

**Initial Medical Examination Report**  
**INITIAL EXAMINATION REPORT (MEDICAL - CONFIDENTIAL)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                         |                          |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| Place of examination:<br>Aster Hospital, Ibr                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | Date: 07-07-2021                                                        | Surname: Mutha           |                                                              |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | Project:                                                                | Forenames: Baby          |                                                              |
| Birth date: 22-01-1990                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | Nationality: Indian                                                     | Address: Ibr             |                                                              |
| Home telephone number:                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | Country of birth:                                                       | Religion:                |                                                              |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced | Relationship to employee:                                               | Number of children:      |                                                              |
| Reason for examination: Pre-Employment <input type="checkbox"/> Job: <input type="checkbox"/> Pre-Overseas <input type="checkbox"/> Area:                                                                                                                                                                                                                                                                                                         |                                                                                                               | Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter     |                          |                                                              |
| Name and address of family doctor:                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | List your last 3 jobs (1):                                              |                          |                                                              |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/> |                          |                                                              |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                                         |                          |                                                              |
| Y N                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               | Y N                                                                     |                          | Y N                                                          |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>                                                                           | 21. Cancer                                                              | <input type="checkbox"/> | HAVE YOU EVER BEEN:-                                         |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>                                                                           | 22. Heart Disease                                                       | <input type="checkbox"/> |                                                              |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>                                                                           | 23. Rheumatic fever                                                     | <input type="checkbox"/> |                                                              |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                           | 24. Abnormal heartbeat                                                  | <input type="checkbox"/> |                                                              |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                           | 25. High blood pressure                                                 | <input type="checkbox"/> |                                                              |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>                                                                           | 26. Stroke                                                              | <input type="checkbox"/> |                                                              |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>                                                                           | 27. Serious chest pain                                                  | <input type="checkbox"/> |                                                              |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                                                           | 28. Any blood disease                                                   | <input type="checkbox"/> |                                                              |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>                                                                           | 29. Kidney disease                                                      | <input type="checkbox"/> |                                                              |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                           | 30. Blood in urine                                                      | <input type="checkbox"/> |                                                              |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                           | 31. Diabetes                                                            | <input type="checkbox"/> | 40. Rejected for employment or insurance for medical reasons |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                           | 32. Headaches/migraine                                                  | <input type="checkbox"/> | 41. Awarded benefits for industrial injury/illness           |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                           | 33. Dizziness/fainting                                                  | <input type="checkbox"/> | 42. Treated for a mental condition, e.g. depression          |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                           | 34. Epilepsy                                                            | <input type="checkbox"/> | 43. Treated for problem drinking or drug abuse               |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>                                                                           | 35. Joints/spinal trouble                                               | <input type="checkbox"/> | 44. Exposed to toxic substance or noise                      |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                           | 36. Surgical operation                                                  | <input type="checkbox"/> | FOR WOMEN ONLY                                               |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                                                           | 37. Serious accident/fracture                                           | <input type="checkbox"/> | Have you ever had:-                                          |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>                                                                           | 38. Tropical disease                                                    | <input type="checkbox"/> | 45. An abnormal smear                                        |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>                                                                           | 39. Fear of heights                                                     | <input type="checkbox"/> | 46. Any gynaecological treatment                             |
| 20. Lump in breast/arm/pit                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>                                                                           |                                                                         |                          | 47. Are you pregnant?                                        |
| How much tobacco each day?                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | Average daily alcohol consumption                                       |                          | 48. Have you had an illness not mentioned above              |
| Have you ever taken illicit drugs? ( ) PDO test all new/potential employees for illicit/recreational drugs                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                         |                          |                                                              |
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                                                         |                          |                                                              |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                         |                          |                                                              |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                                                         |                          |                                                              |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                               |                                                                         |                          |                                                              |
| Date: 07-07-2021                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature of Applicant:                                                                                       |                                                                         |                          |                                                              |



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   | PHYSICAL EXAMINATION     |  |
|-------------------------------------------|---|--------------------------|--|
| N                                         | A | 1. Eyes & Pupils         |  |
| /                                         |   | 2. E.N.T.                |  |
| /                                         |   | 3. Teeth & Mouth         |  |
| /                                         |   | 4. Lungs & Chest         |  |
| /                                         |   | 5. Cardiovascular System |  |
| /                                         |   | 6. Abdo. Viscers         |  |
| /                                         |   | 7. Hemial Orifices       |  |
| /                                         |   | 8. Anus & Rectum         |  |
| /                                         |   | 9. Genito-urinary        |  |
| /                                         |   | 10. Extremities          |  |
| /                                         |   | 11. Musculo-skeletal     |  |
| /                                         |   | 12. Skin & Varicose Vns. |  |
| /                                         |   | 13. C.N.S.               |  |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.   | PULSE   | HEARING | VISION                                                          |  |  |  | Colour<br>Vision | Blood Group |
|--------------|--------------|------|--------|---------|---------|-----------------------------------------------------------------|--|--|--|------------------|-------------|
| 180          | 86           | 26.5 | 120/80 | 77/min. | L<br>R  | DISTANT<br>NEAR<br>R L R L<br>Uncorrected 6/6 16/6<br>Corrected |  |  |  |                  |             |

| N | A | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS |  | N | A                                |
|---|---|------------------------------------------------|--|---|----------------------------------|
| / |   | 1. Urinalysis                                  |  |   | 7. Audiogram                     |
| / |   | 2. Hb, Bloodcount, ESR                         |  |   | 8. Lung Function                 |
| / |   | 3. LFT, RFT, RBS                               |  | / | 9. Chest X-Ray                   |
| / |   | 4. Drug Screen                                 |  | / | 10. ECG                          |
| / |   | 5. Lipids (40 years +)                         |  |   | 11. CVS risk for 40 yrs. & above |
| / |   | 6. Sickle Cell test                            |  |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

### ASSESSMENT:

☒ FIT ALL AREAS
 ☐ FIT WITH RESTRICTION
 ☐ TEMPORARY UNFIT
 ☐ UNFIT

Date:

Name (Block Capitals): Dr. Al Khair

Signature:

### REVIEW/CONSULTATION

Date:

Name (Block Capitals): Dr. Al Khair

Signature:

### Framingham Risk Assessment form

Framingham Risk Assessment (For all professional drivers, crane operators, forklift operator or other employees who are above 40 years of age):

Employee Name: Bibha Mukhi

Emp #:

Date of Assessment: 07-07-2021

|   |                                                       |                              |  |
|---|-------------------------------------------------------|------------------------------|--|
| 1 | Age                                                   | <u>45</u> Years              |  |
| 2 | Gender                                                | Female/Male<br><u>Female</u> |  |
| 3 | Total Cholesterol                                     | mmol/L<br><u>4.78</u>        |  |
| 4 | HDL Cholesterol                                       | mmol/L<br><u>0.98</u>        |  |
| 5 | Smoker                                                | Yes/No<br><u>No</u>          |  |
| 6 | Diabetes                                              | Yes/No<br><u>No</u>          |  |
| 7 | Systolic Blood pressure                               | mm Hg<br><u>125</u>          |  |
| 8 | Is the patient being treated for High blood pressure? | Yes/No<br><u>No</u>          |  |

Framingham Risk score: 2 %

Framingham Risk Rating (Circle the appropriate score):

Low

Medium

High

Any further action or recommendations?

Assessment or Examination conducted by:

Dr. Rakesh Vella

Dr. Rakesh Vella  
111.1.1  
LICENCE NO. 1234



### Epworth Screening Quest. for Sleep Apnoea

|                                         |                         |
|-----------------------------------------|-------------------------|
| Employee Data                           |                         |
| Name: <u>Baby Muthy</u>                 | Date: <u>07-03-2021</u> |
| I. D No. <u>76749602</u>                | Tel # <u>76749602</u>   |
| Department/Company: <u>HEAVY DRIVER</u> |                         |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

0 sitting and reading

1 watching TV

0 sitting inactive in a public place (e.g. theatre or meeting)

0 as a passenger in the car for an hour without a break

0 Lying down to rest in the afternoon when circumstances permit

0 Sitting & talking with someone

0 Sitting quietly after lunch without alcohol

0 In a car, while stopped for a few minutes in traffic

Total

1

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: Baby (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: [Signature]

Date: 07-03-2021



## Fitness to Work Certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|----------|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date                                   |          |
| Name                                                                                                                                                                                                                                                                     | Baby Mythu            | 07-11-2021                             |          |
| I.D No.                                                                                                                                                                                                                                                                  | 7674902               | Department/Company                     | Tinkaman |
| Age                                                                                                                                                                                                                                                                      | 45-y                  | Occupation                             |          |
| Type of Medical Evaluation                                                                                                                                                                                                                                               |                       | Mark those applying ✓                  |          |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |          |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                |          |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                |          |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers - group A country         |          |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                       | A10 Transfers - group B country        |          |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |          |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       | ✓                                      |          |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |          |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |          |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        |          |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |          |
| Lifting, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                       |                                        |          |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |          |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |          |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |          |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |          |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |          |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |          |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                        |          |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |          |
| Name of health advisor                                                                                                                                                                                                                                                   | Signature             | Date                                   |          |
| Dr. Nasser Yella                                                                                                                                                                                                                                                         |                       | 07-11-2021                             |          |

DEPARTMENT OF LABORATORY MEDICINE

File No: 0204368  
Name: BABU MUTHU

Address:

Gender: M Age: 45 Y Nationality: INDIAN  
GSM No.: 92048367 ID Card No.: 76749602  
Ref. By: SIDDARTH

Report No: 0577388  
Sample Date: 07/07/2021 Time: 9:53  
Received By: ASHWINI  
Received Date: 07/07/2021 Time: 9:59  
Report Date: 07/07/2021 Time: 11:21  
Bill No: 0766758 Bill Date: 07/07/2021  
Report Status: Final

| INVESTIGATION                             | RESULT       | REFERENCE RANGE                        |
|-------------------------------------------|--------------|----------------------------------------|
| PDO MEDICAL CHECK UP ABOVE 40( truckoman) |              |                                        |
| FBS (FASTING BLOOD SUGAR)                 | 5.42 mmol/L  | 3.9 - 6.1                              |
| Method :- Hexokinase                      | 97.56 mg/dL  | 70 - 110                               |
| LIPID PROFILE - SERUM                     |              |                                        |
| CHOLESTEROL (TOTAL)                       | 4.78 mmol/L  | 1 - 5.1                                |
| Method:-Enzymatic                         | 184.79 mg/dl | 40 - 200                               |
| HDL (HIGH DENSITY LIPOPROTEIN)            | 0.98 mmol/L  | 0.777 - 1.813                          |
| " "                                       | 38.0 mg/dl   | 30 - 70                                |
| LDL (LOW DENSITY LIPOPROTEIN)             | 3.11 mmol/L  | 1.295 - 4.54                           |
| " "                                       | 119.89       | 50 - 172                               |
| VLDL (VERY LOW DENSITY LIPOPROTEIN)       | 0.7 mmol/L   | 0.259 - 1.036                          |
| " "                                       | 26.9 mg/dl   | 10 - 40                                |
| RATIO (TOTAL CHOL / HDL CHOL)             | 4.88         | 3.8 - 5.9                              |
| TRIGLYCERIDES                             | 1.52 mmol/L  | 0.564 - 2.146                          |
| Method : Enzymatic                        | 134.52 mg/dl | 50 - 190                               |
| LIVER FUNCTION TEST - SERUM               |              |                                        |
| TOTAL BILIRUBIN - SERUM                   | 0.71 mg/dL   | 0.1 - 1                                |
| Method : Diazo                            | 12.2 µmol/L  | 1 - 17.1                               |
| DIRECT BILIRUBIN - SERUM                  | 0.29 mg/dL   | 0.1 - 0.5                              |
| Method : Diazo                            | 4.98 µmol/L  | 1 - 8.55                               |
| SGOT (AST)-SERUM (IFCC)                   | 31.0 U/L     | Male: up to 40.0<br>Female: up to 32.0 |
| SGPT (ALT)-SERUM (IFCC)                   | 52.0 U/L     | Male: 10-50<br>Female: 10-35           |
| ALKALINE PHOSPHATASE (ALP)-SERUM (IFCC)   | 75.61 U/L    | Adult : Men -40-129                    |

Processed By:  
JIBI  
Lab Technologist

MOH LIC No: 4384

Approved By:  
ASHWINI  
Lab Technologist

Released By:  
ASHWINI RATHESAN  
MEDICAL LAB TECHNOLOGIST  
MOH REG. NO. 4384  
Lab Technologist

MOH LIC No: 4384



Printed at: 07/07/2021 11:27:53 AM

Page 1 of 4

DEPARTMENT OF LABORATORY MEDICINE

|                                                              |                                                      |
|--------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0204368                                      | <b>Report No:</b> 0577388                            |
| <b>Name:</b> BABU MUTHU                                      | <b>Sample Date:</b> 07/07/2021 <b>Time:</b> 9:53     |
| <b>Address:</b>                                              | <b>Received By:</b> ASHWINI                          |
| <b>Gender:</b> M <b>Age:</b> 45 Y <b>Nationality:</b> INDIAN | <b>Received Date:</b> 07/07/2021 <b>Time:</b> 9:59   |
| <b>GSM No.:</b> 92048367 <b>ID Card No.:</b> 76749602        | <b>Report Date:</b> 07/07/2021 <b>Time:</b> 11:21    |
| <b>Ref. By:</b> SIDDARTH                                     | <b>Bill No:</b> 0766758 <b>Bill Date:</b> 07/07/2021 |
|                                                              | <b>Report Status:</b> Final                          |

| INVESTIGATION                              | RESULT          | REFERENCE RANGE                |
|--------------------------------------------|-----------------|--------------------------------|
|                                            |                 | Female 35-104                  |
|                                            |                 | Children:(Aged)                |
|                                            |                 | 7months - 1Year :- <462        |
|                                            |                 | 1Year - 3 Years :- <281        |
|                                            |                 | 4 Years - 6 Years :- <269      |
|                                            |                 | 7 Years - 12 Years :- <300     |
|                                            |                 | 13 Years - 17 Years(M) :- <390 |
|                                            |                 | 13 Years - 17 Years(F) :- <187 |
| TOTAL PROTEIN-SERUM(Colorimetric Assay)    | 7.34 gm/dL      | 6.6 - 8.7                      |
| ALBUMIN - SERUM (Colorimetric Assay)       | 4.0 gm/dL       | 3.9 - 4.9                      |
| GLOBULIN - SERUM (Calculation)             | 3.34 gm/dL      | 2.3 - 3.5                      |
| ALBUMIN / GLOBULIN RATIO - Calculation     | 1.2             | 1.2 - 1.5                      |
| GGT(GAMMA GLUTAMYL TRANSPEPTIDASE) - SERUM | 40 U/L          | Men : 8-61<br>Female : 5-36    |
| RENAL FUNCTION TEST (UREA - CREATININE)    |                 |                                |
| UREA - SERUM                               | 4.0 mmol/L      | 1.7 - 8.3                      |
| Method : Kinetic Assay                     | 24.02 mg/dL     | 10.2 - 49.8                    |
| CREATININE - SERUM                         | 105.38 µmol/L   | 44.2 - 123.7                   |
| Method : Jaffe Method                      | 1.19 mg/dl      | 0.5 - 1.4                      |
| CBC (COMPLETE BLOOD COUNT)                 |                 |                                |
| TOTAL WBC COUNT                            | 9560 cells/cumm | 4000 - 11000 cells/cumm        |
| DC (DIFFERENTIAL COUNT)                    |                 |                                |
| NEUTROPHILS                                | 69.5 %          | 40-75%                         |
| LYMPHOCYTES                                | 33.9 %          | 20-45%                         |
| EOSINOPHILS                                | 1.0 %           | 2-6 %                          |
| MONOCYTES                                  | 5.5 %           | 2-8 %                          |

Processed By:  
JIBI  
Lab Technologist

MOH LIC No: 4384

Approved By:  
ASHWINI  
Lab Technologist

ASHWINI RAJESAN  
MEDICAL TECHNOLOGIST  
MOH LIC No: 4384  
Released By:  
JIBI  
Lab Technologist

MOH LIC No: 4384



Specialist Pathologist

Printed at: 07/07/2021 11:27:53 AM

Page 2 of 4

## DEPARTMENT OF LABORATORY MEDICINE

File No: 0204368  
Name: BABU MUTHU

Address:

Gender: M Age: 45 Y Nationality: INDIAN  
GSM No.: 92048387 ID Card No.: 76749802

Ref. By: SIDDARTH

Report No: 0577388  
Sample Date: 07/07/2021 Time: 9:53  
Received By: ASHWINI  
Received Date: 07/07/2021 Time: 9:59  
Report Date: 07/07/2021 Time: 11:21  
Bill No: 0768758 Bill Date: 07/07/2021  
Report Status: Final

### INVESTIGATION

### RESULT

### REFERENCE RANGE

BASOPHILS

0.1 %

0-1%

HB (HEMOGLOBIN)

18.0 gm/dl

Male-13 - 18 gm/dl

TOTAL RBC COUNT

6.56 million/cu

Female-11- 15 gm/dl

PLATELET COUNT

2.30 lakhs/cumm

MALE: 4.5-6.5million/cu

PCV (PACKED CELL VOLUME)

58.1 %

FEMALE: 3.9-5.5million/cu

MCV (MEAN CORPUSCULAR VOLUME)

88.6 FL

1.0 - 4.0 lakhs / cumm

MCH (MEAN CORPUSCULAR HEMOGLOBIN)

29.0 PG

Males : 42% - 52%

MCHC(MEAN CORPUSCULAR HEMOGLOBIN CONCENTRATION)

32.7 g/dl

Females : 37% - 47%

76 - 96 FL

27 - 33 PG

32 - 36 g/dl

ESR (ERYTHROCYTE SEDIMENTATION RATE)

02 mm/ 1st hr

MALE:0-9 mm/ 1st hr

FEMALE:0-20 mm/ 1st hr

Capillary Photometry Technology

Measures the kinetics of red cells aggregation.Clinical Laboratory and Standard Institute (CLSI) procedure for the ESR Test.

SICKLE CELL

NEGATIVE

URINE ROUTINE

URINE BIOCHEMISTRY

GLUCOSE

NIL

PROTEIN

NIL

KETONE

NIL

BILIRUBIN

NIL

pH

ACIDIC

Processed By:  
JIBI  
Lab Technologist

Approved By:  
ASHWINI  
Lab Technologist

Reviewed By:  
ASHWINI RATHEESAN  
JIBI  
Lab Technologist

MOH LIC No: 4384



Specialist Pathologist

Printed at: 07/07/2021 11:27:53 AM

Page 3 of 4

Oman Al Khair Hospital LLC  
P.O. Box 400, Postal Code : 511  
Ibri, Sultanate of Oman

T : +968 2568 8075  
F : +968 2568 8025  
M : +968 9139 9073 / 7155 9977  
E : +968 7155 9977  
E : oakh.ibr@asterhospital.com  
www.asterhospital.com

+968 2568 8075  
+968 2568 8025  
+968 9139 9073 / 7155 9977

مستشفى عمان الخير  
ص.ب. 400، الرمز البريدي: 511  
عبري، سلطنة عمان

DEPARTMENT OF LABORATORY MEDICINE

|                                                              |                                                      |
|--------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0204368                                      | <b>Report No:</b> 0577388                            |
| <b>Name:</b> BABU MUTHU                                      | <b>Sample Date:</b> 07/07/2021 <b>Time:</b> 9:53     |
| <b>Address:</b>                                              | <b>Received By:</b> ASHWINI                          |
| <b>Gender:</b> M <b>Age:</b> 45 Y <b>Nationality:</b> INDIAN | <b>Received Date:</b> 07/07/2021 <b>Time:</b> 9:59   |
| <b>GSM No.:</b> 92048367 <b>ID Card No.:</b> 76749602        | <b>Report Date:</b> 07/07/2021 <b>Time:</b> 11:21    |
| <b>Ref. By:</b> SIDDARTH                                     | <b>Bill No:</b> 0766758 <b>Bill Date:</b> 07/07/2021 |
|                                                              | <b>Report Status:</b> Final                          |

| INVESTIGATION                            | RESULT       | REFERENCE RANGE |
|------------------------------------------|--------------|-----------------|
| UROBILINOGEN                             | NORMAL       |                 |
| URINE MICROSCOPY (Centrifugation Method) |              |                 |
| RED BLOOD CELLS (RBC)                    | NIL /hpf     |                 |
| PUS CELLS                                | 1 - 2 /hpf   |                 |
| EPITHELIAL CELLS                         | NIL /hpf     |                 |
| CRYSTALS                                 | NIL /hpf     |                 |
| CAST                                     | NIL /hpf     |                 |
| BACTERIA                                 | PRESENT /hpf |                 |
| YEAST CELLS                              | NIL /hpf     |                 |

*Jibi*  
**Processed By:**  
JIBI  
Lab Technologist  
MOH LIC No: 4384

**Approved By:**  
ASHWINI  
Lab Technologist

*Jibi*  
**Released By:**  
JIBI  
Lab Technologist  
MOH LIC No: 4384



Printed at: 07/07/2021 11:27:53 AM

Page 4 of 4

**X-RAY REPORT**

|                     |             |
|---------------------|-------------|
| Doc No:             | 0058182     |
| Name:               | BABU MUTHU  |
| Age/DOB:            | 45 Y        |
| Sex:                | Male        |
| Referred By:        | SIDDARTH    |
| Clinical Diagnosis: |             |
| X-Ray/UltraSound    | CHEST X-RAY |
| Date:               | 07/07/2021  |
| X-Ray Film No:      | TRUCK OMAN  |
| Bill No:            | 0766758     |
| Charge Sheet No:    |             |

Both lung fields are normal

Both cp angles are clear

Mediastinal shadow and bony thorax are normal

Cardiac configuration is within normal limits

**Conclusion: A normal X-ray appearance**

Signature: .....

**DR. KALESHA SHAIK**  
Specialist Radiology  
MOH Reg. No. 17925

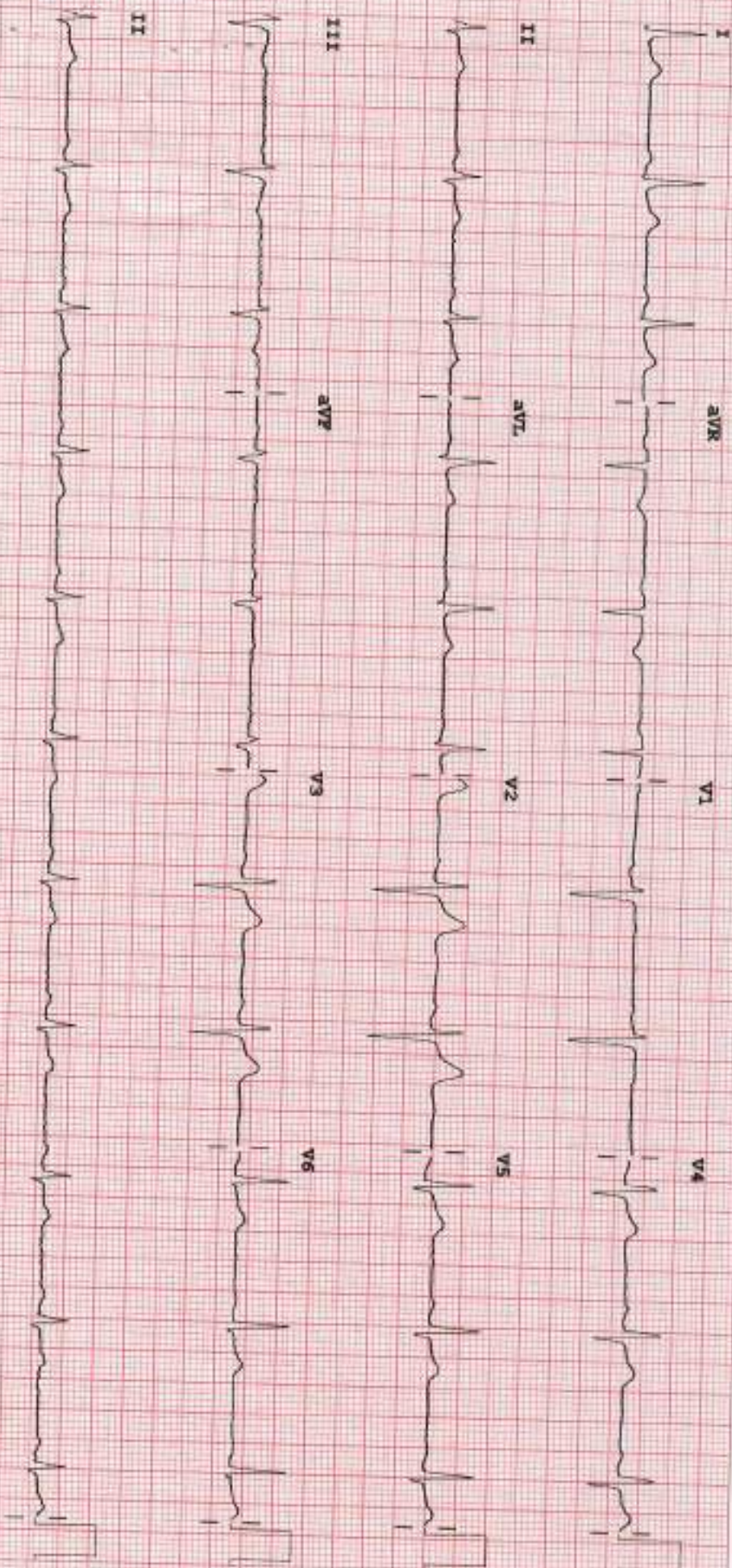


Seal

**HABU MOTHU**  
**Male**

Oman AlRihlat Hospital (Emergency)

```
--AXIS--
P      26
QRS    -11
T       7
```

[illegible]

End

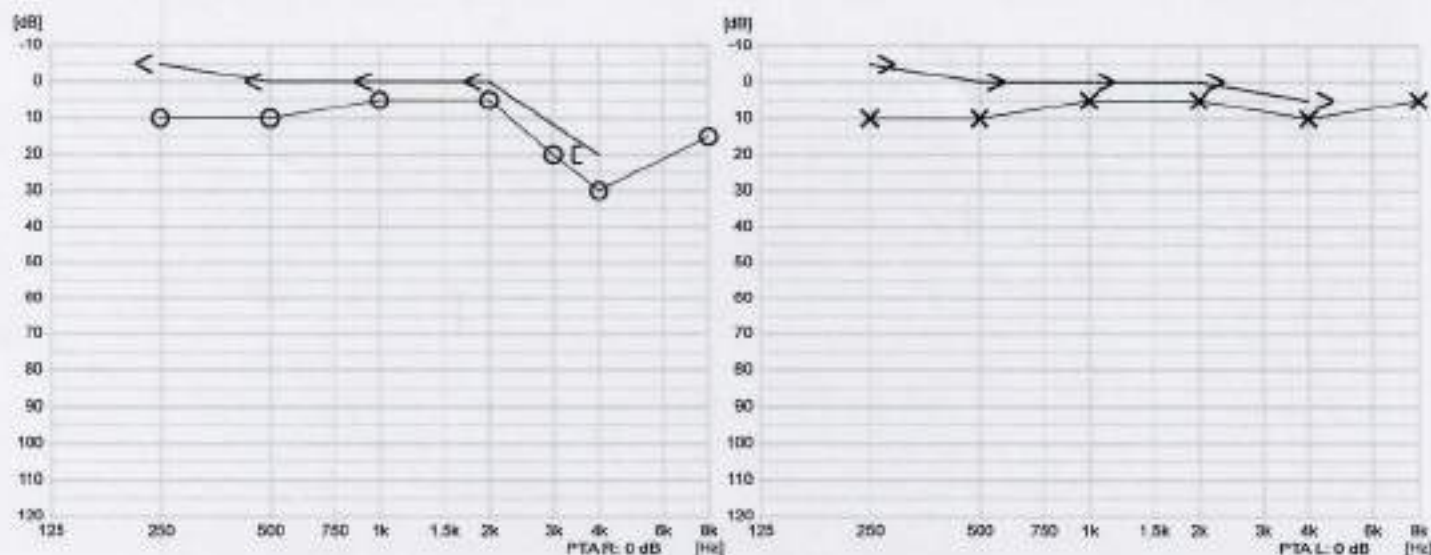
CELL 1171

# SUPER QUALITY HEARING AID AND SPEECH THERAPY CENTER

IBRI

22349191

|                               |                                        |                     |
|-------------------------------|----------------------------------------|---------------------|
| Code:<br>0766758              | Last name , First name<br>MUTHU , BABU | Born:<br>07/07/2021 |
| Test type<br>Tonal audiometry | Test date:<br>07/07/2021               |                     |



| Legend          | R | L |
|-----------------|---|---|
| Air             | ○ | × |
| AirMasked       | △ | □ |
| Bone            | < | > |
| BoneMasked      | [ | ] |
| MCL             | M | M |
| UCL             | m | m |
| Free Field      | ⊙ | ⊗ |
| Free FieldAided | A | A |
| Binaural        | B |   |
| No response     | I |   |

PTA  
Right:- 6.6 dB HL  
Left:- 6.6 dB HL

## Comments

BILATERAL HEARING SENSITIVITY WITHIN NORMAL LIMITS WITH NOTCH AT 4 KHz IN RIGHT EAR

Signature:



Date: 07/07/2021