



# PEACE LAND MEDICAL CENTER

## Appendix 32: EX1 Form (Initial Examination Report)

### INITIAL EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)

SANTOKH SINGH  
PID : 42143 Age 48Y Male B.No : 81186



Spec ID : 100525 SERUM 17/09/25 09:20



Petroleum Development Oman  
MEDICAL FTW

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|-------------------------------------|
| Place of examination: MUSCAT                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | Date: 17/9/2025                                                                                                                     |                               | Surname: SANTOKH SINGH |                                     |
| Forenames: SANTOKH SINGH                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | Address: 102158861                                                                                                                  |                               | Company Name: TO       |                                     |
| Home telephone number: 71301466                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
| If a dependant enter employee's name here:<br>Surname:                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          | Forenames:                                                                                                                          |                               |                        |                                     |
| DOB: 15/1/1977                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nationality: INDIAN                                                                                                      | Country of birth: INDIA                                                                                                             | Religion: SIKH                |                        |                                     |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced | Relationship to employee<br><input type="checkbox"/> Wife <input checked="" type="checkbox"/> Son <input type="checkbox"/> Daughter |                               | Number of children: 2  |                                     |
| Reason for examination<br>Pre-Employment <input checked="" type="checkbox"/> Pre-Overseas <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | Job: CRANE OPERATOR<br>Area:                                                                                                        |                               |                        |                                     |
| Name and address of family doctor                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | List your last 3 jobs<br>(1)<br>(2)                                                                                                 |                               |                        |                                     |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                                                             |                               |                        |                                     |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y                                                                                                                        | N                                                                                                                                   |                               | Y                      | N                                   |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 21. Cancer                    |                        | <input checked="" type="checkbox"/> |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 22. Heart Disease             |                        | <input checked="" type="checkbox"/> |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 23. Rheumatic fever           |                        | <input checked="" type="checkbox"/> |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 24. Abnormal heartbeat        |                        | <input checked="" type="checkbox"/> |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 25. High blood pressure       |                        | <input checked="" type="checkbox"/> |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 26. Stroke                    |                        | <input checked="" type="checkbox"/> |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 27. Serious chest pain        |                        | <input checked="" type="checkbox"/> |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 28. Any blood disease         |                        | <input checked="" type="checkbox"/> |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 29. Kidney disease            |                        | <input checked="" type="checkbox"/> |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 30. Blood in urine            |                        | <input checked="" type="checkbox"/> |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 31. Diabetes                  |                        | <input checked="" type="checkbox"/> |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 32. Headaches/migraine        |                        | <input checked="" type="checkbox"/> |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 33. Dizziness/fainting        |                        | <input checked="" type="checkbox"/> |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 34. Epilepsy                  |                        | <input checked="" type="checkbox"/> |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 35. Joints/spinal trouble     |                        | <input checked="" type="checkbox"/> |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 36. Surgical operation        |                        | <input checked="" type="checkbox"/> |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 37. Serious accident/fracture |                        | <input checked="" type="checkbox"/> |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 38. Tropical disease          |                        | <input checked="" type="checkbox"/> |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 | 39. Fear of heights           |                        | <input checked="" type="checkbox"/> |
| 20. Lump in breast/armpit                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | <input checked="" type="checkbox"/>                                                                                                 |                               |                        |                                     |
| How much tobacco each day? NO                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          | Average daily alcohol consumption NO                                                                                                |                               |                        |                                     |
| Have you ever taken elicited drugs? (X ) PDO test all new/potential employees for elicited/recreational drugs                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
| FAMILY HISTORY: Diabetes (X) Tuberculosis (X) Epilepsy (X) Asthma (X) Eczema (X)<br>Heart disease (X) High blood pressure (X) Stroke (X) Blood Disease (X ) Cancer (X)                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                                          |                                                                                                                                     |                               |                        |                                     |
| Date: 17/9/2025                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | Signature of Applicant: [Signature]                                                                                                 |                               |                        |                                     |







SANTOKH SINGH  
PID : 42143 Age 48Y Male B.No : 81186



SpecID : 100525 SERUM 17/09/25 09:20

## PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |              |                                                |           | PHYSICAL EXAMINATION |                |                                    |                |                                  |                  |                |  |
|-------------------------------------------|--------------|------------------------------------------------|-----------|----------------------|----------------|------------------------------------|----------------|----------------------------------|------------------|----------------|--|
| N                                         | A            |                                                |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 1. Eyes & Pupils                               |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 2. E.N.T.                                      |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 3. Teeth & Mouth                               |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 4. Lungs & Chest                               |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 5. Cardiovascular System                       |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 6. Abdo. Viscera                               |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 7. Hernial Orifices                            |           |                      |                |                                    |                |                                  |                  |                |  |
|                                           |              | 8. Anus & Rectum                               |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 9. Genito-urinary                              |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 10. Extremities                                |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 11. Musculo-skeletal                           |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 12. Skin & Varicose Vns.                       |           |                      |                |                                    |                |                                  |                  |                |  |
| ✓                                         |              | 13. C.N.S.                                     |           |                      |                |                                    |                |                                  |                  |                |  |
|                                           |              | 14. Breast                                     |           |                      |                |                                    |                |                                  |                  |                |  |
| HEIGHT<br>cm                              | WEIGHT<br>kg | BMI                                            | B.P.      | PULSE                | HEARING<br>L R | VISION<br>Uncorrected<br>Corrected | DISTANT<br>R L | NEAR<br>R L                      | Colour<br>Vision | Blood<br>Group |  |
| 165                                       | 80           | 29.3                                           | 140<br>90 | 62/min.              | L N<br>R N     | Uncorrected<br>Corrected           | 6/6 6/6        | +                                | N                |                |  |
| N                                         | A            | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS |           |                      |                | N                                  | A              |                                  |                  |                |  |
| ✓                                         |              | 1. Urinalysis                                  |           |                      |                | ✓                                  |                | 7. Audiogram                     |                  |                |  |
| ✓                                         |              | 2. Hb, Blood count, ESR                        |           |                      |                |                                    |                | 8. Lung Function                 |                  |                |  |
| ✓                                         |              | 3. LFT, RFT, RBS                               |           |                      |                | ✓                                  |                | 9. Chest X-Ray                   |                  |                |  |
|                                           |              | 4. Drug Screen                                 |           |                      |                |                                    |                | 10. ECG                          |                  |                |  |
| ✓                                         |              | 5. Lipids (40 years +)                         |           |                      |                | 9.41                               |                | 11. CVS risk for 40 yrs. & above |                  |                |  |
| ✓                                         |              | 6. Sickie Cell test                            |           |                      |                |                                    |                | 12. HIV, Hepatitis screening     |                  |                |  |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

1. L SM & RFR (cont) Exercise & DASH diet)  
2. Take med properly  
3. check BP: 1. later & review by an internist

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

**FIT**

Date: 16/9/25 Name (Block Capitals): Dr. / Nurse

Dr. Shima Seyedabbollah Jafar  
Cardiologist Specialist  
MOH Lic. No. 21962

Signature:



REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Epworth Screening Quest. for Sleep Apnoea

|                      |                                                                                   |                             |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------|
| <b>Employee Data</b> | <b>SANTOKH SINGH</b><br>PID : 42143 Age 48Y Male B.No : 81186                     | Date: 17/9/2025             |
| Name:                |  | Department/Company: TD      |
| I. D No.             | Spec.ID : 100525 SERUM 17/09/25 09:20                                             | Occupation : CRANE OPERATOR |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

- 0 Would never doze
- 1 Slight chance of dozing
- 2 Moderate chance of dozing
- 3 High chance of dozing
- 0 sitting and reading
- 0 watching TV
- 0 sitting inactive in a public place (e.g. theatre or meeting)
- 0 as a passenger in the car for an hour without a break
- 0 Lying down to rest in the afternoon when circumstances permit
- 0 Sitting a talking with someone
- 0 Sitting quietly after lunch without alcohol
- 0 In a car, while stopped for a few minutes in traffic
- Total 0

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I, Santokh Singh (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature:  Date: 17/9/2025





DEPARTMENT OF LABORATORY

|                                              |                                          |
|----------------------------------------------|------------------------------------------|
| <b>Patient ID</b> : 42143                    | <b>Doc No</b> : 64117                    |
| <b>Name</b> : SANTOKH SINGH                  | <b>Doc Date</b> : 18/09/2025 09:38       |
| <b>Age, Gender</b> : 48Y, Male               | <b>Bill No</b> : 81186                   |
| <b>Nationality</b> : INDIAN                  | <b>Bill Date</b> : 17/09/2025 08:59      |
| <b>GSM No</b> : 71301466                     | <b>Approved Date</b> :                   |
| <b>Doctor's Name</b> : DR.SHIMA              | <b>Collected Time</b> : 17/09/2025 09:20 |
| <b>Customer</b> : TRUCKOMAN LLC-SAFA PROJECT | <b>Recieved Time</b> : 17/09/2025 09:20  |

| Test                                               | Result   | Unit                 | Normal Range                         |
|----------------------------------------------------|----------|----------------------|--------------------------------------|
| <b>TRUCK OMAN-PDO MEDICAL CHECKUP ABOVE 40 YRS</b> |          |                      |                                      |
| COMPLITE BLOOD COUNT                               |          |                      |                                      |
| RBC                                                | 5.2      | x10 <sup>12</sup> /L | Male 4.38 -6.0 x 10 <sup>12</sup> /L |
|                                                    |          |                      | Female 4.0- 5.2x10 <sup>12</sup> /L  |
| HAEMOGLOBIN                                        | 14.5     | gm %                 | Male 13 - 17 gm %                    |
|                                                    |          |                      | Female 11 - 14 gm %                  |
| HCT                                                | 44.7     | %                    | Male 39.30 -50.00 %                  |
|                                                    |          |                      | Female 37 -47 %                      |
| MCV                                                | 85       | fL                   | 84-94 fL                             |
| MCH                                                | 27.6     | pg                   | 27 - 33 pg                           |
| MCHC                                               | 32.4     | g/dl                 | 29.6 - 35.6 %                        |
| WBC COUNT                                          | 6.8      | x 10 <sup>9</sup> /L | 4.0 - 11.0 x 10 <sup>9</sup> /L      |
| DIFFERENTIAL COUNT                                 |          |                      |                                      |
| NEUTROPHIL                                         | 54       | %                    | 40-70 %                              |
| LYMPHOCYTE                                         | 41       | %                    | 20-45 %                              |
| EOSINOPHIL                                         | 02       | %                    | 1-6 %                                |
| MONOCYTE                                           | 03       | %                    | 2-8%                                 |
| BASOPHIL                                           | 00       | %                    | 0-1%                                 |
| PLATELET                                           | 154      | x 10 <sup>9</sup> /L | 150 - 450 x 10 <sup>9</sup> /L       |
| SICKLE CELL TEST                                   | NEGATIVE |                      |                                      |
| LIVER FUCTION TEST                                 |          |                      |                                      |
| ALKALINE PHOSPHATASE                               | 86       | U/L                  | 53 - 128 U/L                         |
| S. BILIRUBIN TOTAL                                 | 0.78     | mg/dl                | 0 - 2.0 mg/dl                        |
|                                                    |          |                      |                                      |
| S.G.O.T.                                           | 33.8     | U/L                  | 0 - 35.0 U/L                         |
| S.G.P.T.                                           | 44.2     | U/L                  | 10 - 45 U/L                          |
| ALBUMIN.                                           | 4.13     | g/dl                 | 3.50 - 5.20 g/dl                     |
| TOTAL PROTEIN.                                     | 6.48     | g/dl                 | 6 - 8 g/dl                           |
| S. BILIRUBIN DIRECT                                | 0.19     | mg/dl                | 0.0 - 0.20 mg/dl                     |
| RENAL FUNCTION TEST                                |          |                      |                                      |
| UREA                                               | 27.9     | mg/dl                | 18.0 - 55.0 mg/dl                    |
| S.CREATININE                                       | 0.85     |                      | 0.70 -1.30 mg/dl                     |
| S.URIC ACID                                        | 6.9      | mg/dl                | 3.5 - 7.2 mg/dl                      |
| LIPID PROFILE.                                     |          |                      |                                      |

Remarks:

Reported By:  
Lab Tech

Sr. Lab Technologist

Printed at: 18/09/202509:38:01

Verified By:  
Lab Tech

Sr. Lab Technologist

Approved By:  
Lab Tech





DEPARTMENT OF LABORATORY

Patient ID : 42143  
Name : SANTOKH SINGH  
Age, Gender : 48Y, Male  
Nationality : INDIAN  
GSM No : 71301466  
Doctor's Name : DR.SHIMA  
Customer : TRUCKOMAN LLC-SAFA PROJECT

Doc No : 64117  
Doc Date : 18/09/2025 09:38  
Bill No : 81186  
Bill Date : 17/09/2025 08:59  
Approved Date :  
Collected Time : 17/09/2025 09:20  
Recieved Time : 17/09/2025 09:20

| Test                   | Result      | Unit  | Normal Range      |
|------------------------|-------------|-------|-------------------|
| Total Cholesterol      | 149         | mg/dl | 0.0 - 200 mg/dl   |
| Triglyceride           | 138.4       | mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 34.9        | mg/dl | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 86          | mg/dl | < 100 mg/dl       |
| VLDL                   | 28          | mg/dl | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 99.4        | mg/dl | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |       |                   |
| PHYSICAL               |             |       |                   |
| Quantity               | 5           | ml    |                   |
| Colour                 | Pale yellow |       |                   |
| Sp. Gravity            | 1.010       |       |                   |
| pH                     | Acidic      |       |                   |
| Appearance             | Clear       |       |                   |
| CHEMICAL               |             |       |                   |
| Nitrite                | Negative    |       |                   |
| Protein                | Negative    |       |                   |
| Glucose                | Negative    |       |                   |
| Ketones                | Negative    |       |                   |
| Urobilinogen           | Normal      |       |                   |
| Bilirubin              | Negative    |       |                   |
| Blood                  | Negative    |       |                   |
| MICROSCOPIC            |             |       |                   |
| PUS CELLS              | 1-2         |       |                   |
| EPITHELIAL CELLS       | 1-3         |       |                   |
| RBC                    | 0-1         |       |                   |
| CASTS                  | NIL         |       |                   |
| CRYSTALS               | NIL         |       |                   |
| BACTERIA               | NIL         |       |                   |
| OTHERS                 | NIL         |       |                   |

Remarks:

Reported By:  
Lab Tech

Verified By:  
Lab Tech

Approved By:  
Lab Tech

Sr. Lab Technologist

Printed at: 18/09/202509:38:01



SANTOKH SINGH  
PID : 42143 Age 48Y Male B.No : 81186

SpecID : 100525 SERUM 17/09/25 09:20

## Results

### Estimated 10-year Global CVD Risk

9.4%

### Risk Category

Low Risk

### Estimated Vascular Age

54 Years

### Treatment Guidelines

#### ATP-III (2004)

Treatment Targets

LDL &lt;160 mg/dL (&lt;4.14 mmol/L)

Non-HDL &lt;190 mg/dL (&lt;4.93 mmol/L)

#### CCS (2009)

Initiate Pharmacotherapy if

LDL &gt;5 mmol/L (&gt;193 mg/dL)

TChol/HDL-C &gt;6 mmol/L (&gt;231 mg/dL)

Treatment Targets

≥50 % decrease in LDL-C

#### ESC (2007, see Info for more)

Treatment Targets

LDL &lt;3 mmol/L (&lt;120 mg/dL)

TChol &lt;5 mmol/L (&lt;194 mg/dL)





ID  
Name

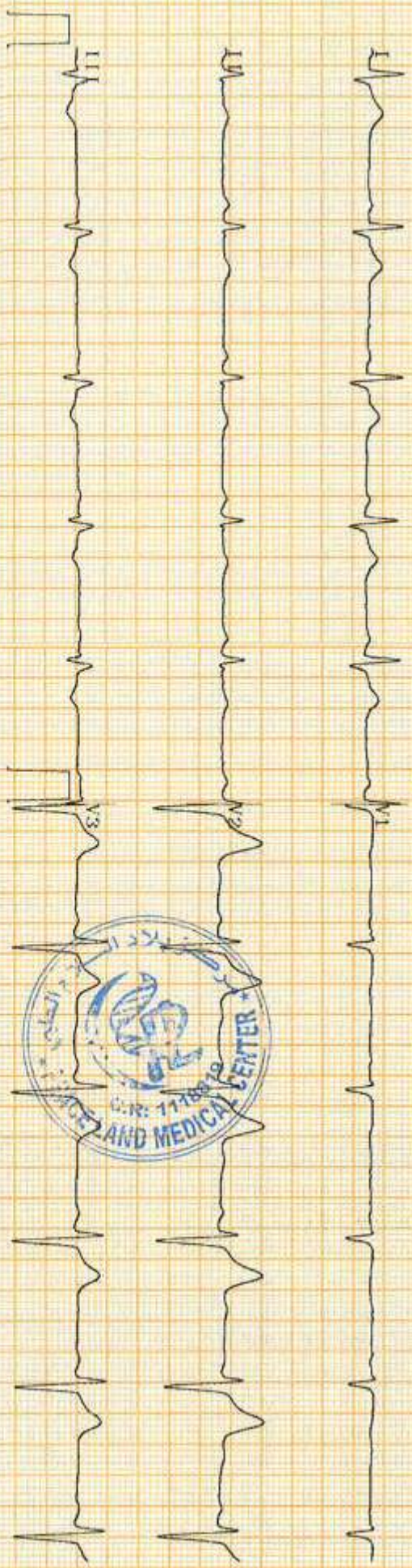
etc

SANTOKH SURVEY  
RID: 42143 Age: 48Y Male BND  
SpecID: 100525 SERUM 17/09/25 09:26

art Rate: 62bpm  
Int.: 156 ms  
Dur.: 114 ms  
QTc: 406/406 ms

P-R-T axes:  
44 33 -9

Prescribed by:



0.1Hz - 100Hz, AC50Hz, EMG.

All Channels: 10.0mm/mV, 25.0mm/sec.

CARDIO-4 Vers.10M.30 Medical Econet GmbH.

43128



# PEACELAND MEDICAL CENTER AZAIBA

## AUDIOMETRY REPORT

Name: SANTOKH SINGH  
Age(y): PID : 42143 Age 48Y Male B.No : 81186  
Sex:  
Height (cm):  
Weight(Kg):  
BMI:

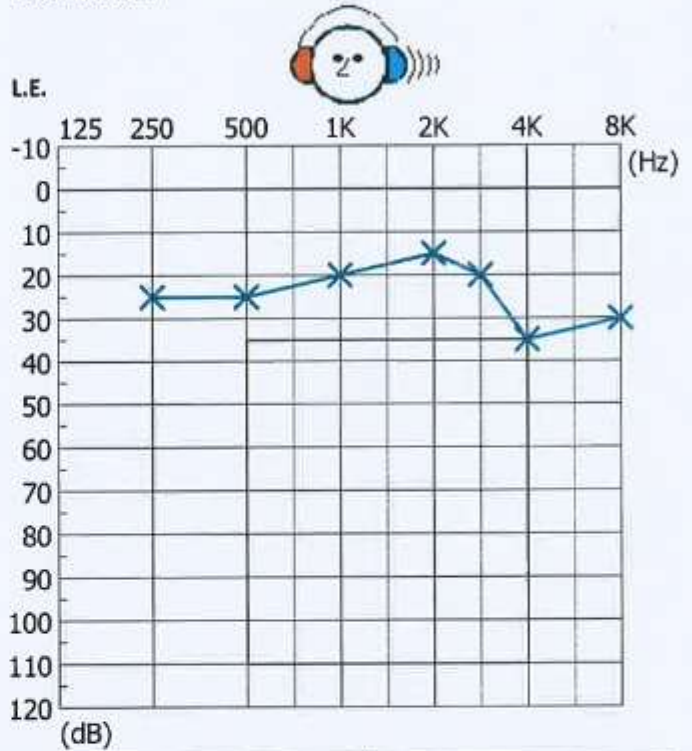
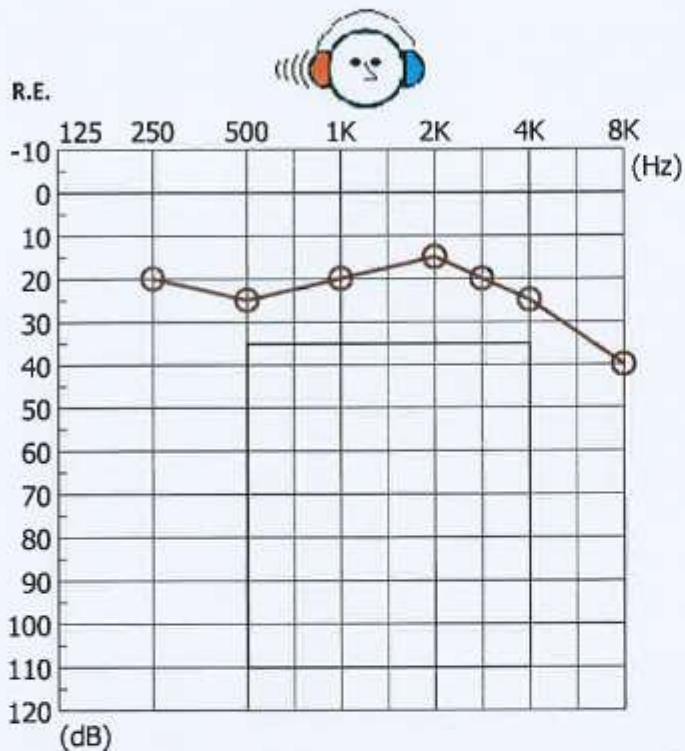
Audio



SpecID : 100525 SERUM 17/09/25 09:20

## SIBELMED W50

Test date: 17/09/2025  
Reference: 100525  
Technician:  
Reason:  
Origin:  
Equipment:  
Device serial numb.:  
Flash Version:



### MINISTRY OF LABOUR AND SOCIAL AFFAIRS

|                    | R.E. | L.E. |
|--------------------|------|------|
| Hearing Loss (%)   | 0.0  | 0.0  |
| Average dBs        | 20.0 | 20.0 |
| Bilateral Loss (%) | 0.0  |      |

Right ear Normal  
Left ear Normal

### COMMENTS:



| No Masking  | R.E. | L.E. | With Masking | R.E. | L.E. |
|-------------|------|------|--------------|------|------|
| Air         | ○    | ×    | Air          | △    | □    |
| Bone        | <    | >    | Bone         | ⊢    | ⊣    |
| F.Field     | ⊗    | ⊗    |              |      |      |
| No response | ⊕    | ⊗    |              |      |      |





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Appendix 15: Fitness to Work Certificate

|                                                                                                                                                                                                                                                                          |                                                |                                                                                   |                       |                                     |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|-------------------------------------|---|
| Employee Data                                                                                                                                                                                                                                                            |                                                | SANTOKH SINGH<br>PID : 42143 Age 48Y Male B.No : 81185                            |                       | Date 17/9/2025                      |   |
| Name                                                                                                                                                                                                                                                                     |                                                |  |                       | Department/Company TO               |   |
| I.D No.                                                                                                                                                                                                                                                                  |                                                | SpecID : 100525 SERUM 17/09/25 09:20                                              |                       | Occupation CRANE OPERATOR           |   |
| Type of Medical Evaluation                                                                                                                                                                                                                                               |                                                |                                                                                   |                       | Mark those applying ✓               |   |
| A1                                                                                                                                                                                                                                                                       | Aircraft refuelling                            |                                                                                   | A6                    | Fire / Emergency response team work |   |
| A2                                                                                                                                                                                                                                                                       | Breathing apparatus                            |                                                                                   | A7                    | Professional driving                |   |
| A3                                                                                                                                                                                                                                                                       | Business traveller                             |                                                                                   | A8                    | Remote location work                | ✓ |
| A4                                                                                                                                                                                                                                                                       | Catering and food preparation                  |                                                                                   | A9                    | Transfers – group A country         |   |
| A5                                                                                                                                                                                                                                                                       | Crane or forklift driving & all heavy vehicles | ✓                                                                                 | A10                   | Transfers – group B country         |   |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                                                |                                                                                   |                       |                                     |   |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                                                |                                                                                   |                       | FIT ✓                               |   |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                                                |                                                                                   |                       |                                     |   |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                |                                                | Temporary restriction                                                             | Permanent restriction |                                     |   |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                                                |                                                                                   |                       |                                     |   |
| Working at height                                                                                                                                                                                                                                                        |                                                |                                                                                   |                       |                                     |   |
| Puling, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                         |                                                |                                                                                   |                       |                                     |   |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                                                |                                                                                   |                       |                                     |   |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                                                |                                                                                   |                       |                                     |   |
| Use of a respirator                                                                                                                                                                                                                                                      |                                                |                                                                                   |                       |                                     |   |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                                                |                                                                                   |                       |                                     |   |
| Flying                                                                                                                                                                                                                                                                   |                                                |                                                                                   |                       |                                     |   |
| Other (Specify)                                                                                                                                                                                                                                                          |                                                |                                                                                   |                       |                                     |   |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                                                |                                                                                   |                       |                                     |   |
| Permanently Unfit                                                                                                                                                                                                                                                        |                                                |                                                                                   |                       | Date                                |   |
| Name of health advisor                                                                                                                                                                                                                                                   |                                                | Dr. Shima Seyedabdollah Jafar<br>Cardiologist Specialist<br>MOH Lic. No. 21962    |                       | Date 18/9/25                        |   |





مركز بلاد السلام الطبي  
Peace Land Medical Center

Date: 18.19.25

Mr SANTOKH SINGH

By

Triplixam tab 511.25/5<sup>mg</sup>  
#30

#1 PO 2D [1-0-0]



Dr. Shima Seyedabdollah Jafar  
Cardiologist Specialist  
MOH Lic. No. 21962



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