



# PEACE LAND MEDICAL CENTER

## MEDICAL EXAMINATION REPORT (CONFIDENTIAL) Appendix 32: EX1 Form (Initial Examination Report)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| Surname                                                                                                                                                                                                                                                                                                    |                                                                                                                          | Forenames                                                                    |  | Address                                                                                      |  | Company Name                        |  |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                          | UTTAM SINGH                                                                  |  | 101706721                                                                                    |  | Truckman                            |  |
| Place of examination: <u>muscat</u>                                                                                                                                                                                                                                                                        |                                                                                                                          | Date: <u>18/4/23</u>                                                         |  | Home telephone number                                                                        |  | <u>98273072</u>                     |  |
| If a dependant enters employee's name here:<br>Surname:                                                                                                                                                                                                                                                    |                                                                                                                          |                                                                              |  | Forenames:                                                                                   |  |                                     |  |
| Birth date: <u>5/1/1977</u>                                                                                                                                                                                                                                                                                |                                                                                                                          | Nationality: <u>Indian</u>                                                   |  | Country of birth: <u>India</u>                                                               |  | Religion: <u>Sikh</u>               |  |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced | Relationship to employee                                                     |  | <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter |  | Number of children: <u>3</u>        |  |
| Reason for examination                                                                                                                                                                                                                                                                                     |                                                                                                                          | Pre-Employment <input checked="" type="checkbox"/> Periodic medical check-up |  | Job: <u>Crane Operator</u>                                                                   |  | Area: <u>Operator</u>               |  |
| Pre-Overseas <input type="checkbox"/>                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| Name and address of family doctor                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                              |  | List your last 3 jobs                                                                        |  |                                     |  |
| (1)                                                                                                                                                                                                                                                                                                        |                                                                                                                          | (2)                                                                          |  | (2)                                                                                          |  | (3)                                 |  |
| DO YOU HAVE OR HAVE YOU HAD: - (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments?)                                                                                                                                                                                               |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| Y                                                                                                                                                                                                                                                                                                          |                                                                                                                          | N                                                                            |  | Y                                                                                            |  | N                                   |  |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                           |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 21. Cancer                                                                                   |  | <input checked="" type="checkbox"/> |  |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                    |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 22. Heart Disease                                                                            |  | <input checked="" type="checkbox"/> |  |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                    |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 23. Rheumatic fever                                                                          |  | <input checked="" type="checkbox"/> |  |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                       |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 24. Abnormal heartbeat                                                                       |  | <input checked="" type="checkbox"/> |  |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                       |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 25. High blood pressure                                                                      |  | <input checked="" type="checkbox"/> |  |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                     |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 26. Stroke                                                                                   |  | <input checked="" type="checkbox"/> |  |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                        |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 27. Serious chest pain                                                                       |  | <input checked="" type="checkbox"/> |  |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                            |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 28. Any blood disease                                                                        |  | <input checked="" type="checkbox"/> |  |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                     |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 29. Kidney disease                                                                           |  | <input checked="" type="checkbox"/> |  |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                  |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 30. Blood in urine                                                                           |  | <input checked="" type="checkbox"/> |  |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                  |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 31. Painful passage of urine                                                                 |  | <input checked="" type="checkbox"/> |  |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                          |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 32. Diabetes                                                                                 |  | <input checked="" type="checkbox"/> |  |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                  |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 33. Headaches/migraine                                                                       |  | <input checked="" type="checkbox"/> |  |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                  |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 34. Dizziness/fainting                                                                       |  | <input checked="" type="checkbox"/> |  |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                   |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 35. Epilepsy                                                                                 |  | <input checked="" type="checkbox"/> |  |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                          |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 36. Joints/spinal trouble                                                                    |  | <input checked="" type="checkbox"/> |  |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                              |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 37. Surgical operation                                                                       |  | <input checked="" type="checkbox"/> |  |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 38. Serious accident/fracture                                                                |  | <input checked="" type="checkbox"/> |  |
| 19. Varicose veins                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 39. Tropical disease                                                                         |  | <input checked="" type="checkbox"/> |  |
| 20. Lump in breast/ampit                                                                                                                                                                                                                                                                                   |                                                                                                                          | <input checked="" type="checkbox"/>                                          |  | 40. Fear of heights                                                                          |  | <input checked="" type="checkbox"/> |  |
| How much tobacco each day? <u>NO</u>                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                              |  | Average daily alcohol consumption <u>NO</u>                                                  |  |                                     |  |
| Have you ever taken illicit drugs? (X)                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| FAMILY HISTORY: Diabetes (X) Tuberculosis (X) Epilepsy (X) Asthma (X) Eczema (X)                                                                                                                                                                                                                           |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| Heart disease (X) High blood pressure (X) Stroke (X) Blood Disease (X) Cancer (X)                                                                                                                                                                                                                          |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT: -                                                                                                                                                                                                                                     |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. |                                                                                                                          |                                                                              |  |                                                                                              |  |                                     |  |
| Date: <u>18/4/23</u>                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                              |  | Signature of Applicant: <u>Uttam Singh</u>                                                   |  |                                     |  |

# PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N | A |                          |
|---|---|--------------------------|
| ✓ |   | 1. Eyes & Pupils         |
| ✓ |   | 2. E.N.T.                |
| ✓ |   | 3. Teeth & Mouth         |
| ✓ |   | 4. Lungs & Chest         |
| ✓ |   | 5. Cardiovascular System |
| ✓ |   | 6. Abdo. Viscera         |
| ✓ |   | 7. Hemial Orifices       |
|   |   | 8. Anus & Rectum         |
| ✓ |   | 9. Genito-urinary        |
| ✓ |   | 10. Extremities          |
| ✓ |   | 11. Musculo-skeletal     |
| ✓ |   | 12. Skin & Varicose Vns. |
| ✓ |   | 13. C.N.S.               |
|   |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI | B.P.      | PULSE   | HEARING     | VISION                                                    | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|-----|-----------|---------|-------------|-----------------------------------------------------------|------------------|----------------|
| 166          | 96           | 34  | 136<br>84 | 76/min. | L<br>N<br>R | DISTANT<br>Uncorrected<br>Corrected<br>R L R L<br>6/6 6/6 | N                |                |

| N | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |                                  |
|---|---|------------------------|------------------------------------------------|---|---|----------------------------------|
| ✓ |   | 1. Urinalysis          |                                                | ✓ |   | 7. Audiogram                     |
| ✓ |   | 2. Hb, Bloodcount, ESR |                                                |   |   | 8. Lung Function                 |
| ✓ |   | 3. LFT, RFT, RBS       |                                                |   |   | 9. Chest X-Ray                   |
|   |   | 4. Drug Screen         |                                                | ✓ |   | 10. ECG                          |
| ✓ |   | 5. Lipids (40 years +) | 7.7                                            | ✓ |   | 11. CVS risk for 40 yrs. & above |
| ✓ |   | 6. Sickie Cell test    |                                                |   |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

LM - Diet, exercise, & wt control  
HFM on Diet control / Exercise; Flu in the

**FIT**



## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 19/4/23 Name (Block Capitals): Dr. / Nurse

## REVIEW/CONSULTATION

Signature:   
Dr. AHMED AKBAR KHAN  
General Practitioner  
MOH Lic. No. 4404

Date: Name (Block Capitals): Dr. / Nurse

Signature:



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Epworth Screening Questionnaire for Sleep Apnoea

UTTAM SINGH

# 004198 0.00 Y00 01-10-81 00481



77102 01-10-81 15/04/23 08 24

Date: 18/4/23

Department/Company: Tawkomen

Occupation: Operator

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

- ☐ sitting and reading
- ☐ watching TV
- ☐ sitting inactive in a public place (e.g. theatre or meeting)
- ☐ as a passenger in the car for an hour without a break
- ☐ Lying down to rest in the afternoon when circumstances permit
- ☐ Sitting & talking with someone
- ☒ Sitting quietly after lunch without alcohol
- ☐ in a car, while stopped for a few minutes in traffic

Total

0

If you score a total of 15 or more you should seek advice from medical personnel or stop continuing to drive or operate machinery in the workplace.

Declaration: Uttam Singh (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: Uttam Singh

Date: 18/4/23





**Peace Land Medical Center**  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

### LAB RESULT

**Name:** UTTAM SINGH  
**Age:** 46 Y **Nationality:** INDIAN  
**Gender:** M  
**Ref. By:** DR. MOHAMMED AKBAR KHAN  
**GSM No.:** 98273072

**Doc No:** 0032520  
**File No:** 0041849  
**Bill No:** 0049180  
**Date:** 18/04/2023  
**Time:** 12:57

| Test                                        | Result                    | Normal Range                                                                |
|---------------------------------------------|---------------------------|-----------------------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP ABOVE 40 YRS |                           |                                                                             |
| COMPLITE BLOOD COUNT                        |                           |                                                                             |
| RBC                                         | 5.4 x10 <sup>12</sup> /L  | Male 4.38 -6.0 x 10 <sup>12</sup> /L<br>Female 4.0- 5.2x10 <sup>12</sup> /L |
| HAEMOGLOBIN                                 | 15.2 gm %                 | Male 13 - 17 gm %<br>Female 11 - 14 gm %                                    |
| HCT                                         | 45.2 %                    | Male 39.30 -50.00 %<br>Female 37 -47 %                                      |
| MCV                                         | 84 fl                     | 84-94 fl                                                                    |
| MCH                                         | 27.7 pg                   | 27 - 33 pg                                                                  |
| MCHC                                        | 32.6 g/dl                 | 29.6 - 35.6 %                                                               |
| WBC COUNT                                   | 11.0 x 10 <sup>9</sup> /L | 4.0 - 11.0 x 10 <sup>9</sup> /L                                             |
| DIFFERENTIAL COUNT                          |                           |                                                                             |
| NEUTROPHIL                                  | 66 %                      | 40-75 %                                                                     |
| LYMPHOCYTE                                  | 27 %                      | 20-45 %                                                                     |
| EOSINOPHIL                                  | 03 %                      | 1-6 %                                                                       |
| MONOCYTE                                    | 04 %                      | 2-8%                                                                        |
| BASOPHIL                                    | 00 %                      | 0-1%                                                                        |
| ESR                                         | -                         | Male 0 - 15 mm / 1st hour<br>Female 0 - 20 mm / 1st hour                    |
| PLATELET                                    | 257 x 10 <sup>9</sup> /L  | 150 - 450 x 10 <sup>9</sup> /L                                              |
| SICKLE CELL TEST                            | NEGATIVE                  |                                                                             |
| LIVER FUCTION TEST                          |                           |                                                                             |
| ALKALINE PHOSPHATASE                        | 90 U/L                    | 53 - 128 U/L                                                                |
| S. BILIRUBIN TOTAL                          | 0.37 mg/dl                | 0 - 2.0 mg/dl                                                               |
| S.G.O.T.                                    | 32.8 U/L                  | 0 - 35.0 U/L                                                                |
| S.G.P.T.                                    | 36.5 U/L                  | 10 - 45 U/L                                                                 |



Medical Technologist



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Date: 18/04/2023  
Time: 12:57

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| ALBUMIN                | 4.7 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.9 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.15 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 37.1 mg/dl  | 18.0 - 55.0 mg/dl |
| S. CREATININE          | 0.89 mg/dl  | 0.70 - 1.30 mg/dl |
| S. URIC ACID           | 6.0 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 167 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 142.3 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 55.0 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 83.6 mg/dl  | < 100 mg/dl       |
| VLDL                   | 28.4 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 90.2 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.010       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |
| Urobilinogen           | Normal      |                   |



Medical Technologist



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Bill No: 0049180  
Date: 18/04/2023  
Time: 12:57

| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 1-2      |              |
| EPITHELIAL CELLS | 0-1      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |



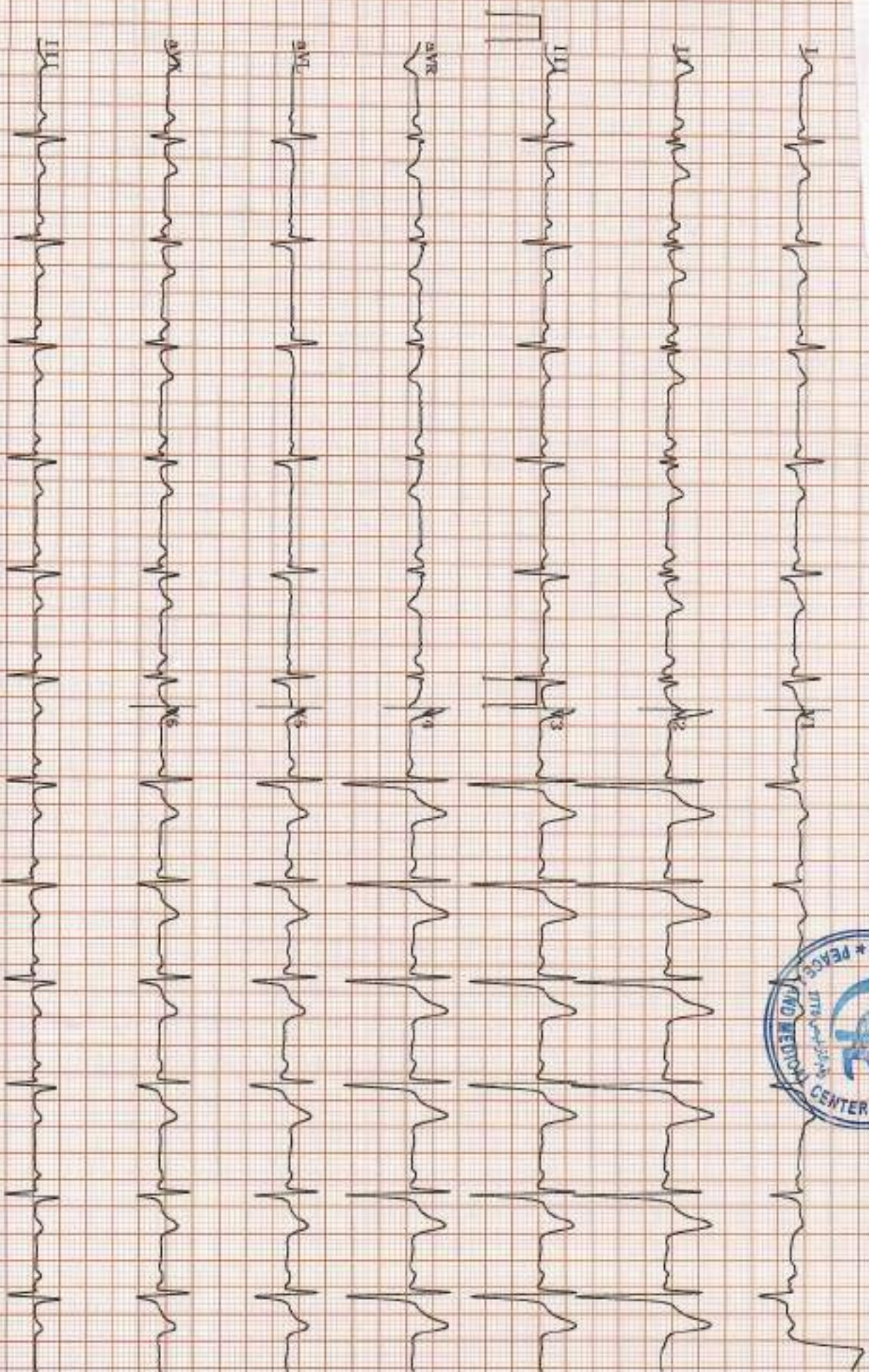
Medical Technologist



Heart Rate: 76bpm \*\* Analysis Result \*\* (To be finally confirmed by cardiologist)  
PR Int.: 140 ms Normal Sinus Rhythm  
QRS Dur.: 110 ms Normal Axis  
QT/QTc: 380/426 ms [ Normal ECG ]  
P-R-T axes: 62 29 53



Prescribed by:



0.1mV - 150Hz, AC50Hz.

All Channels: 10.0mm/mV, 25.0mm/sec.

ENG2000 Ver5.05N.30 Bionet Co., Ltd.



## Results

Estimated 10-year Global CVD Risk

7.9%

Risk Category

Low Risk

Estimated Vascular Age

51 Years

Treatment Guidelines

### ATP-III (2004)

Treatment Targets

LDL <160 mg/dL (<4.14 mmol/L)

Non-HDL <190 mg/dL (<4.93 mmol/L)

### CCS (2009)

Initiate Pharmacotherapy if

LDL >5 mmol/L (>193 mg/dL)

TChol/HDL-C >6 mmol/L (>231 mg/dL)

Treatment Targets

≥50 % decrease in LDL-C

### ESC (2007, see Info for more)

Treatment Targets

LDL <3 mmol/L (<120 mg/dL)

TChol <5 mmol/L (<194 mg/dL)





| EADAGE<br>(NORMAL) | WITH MASKING |              | WITHOUT MASKING |              |
|--------------------|--------------|--------------|-----------------|--------------|
|                    | AIR CONDUCT  | BONE CONDUCT | AIR CONDUCT     | BONE CONDUCT |
| RIGHT-RED          | Δ            | I            | O               | V            |
| LEFT-BLUE          | □            | J            | X               | Λ            |

Hz 250 500 1000 2000 3000 4000 5000 8000

dB HL 0 -10 -20 -30 -40 -50 -60 -70 -80 -90 -100

dB HL 0 -10 -20 -30 -40 -50 -60 -70 -80 -90 -100

Circle 529-542-010

*Sibelmed*

**RESULT**

☒ NORMAL

☐ HEARING LOSS

☐ RIGHT

☐ LEFT





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                                    |            |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|------------|----------------------------------|
| Employee Data                                                                                                                                                                                                                                                            |                       | UTTAM SINGH<br># 0041508 0.45 Yrs B.S.A. No. 00461 |            | Date                             |
| Name                                                                                                                                                                                                                                                                     |                       |                                                    |            | Department/Company               |
| I.D No.                                                                                                                                                                                                                                                                  |                       | 77182 18/04/23 08 24                               |            | Occupation <i>Crane operator</i> |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                                    |            |                                  |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work             |            |                                  |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                            |            | ✓                                |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                            |            | ✓                                |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country                     |            |                                  |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        | ✓                     | A10 Transfers – group B country                    |            |                                  |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                                    |            |                                  |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       |                                                    |            |                                  |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                                    |            |                                  |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                              | <b>FIT</b> |                                  |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                                    |            |                                  |
| Working at height                                                                                                                                                                                                                                                        |                       |                                                    |            |                                  |
| Lifting, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                       |                                                    |            |                                  |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                                    |            |                                  |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                                    |            |                                  |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                                    |            |                                  |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                                    |            |                                  |
| Flying                                                                                                                                                                                                                                                                   |                       |                                                    |            |                                  |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                                    |            |                                  |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                                    |            |                                  |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       | Date <i>19/4/23</i>                                |            |                                  |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                                    |            |                                  |

