



# PEACE LAND MEDICAL CENTER



## MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                       |                             |
|-----------------------|-----------------------------|
| Surname               |                             |
| Forenames             | <b>BANDEEP KUMAR SAH</b>    |
| Address               | <b>71109585 - Tropicana</b> |
| Home telephone number | <b>95948542</b>             |

Place of examination: **muscat** Date: **7/9/20**

If a dependant enter employee's name here  
Surname:

Birth date: **22/12/81** Nationality: **Indian**

☒ Male ☐ Female ☒ Married ☐ Single ☐ Separated / Divorced

Reason for examination: Pre-Employment ☒ Periodic medical check-up ☐  
Pre-Overseas ☐

Name and address of family doctor

Job: **H.D.D.**

List your last 3 jobs

(1)

(2)

(3)

Are you a Registered Disabled Person? (UK only) ☐

DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)

Y N

1. Sinus trouble

2. Neck swelling/glands

3. Difficulty in vision

4. Any ear discharge

5. Asthma/bronchitis

6. Hayfever /other significant allergy

7. Any skin trouble

8. Tuberculosis

9. Shortness of breath

10. Coughed/vomited blood

11. Severe abdominal pain

12. Stomach ulcer

13. Recurrent indigestion

14. Jaundice or hepatitis

15. Gall Bladder disease

16. Marked change in bowel habits

17. Blood in stools (motions)

18. Marked change in weight

19. Varicose veins

20. Lump in breast/arm/pit

21. Cancer

22. Heart Disease

23. Rheumatic fever

24. Abnormal heartbeat

25. High blood pressure

26. Stroke

27. Serious chest pain

28. Any blood disease

29. Kidney disease

30. Blood in urine

31. Painful passage of urine

32. Diabetes

33. Headaches/migraine

34. Dizziness/fainting

35. Epilepsy

36. Joints/spinal trouble

37. Surgical operation

38. Serious accident/fracture

39. Tropical disease

40. Fear of heights

41. Rejected for employment or insurance for medical reasons

42. Awarded benefits for industrial injury/illness

43. Treated for a mental condition, e.g. depression

44. Treated for problem drinking or drug abuse

45. Exposed to toxic substance or noise

46. An abnormal smear

47. Any gynaecological treatment

48. Are you pregnant?

49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE

How much tobacco each day? **N/A**

Average daily alcohol consumption **N/A**

Have you ever taken elicited drugs? ( )

FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )  
Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

Date: **7/9/20**

Signature of Applicant: **Bo**

# PEACE LAND MEDICAL CENTER



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N                                   | A |                          |
|-------------------------------------|---|--------------------------|
| <input checked="" type="checkbox"/> |   | 1. Eyes & Pupils         |
| <input checked="" type="checkbox"/> |   | 2. E.N.T.                |
| <input checked="" type="checkbox"/> |   | 3. Teeth & Mouth         |
| <input checked="" type="checkbox"/> |   | 4. Lungs & Chest         |
| <input checked="" type="checkbox"/> |   | 5. Cardiovascular System |
| <input checked="" type="checkbox"/> |   | 6. Abdo. Viscera         |
| <input checked="" type="checkbox"/> |   | 7. Hernial Orifices      |
| <input checked="" type="checkbox"/> |   | 8. Anus & Rectum         |
| <input checked="" type="checkbox"/> |   | 9. Genito-urinary        |
| <input checked="" type="checkbox"/> |   | 10. Extremities          |
| <input checked="" type="checkbox"/> |   | 11. Musculo-skeletal     |
| <input checked="" type="checkbox"/> |   | 12. Skin & Varicose Vns. |
| <input checked="" type="checkbox"/> |   | 13. C.N.S.               |
| <input checked="" type="checkbox"/> |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.   | PULSE   | HEARING  | VISION                                             | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|--------|---------|----------|----------------------------------------------------|------------------|----------------|
| 168          | 92           | 32.6 | 130/70 | 70/min. | L N<br>R | DISTANT<br>R L<br>Uncorrected 6/6<br>Corrected 6/6 | 20               |                |

| N                                   | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N                                   | A |                                  |
|-------------------------------------|---|------------------------|------------------------------------------------|-------------------------------------|---|----------------------------------|
| <input checked="" type="checkbox"/> |   | 1. Urinalysis          |                                                | <input checked="" type="checkbox"/> |   | 7. Audiogram                     |
| <input checked="" type="checkbox"/> |   | 2. Hb, Bloodcount, ESR |                                                | <input checked="" type="checkbox"/> |   | 8. Lung Function                 |
| <input checked="" type="checkbox"/> |   | 3. LFT, RFT, RBS       |                                                | <input checked="" type="checkbox"/> |   | 9. Chest X-Ray                   |
| <input checked="" type="checkbox"/> |   | 4. Drug Screen         |                                                | <input checked="" type="checkbox"/> |   | 10. ECG                          |
| <input checked="" type="checkbox"/> |   | 5. Lipids (40 years +) |                                                | <input checked="" type="checkbox"/> |   | 11. CVS risk for 40 yrs. & above |
| <input checked="" type="checkbox"/> |   | 6. Sickle Cell test    |                                                | <input checked="" type="checkbox"/> |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

1. LBM & RPR (det. Exer. and diet)

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 8/9/22 Name (Block Capitals): Dr. / Nurse

Signature:

Dr. Shima Bayed Alshaykh  
Cardiologist Specialist  
MOH Lic. No. 21962



## REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:



# مركز بلاد السلام الطبي Peace Land Medical Center

## Epworth Screening Questionnaire for Sleep Apnoea

SANDEEP KUMAR SAH

40 Y(M) «Sleep»

07/09/22 10:00



0034813

Bit #

0040438

PEACE LAND

al #

Date:

7/9/22

Department/Company:

Truckman

Occupation:

H.D.P.

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

0 sitting and reading

0 watching TV

0 sitting inactive in a public place (e.g. theatre or meeting)

0 as a passenger in the car for an hour without a break

0 Lying down to rest in the afternoon when circumstances permit

0 Sitting & talking with someone

0 Sitting quietly after lunch without alcohol

0 in a car, while stopped for a few minutes in traffic

Total 0

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I, \_\_\_\_\_ (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature:

Date:

7/9/22





# Peace Land Medical Center

P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower

Sultanate of Oman

Tel: 24617117/24617148/24617149

## LAB RESULT

Name: SANDEEP KUMAR SAH  
Age: 40 Y Nationality: INDIAN  
Gender: M  
Ref. By: DR.SHIMA  
GSM No.: 95948542

Doc No: 0024413  
File No: 0034813  
Bill No: 0040439  
Date: 07/09/2022  
Time: 11:01

| Test                                       | Result          | Normal Range                                                 |
|--------------------------------------------|-----------------|--------------------------------------------------------------|
| MEDICAL CHECKUP SCHLUMBERGER SPECIFICATION |                 |                                                              |
| COMPLITE BLOOD COUNT                       |                 |                                                              |
| RBC                                        | 4.8 $10^{12}/l$ | Male 4.38 - 5.78 $10^{12}/l$<br>Female 4.0 - 5.0 $10^{12}/l$ |
| HAEMOGLOBIN                                | 13.7 gm %       | Male 13 - 17 gm %<br>Female 11 - 14 gm %                     |
| HCT                                        | 41.3 %          | Male 39.30 - 50.00 %<br>Female 37 - 47 %                     |
| MCV                                        | 85 fl           | 84-94 fl                                                     |
| MCH                                        | 28.3 pg         | 27 - 33 pg                                                   |
| MCHC                                       | 33.2 g/dl       | 29.6 - 35.6 %                                                |
| WBC COUNT                                  | 7.5 $10^9$ d/l  | 5.0 - 11.0 $10^9/l$                                          |
| DIFFERENTIAL COUNT                         |                 |                                                              |
| NEUTROPHIL                                 | 86 %            | 40-75 %                                                      |
| LYMPHOCYTE                                 | 30 %            | 20-45 %                                                      |
| EOSINOPHIL                                 | 02 %            | 1-6 %                                                        |
| MONOCYTE                                   | 02 %            | 2-8%                                                         |
| BASOPHIL                                   | 00 %            | 0-1%                                                         |
| ESR                                        | 08              | Male 0 - 22 mm / 1st hour<br>Female 0 - 20 mm / 1st hour     |
| PLATELET                                   | 223 $10^9/l$    | 156 - 342 $10^9/l$                                           |
| SICKLE CELL TEST                           | NEGATIVE        |                                                              |
| LIVER FUCTION TEST                         |                 |                                                              |
| ALKALINE PHOSPHATASE                       | 82 U/L          | 53 - 128 U/L                                                 |
| S. BILIRUBIN TOTAL                         | 1.0 mg/dl       | 0 - 2.0 mg/dl                                                |
| S.G.O.T.                                   | 33.0 U/L        | 0 - 35.0 U/L                                                 |
| S.G.P.T.                                   | 43.8 U/L        | 10 - 45 U/L                                                  |



Medical Technologist



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Time: 11:01

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| GGT                    | 50.9 U/L    | 0 - 55.0 U/L      |
| ALBUMIN                | 4.6 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.2 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.19 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 29.4 mg/dl  | 18.0 - 55.0 mg/dl |
| S. CREATININE          | 1.0 mg/dl   | 0.70 - 1.30 mg/dl |
| S. URIC ACID           | 7.0 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 181 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 140.9 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 55.0 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 97.9 mg/dl  | < 100 mg/dl       |
| VLDL                   | 28.1 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 86.9 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Pale yellow |                   |
| Sp. Gravity            | 1.015       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |



Medical Technologist



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**GSM No.:** 95948542

**Doc No:** 0024413  
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**Bill No:** 0040439  
**Date:** 07/09/2022  
**Time:** 11:01

| Test                   | Result        | Normal Range |
|------------------------|---------------|--------------|
| Urobilinogen           | Normal        |              |
| Bilirubin              | Negative      |              |
| Blood                  | Negative      |              |
| MICROSCOPIC            |               |              |
| PUS CELLS              | 1-3           |              |
| EPITHELIAL CELLS       | 1-2           |              |
| RBC'S                  | 0-1           |              |
| CASTS                  | NIL           |              |
| CRYSTALS               | NIL           |              |
| BACTERIA               | NIL           |              |
| OTHERS                 | NIL           |              |
| STOOL ROUTINE ANALYSIS |               |              |
| PHYSICAL               |               |              |
| Colour                 | Brownish      |              |
| Consistency            | Soft          |              |
| Reaction               | Alkaline      |              |
| Mucus                  | NIL           |              |
| MICROSCOPIC            |               |              |
| Ova:                   | NIL           |              |
| Cyst:                  | NIL           |              |
| Pus Cells:             | 1-3 Cells/hpf |              |
| RBCs                   | 0-2 Cells/hpf |              |
| Others                 | NIL           |              |
| Bacteria               | NIL           |              |
| DRUG TESTING           |               |              |
| AMPHETAMINES(AMP)      | NEGATIVE      |              |
| MORPHINE(MOP)          | NEGATIVE      |              |
| COCAINE(COC)           | NEGATIVE      |              |





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| Test                      | Result   | Normal Range |
|---------------------------|----------|--------------|
| PHENCYCLIDINE(PCP)        | NEGATIVE |              |
| METHAMPHETAMINE(MET)      | NEGATIVE |              |
| TRAMADOL(TRA)             | NEGATIVE |              |
| BARBITURATES(BAR)         | NEGATIVE |              |
| BENZODIAZEPINES(BZO)      | NEGATIVE |              |
| MEDTHODONE(MED)           | NEGATIVE |              |
| TRICYCLIC ANTIDEPRESSANTS | NEGATIVE |              |
| MARIJUANA(THC)            | NEGATIVE |              |



Medical Technologist

SACDEP KUMAR SAH

40 Y/M

07/03/22 00:00

0034013

BE#

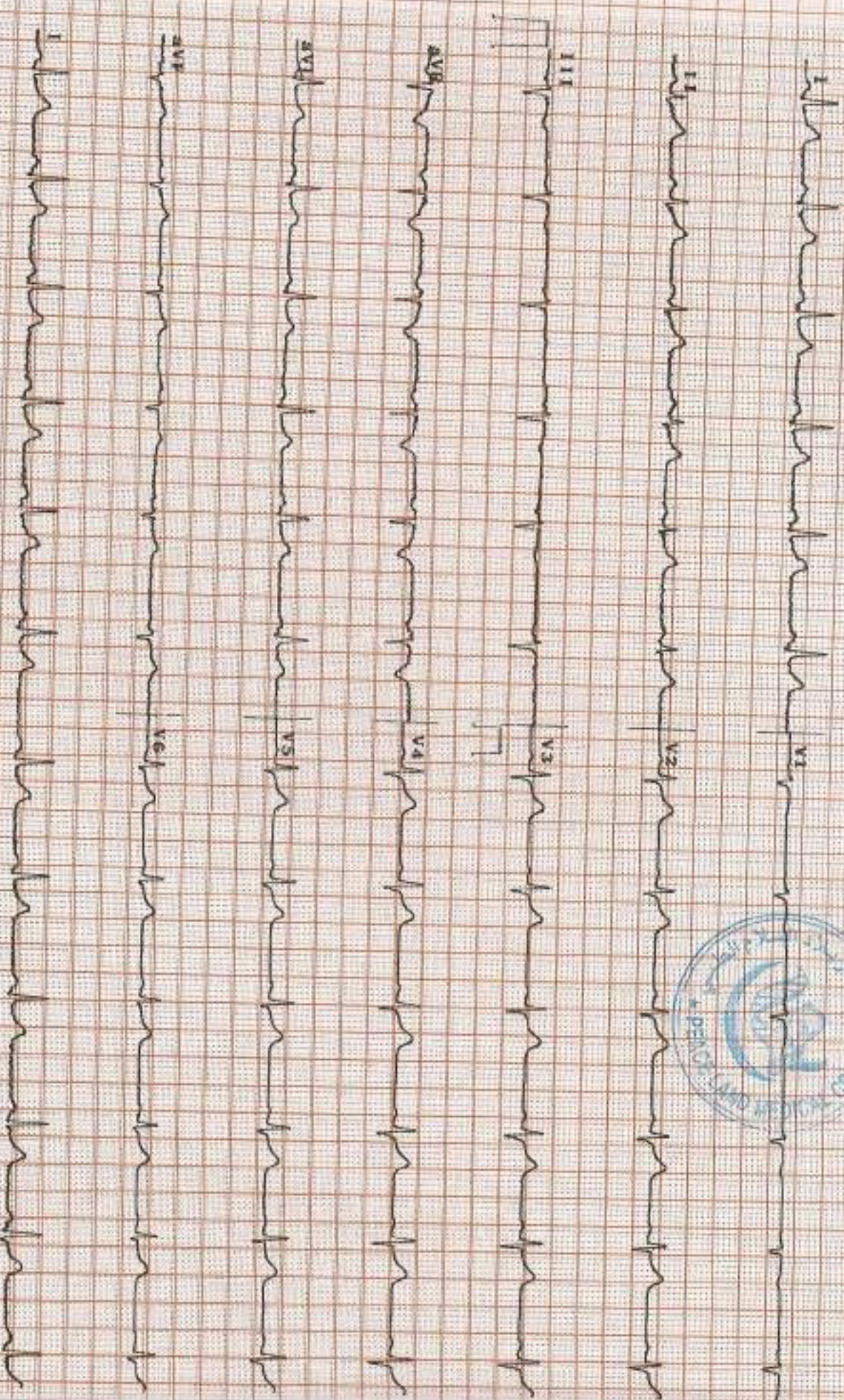
0000000

Heart Rate : 71 BPM  
 PR Int.: 132 ms  
 QRS Dur.: 86 ms  
 QT/QTc: 370/402 ms  
 P-R-T axes: 6 -6 19

6Channel\*1 Rhythmic Report

Hospital: PLMS  
 Confirmed by:  
 (Unconfirmed Report)

Analysis Result \*\*  
 NORMAL SINUS RHYTHM  
 NORMAL AXIS  
 [ NORMAL ECG ]



O.1Hz- 40Hz, ACS0Hz, PM, QIK.

10.0/5.0mV, 25.0m/sec.

CARDIO-M PLUS 1.13.30 Medical Econet Cm

Estimated 10-year Global CVD  
Risk

**4.7%**

Risk Category

**Low Risk**

Estimated Vascular Age

**42 Years**

Treatment Guidelines

**ATP-III (2004)**

Treatment Targets

LDL <160 mg/dL (<4.14 mmol/L)

Non-HDL <190 mg/dL (<4.93  
mmol/L)

**CCS (2009)**

Initiate Pharmacotherapy if

LDL >5 mmol/L (>193 mg/dL)

TChol/HDL-C >6 mmol/L (>231  
mg/dL)

Treatment Targets

≥50 % decrease in LDL-C

**ESC (2007, see Info for more)**

Treatment Targets

LDL <3 mmol/L (<120 mg/dL)

TChol <5 mmol/L (<194 mg/dL)

# Pulmonary Function Test Results

Visit date 07/09/2022

Patient code 71109585

Surname KUMAR

Name SANDEEP

Date of birth 22/12/1981

Ethnic group Not defined

Smoke

Patient group

Age 40

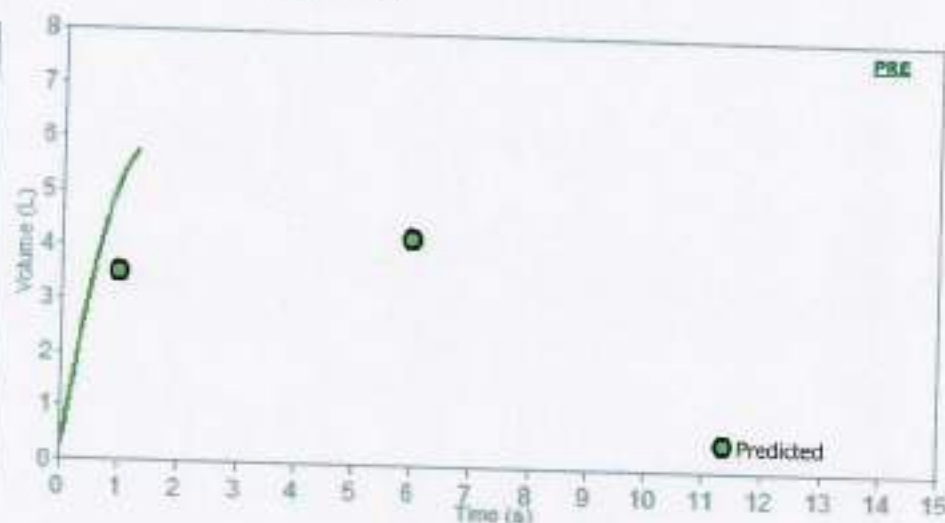
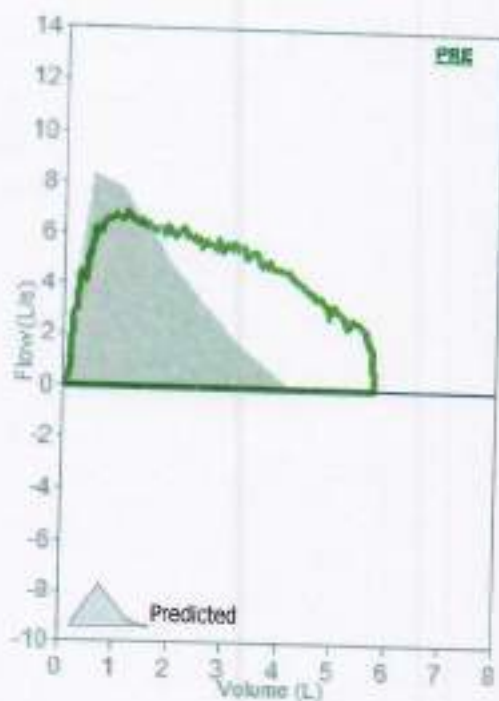
Gender Male

Height, cm 168

Weight, kg 92

BMI 32.60

Pack-Year



Quality Control Grade: F  
0 Acceptable trials

## Interpretation

Normal Spirometry

PRE Trial date 07/09/2022 11:31:48

| Parameters | LLN   | Pred | Best | %Pred | Z-score | PRE # 1 | PRE # 2 | PRE # 3 | POST | %Pred | %Chg |
|------------|-------|------|------|-------|---------|---------|---------|---------|------|-------|------|
| FVC        | L     | 3.15 | 4.21 | 5.75* | 137     | 2.42    | 5.75    |         |      |       |      |
| FEV1       | L     | 2.63 | 3.49 | 5.20* | 149     | 3.26    | 5.20    |         |      |       |      |
| FEV1/FVC   | %     | 73.4 | 83.6 | 90.4* | 108     | 1.10    | 90.4    |         |      |       |      |
| PEF        | L/s   | 4.98 | 8.40 | 6.95* | 83      | -0.70   | 6.95    |         |      |       |      |
| ELA        | Years |      | 40   | 40    | 100     |         | 40      |         |      |       |      |
| FEF2575    | L/s   | 1.98 | 3.76 | 5.42  | 144     | 1.54    | 5.42    |         |      |       |      |
| FET        | s     |      | 6.00 | 1.28  | 21      |         | 1.28    |         |      |       |      |
| FIVC       | L     | 3.15 | 4.21 |       |         |         |         |         |      |       |      |
| FEV1/VC    | %     | 73.4 | 83.6 |       |         |         |         |         |      |       |      |

\*Best values from all loops - BTPS 1.087 26 °C (78.8 °F) - Predicted Knudson

## Conclusion / Medical report

Signature

Instrument used  
Minispir S S/N C11507  
Last calibration check 01/11/2021 09:35:10







Name: Sandeep Kumar Sah

Date: 07 -SEP-2022

File No: 10515

Chest x-ray Report: PA chest x-ray.

- ✚ Lung fields appear normal.
- ✚ Hila appear normal.
- ✚ Both CP angles are clear.
- ✚ Increased Cardiac Pulmonary ratio
- ✚ Bony thorax appears normal.



• Comment: Normal PA chest x-ray.

DR IRAJ EMAMYAR RAMEZANI, GENERAL PRACTITIONER

Dr. iraj Emamyar Ramezani  
General Practitioner  
MOH Lic.No: 21832  
HEART VASCULAR CENTER (HVC)





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                                                               |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|---|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date 8/9/22                                                                   |   |
| Name SAN DEEP KUMAR SAH                                                                                                                                                                                                                                                  |                       | Department/Company Truck GMAN JLB                                             |   |
| ID No.                                                                                                                                                                                                                                                                   | 71109585              | Occupation HDD                                                                |   |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                                                               |   |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work                                        |   |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                                                       | ✓ |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                                                       | ✓ |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers - group A country                                                |   |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        | ✓                     | A10 Transfers - group B country                                               |   |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                                                               |   |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       |                                                                               |   |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                                                               |   |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                                                         |   |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       | <b>FIT</b>                                                                    |   |
| Working at height                                                                                                                                                                                                                                                        |                       |                                                                               |   |
| Pulling, pushing, or carrying weight over ___ Kg                                                                                                                                                                                                                         |                       |                                                                               |   |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                                                               |   |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                                                               |   |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                                                               |   |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                                                               |   |
| Flying                                                                                                                                                                                                                                                                   |                       |                                                                               |   |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                                                               |   |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                                                               |   |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                                                               |   |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       | Date 8/9/22                                                                   |   |
|                                                                                                                                                                                                                                                                          |                       | <br>Dr. Shima Seifeddin Jafar<br>Cardiologist Sp. Cert.<br>MOH Lic. No. 21962 |   |