



مجموعة مستشفيات ومستوصفات بدر السماء

**BADR AL SAMAA**

GROUP OF HOSPITALS & POLYCLINICS

More Than Healthcare ... Humane Care

# 464



Designation Accredited  
by JCI International  
Badr Al Samaa Hospital, Ruwi & Al Khoud

## MEDICAL FITNESS CERTIFICATE FOR TRUCK OMAN LLC

**NAME** MOHAMED ABDUL AZIZ DAWOOD AL BULUSHI

|               |                  |        |             |
|---------------|------------------|--------|-------------|
| AGE/D.O.B     | 50 Y, 13.10.1970 | DATE   | 11.05.2021  |
| PASS/ID NO:   | 2055545          | GENDER | MALE        |
| VISION-RT-EYE | 6/6 WITH GLASSES | HEIGHT | 174 CM      |
| LT-EYE        | 6/6 WITH GLASSES | WEIGHT | 87 KG       |
| HEART         | NORMAL           | BP     | 134/84 mmHg |
| LUNGS         | NORMAL           | PULSE  | 76/Min      |
| ABDOMEN       | NORMAL           | CNS    | NORMAL      |
| SKIN          | NORMAL           | ENT    | NORMAL      |

### INVESTIGATIONS

|                   |                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RBS               | NORMAL                                                                                                                                                                            |
| BLOOD GROUP       | O POSITIVE                                                                                                                                                                        |
| HAEMOGRAM         | NORMAL                                                                                                                                                                            |
| LIPIDPROFILE      | DLP                                                                                                                                                                               |
| RFT               | NORMAL                                                                                                                                                                            |
| LFT               | NORMAL                                                                                                                                                                            |
| SICKLING TEST     | NEGATIVE                                                                                                                                                                          |
| URE               | NORMAL                                                                                                                                                                            |
| ECG               | NORMAL                                                                                                                                                                            |
| TMT               | NEGATIVE FOR STRESS INDUCED ISCHEMIA                                                                                                                                              |
| AUDIOGRAM         | Normal hearing threshold with mild SNHL at high frequency in Rt ear & mild dio at 4000Hz in Lt ear.<br>Probability of developing cardiovascular disease in next 10 years is 5.5 % |
| FRAMINGHAM REPORT |                                                                                                                                                                                   |

**COMMENTS** \*

To use adequate ear protection in high noise environment

DLP- Advised lifestyle modification

### CONCLUSION

Signature: .....

**MEDICALLY FIT**

**Dr. B. VENKATESH KUMAR**  
CARDIOLOGIST  
MOH NO#14581

**FIT**



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#### المقر الرئيسي :

س. ت. : ١٦٩٣٨٠٨، ص. ب. : ٤٤٣، الرمز البريدي : ١١٢

روي سلطنة عمان، هاتف : ٢٤٧٩٩٧٦٠، فاكس : ٢٤٧٩٩٧٦٥

الضواير : ٢٤٤٨٨٣٢٢ | ص. ح. : ٢٨٤٦٦٠ | الخوض : ٢٤٥٤٦٩٩ | صلالة : ٢٣٢٩١٨٣٠

بركاء : ٢٦٨٨٤٩١٠ | صور : ٢٥٥٤٦١١٢ | الروي : ٢٥٤٤٧٧٧٧ | فلج : ٢٦٧٥٤١٣١

البريد الإلكتروني : info@badroman.com

# Appendix 32: EX1 Form (Initial Examination Report)

## INITIAL EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)



Petroleum Development Oman  
MEDICAL DEPARTMENT

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                               |                                     |                                                              |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------------------------|---|
| Surname<br><u>MUHAMMAD ABDUL AZIZ DAWOOD AL</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                               |                                     |                                                              |   |
| Forenames : <u>DULLAH</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                               |                                     |                                                              |   |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                               |                                     |                                                              |   |
| Home telephone number                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                               |                                     |                                                              |   |
| Place of examination <b>BADR AL SAMAA</b>                                                                                                                                                                                                                                                                                                                                                                                                         | Date <u>11/1/21</u>                                                                                           |                                               |                                     |                                                              |   |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                               |                                     |                                                              |   |
| Surname:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                               |                                     |                                                              |   |
| Forenames:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                               |                                     |                                                              |   |
| Birth date: <u>13-10-1970</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | Nationality:                                                                                                  |                                               |                                     |                                                              |   |
| Country of birth:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                               |                                     |                                                              |   |
| Religion:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                               |                                     |                                                              |   |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced |                                               |                                     |                                                              |   |
| Relationship to employee<br><input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                               |                                     |                                                              |   |
| Number of children:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                               |                                     |                                                              |   |
| Reason for examination Pre-Employment Job: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                               |                                     |                                                              |   |
| Pre-Overseas Area: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                               |                                     |                                                              |   |
| Name and address of family doctor                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                               |                                     |                                                              |   |
| List your last 3 jobs                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                               |                                     |                                                              |   |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                               |                                     |                                                              |   |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                               |                                     |                                                              |   |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                               |                                     |                                                              |   |
| Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                               |                                     |                                                              |   |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                               |                                     |                                                              |   |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N                                                                                                             | Y                                             | N                                   | Y                                                            | N |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                                                           |                                               | <input checked="" type="checkbox"/> | <b>HAVE YOU EVER BEEN:-</b>                                  |   |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               | 21. Cancer                                    |                                     | 40. Rejected for employment or insurance for medical reasons |   |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | 22. Heart Disease                             |                                     | 41. Awarded benefits for industrial injury/illness           |   |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | 23. Rheumatic fever                           |                                     | 42. Treated for a mental condition, e.g. depression          |   |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | 24. Abnormal heartbeat                        |                                     | 43. Treated for problem drinking or drug abuse               |   |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | 25. High blood pressure                       |                                     | 44. Exposed to toxic substance or noise                      |   |
| 6. Hayfever/other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | 26. Stroke                                    |                                     | <b>FOR WOMEN ONLY</b>                                        |   |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               | 27. Serious chest pain                        |                                     | Have you ever had:-                                          |   |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | 28. Any blood disease                         |                                     | 45. An abnormal smear                                        |   |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | 29. Kidney disease                            |                                     | 46. Any gynaecological treatment                             |   |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 30. Blood in urine                            |                                     | 47. Are you pregnant?                                        |   |
| 11. Severe/abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 31. Diabetes                                  |                                     | 48. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | 32. Headaches/migraine                        |                                     |                                                              |   |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 33. Dizziness/fainting                        |                                     |                                                              |   |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 34. Epilepsy                                  |                                     |                                                              |   |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | 35. Joints/spinal trouble                     |                                     |                                                              |   |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | 36. Surgical operation                        |                                     |                                                              |   |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               | 37. Serious accident/fracture                 |                                     |                                                              |   |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               | 38. Tropical disease                          |                                     |                                                              |   |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | 39. Fear of heights                           |                                     |                                                              |   |
| 20. Lump in breast/armpit                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                               |                                     |                                                              |   |
| How much tobacco each day? <u>None</u>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | Average daily alcohol consumption <u>None</u> |                                     |                                                              |   |
| Have you ever taken elicited drugs? (x) PDO test all new/potential employees for elicited/recreational drugs                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                               |                                     |                                                              |   |
| FAMILY HISTORY: Diabetes (x) Tuberculosis (x) Epilepsy (x) Asthma (x) Eczema (x)                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                               |                                     |                                                              |   |
| Heart disease (x) High blood pressure (x) Stroke (x) Blood Disease (x) Cancer (x)                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                               |                                     |                                                              |   |
| <b>PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                               |                                     |                                                              |   |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                               |                                               |                                     |                                                              |   |
| Date: <u>11/1/21</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | Signature of Applicant: <u>[Signature]</u>    |                                     |                                                              |   |
| <b>FOR COMPLETION BY EXAMINING DOCTOR OR NURSE</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                               |                                     |                                                              |   |
| Further details of medical history and recreational activities                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               |                                               |                                     |                                                              |   |

[Signature] Dr. B. VENKATESH KUMAR  
CARDIOLOGIST  
MOH NO#14581





| N = Normal A = Abnormal (please describe)                                                                                                                               |              |                                             |                                                 | PHYSICAL EXAMINATION        |         |                                             |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|-------------------------------------------------|-----------------------------|---------|---------------------------------------------|----------------------------------|
| N                                                                                                                                                                       | A            |                                             |                                                 |                             |         |                                             |                                  |
|                                                                                                                                                                         |              | 1. Eyes & Pupils                            |                                                 | Normal & Reactive           |         |                                             |                                  |
|                                                                                                                                                                         |              | 2. E.N.T.                                   |                                                 | ear, nose & throat - normal |         |                                             |                                  |
|                                                                                                                                                                         |              | 3. Teeth & Mouth                            |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 4. Lungs & Chest                            |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 5. Cardiovascular System                    |                                                 | S1, S2, A2, M2 normal       |         |                                             |                                  |
|                                                                                                                                                                         |              | 6. Abdo. Viscera                            |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 7. Hernial Orifices                         |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 8. Anus & Rectum                            |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 9. Genito-urinary                           |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 10. Extremities                             |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 11. Musculo-skeletal                        |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 12. Skin & Varicose Vns.                    |                                                 | normal                      |         |                                             |                                  |
|                                                                                                                                                                         |              | 13. C.N.S.                                  |                                                 | normal                      |         |                                             |                                  |
| HEIGHT<br>cm                                                                                                                                                            | WEIGHT<br>kg | BMI                                         | B.P.                                            | PULSE                       | HEARING | VISION                                      | Colour Vision                    |
| 174                                                                                                                                                                     | 87.1         | 28.8                                        | 134/32                                          | 76/min.                     | L<br>R  | DISTANT<br>NEAR<br>Uncorrected<br>Corrected | +                                |
|                                                                                                                                                                         |              |                                             |                                                 |                             |         | R L R L<br>6/6 6/6 6/6 6/6                  |                                  |
| N                                                                                                                                                                       | A            | LABORATORY AND OTHER SPECIAL INVESTIGATIONS |                                                 |                             |         | N                                           | A                                |
| ✓                                                                                                                                                                       |              | 1. Urinalysis                               | This - negative for stones, diabetes, ischemia. |                             |         |                                             | 7. Audiogram                     |
| ✓                                                                                                                                                                       |              | 2. Hb, Bloodcount, ESR                      |                                                 |                             |         |                                             | 8. Lung Function                 |
| ✓                                                                                                                                                                       |              | 3. LFT, RFT, RBS                            |                                                 |                             |         |                                             | 9. Chest X-Ray                   |
|                                                                                                                                                                         |              | 4. Drug Screen                              |                                                 |                             |         |                                             | 10. ECG                          |
| ✓                                                                                                                                                                       |              | 5. Lipids (40 years +)                      |                                                 |                             |         |                                             | 11. CVS risk for 40 yrs. & above |
| ✓                                                                                                                                                                       |              | 6. Sickle Cell test                         |                                                 |                             |         |                                             | 12. HIV, Hepatitis screening     |
| OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)                                                                              |              |                                             |                                                 |                             |         |                                             |                                  |
| O.P. - Advised lifestyle modification                                                                                                                                   |              |                                             |                                                 |                             |         |                                             |                                  |
| ASSESSMENT:                                                                                                                                                             |              |                                             |                                                 |                             |         |                                             |                                  |
| FIT ALL AREAS <input checked="" type="checkbox"/> FIT WITH RESTRICTION <input type="checkbox"/> TEMPORARY UNFIT <input type="checkbox"/> UNFIT <input type="checkbox"/> |              |                                             |                                                 |                             |         |                                             |                                  |
| Date: 11/5/21 Name (Block Capitals): Dr. / Nurse Signature:                                                                                                             |              |                                             |                                                 |                             |         |                                             |                                  |
| REVIEW/CONSULTATION                                                                                                                                                     |              |                                             |                                                 |                             |         |                                             |                                  |
| Date: 11/5/21 Name (Block Capitals): Dr. / Nurse Signature:                                                                                                             |              |                                             |                                                 |                             |         |                                             |                                  |

Bilateral hearing sensitivity normal with high frequency loss in right ear and dip in left ear.

Take ear protection in noisy environment

Dr. SAJIL K.  
MBBS., DNB (ENT), L.C.  
Specialist Ent Surgeon  
MOH Lic No.: 18387

Dr. B. VENKATESH K.  
CARDIOLOGIST  
MOH NO#14581

