| Name MOHAMED ABDUL AL RAHMAN                                                                                                                                                                                                                                             |   | Department/Company TRUCKER/MDN         |                       |
| LD No. 2055545                                                                                                                                                                                                                                                           |   | Occupation LD DRIVER                   |                       |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |   |                                        |                       |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |   | A6 Fire / Emergency response team work |                       |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |   | A7 Professional driving                |                       |
| A3 Business traveller                                                                                                                                                                                                                                                    |   | A8 Remote location work                | ✓                     |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |   | A9 Transfers - group A country         |                       |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        | ✓ | A10 Transfers - group B country        |                       |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |   |                                        |                       |
| Fit with no restrictions                                                                                                                                                                                                                                                 |   |                                        |                       |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |   |                                        |                       |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                |   | Temporary restriction                  | Permanent restriction |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |   |                                        |                       |
| Working at height                                                                                                                                                                                                                                                        |   |                                        |                       |
| Pulling, pushing, or carrying weight over _____ Kg                                                                                                                                                                                                                       |   |                                        |                       |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |   |                                        |                       |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |   |                                        |                       |
| Use of a respirator                                                                                                                                                                                                                                                      |   |                                        |                       |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |   |                                        |                       |
| Flying                                                                                                                                                                                                                                                                   |   |                                        |                       |
| Other (Specify)                                                                                                                                                                                                                                                          |   |                                        |                       |
| Temporary Unfit until                                                                                                                                                                                                                                                    |   | Date 03/05/23                          |                       |
| Permanently Unfit                                                                                                                                                                                                                                                        |   |                                        |                       |
| Name of health advisor Signature                                                                                                                                                                                                                                         |   | Dr. Abdul Rahman Beary                 |                       |



Dr. Abdul Rahman Beary  
MOH Licence No. 1441