



مجموعة مستشفيات ومستوصفات بدر السماء

**BADR AL SAMAA**

GROUP OF HOSPITALS & POLYCLINICS

More Than Healthcare ... Humane Care



Organization Accredited  
by Joint Commission International  
Badr Al Samaa Hospital, Ruwi & Al Khod

## MEDICAL FITNESS CERTIFICATE FOR TRUCKOMAN

|                      |                                |               |             |
|----------------------|--------------------------------|---------------|-------------|
| <b>NAME</b>          | <b>BALBIR SINGH AJIT SINGH</b> |               |             |
| <b>AGE/D.O.B</b>     | 47 Y,14.04.1974                | <b>DATE</b>   | 19.04.2021  |
| <b>PASS/ID NO:</b>   | 79332984                       | <b>GENDER</b> | MALE        |
| <b>VISION-RT-EYE</b> | 6/6 WITH GLASSES               | <b>HEIGHT</b> | 173 CM      |
| <b>LT-EYE</b>        | 6/6 WITH GLASSES               | <b>WEIGHT</b> | 96 KG       |
| <b>HEART</b>         | NORMAL                         | <b>BP</b>     | 120/76 mmHg |
| <b>LUNGS</b>         | NORMAL                         | <b>PULSE</b>  | 68/ Min     |
| <b>ABDOMEN</b>       | NORMAL                         | <b>CNS</b>    | NORMAL      |
| <b>SKIN</b>          | NORMAL                         | <b>ENT</b>    | NORMAL      |

### INVESTIGATIONS

|                  |                                                                           |
|------------------|---------------------------------------------------------------------------|
| FBS              | NORMAL                                                                    |
| BLOOD GROUP      | B POSITIVE                                                                |
| HAEMOGRAM        | NORMAL                                                                    |
| LFT              | NORMAL                                                                    |
| RFT              | NORMAL                                                                    |
| LIPID PROFILE    | NORMAL                                                                    |
| SICKLING TEST    | NEGATIVE                                                                  |
| URINE ROUTINE    | NORMAL                                                                    |
| ECG              | NORMAL                                                                    |
| AUDIOGRAM        | Normal hearing threshold with mild dip at 4000Hz B/L                      |
| FRAMINGHAM SCORE | Probability of developing cardiovascular disease in next 10 years is 1.1% |

**COMMENTS** \* To use adequate ear protection in high noise environment

### CONCLUSION MEDICALLY FIT

Signature: .....

**Dr.B.VENKATESH KUMAR**  
**CARDIOLOGIST**  
**MOH NO#14581**

**FIT**



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#### المقر الرئيسي :

س. ت. : ١٦٩٣٨٠٨، ص. ب. : ٤٤٣، الرمز البريدي : ١١٢

روي سلطنة عمان. هاتف : ٢٤٧٩٩٧٦٥، فاكس : ٢٤٧٩٩٧٦٥

الخور : ٢٤٤٨٣٢٢ | صحار : ٢٦٨٤٦٦٠ | الخوض : ٢٤٥٤٦٠٩٩ | صلالة : ٢٣٢٩١٨٣٠

بركاء : ٢٦٨٨٤٩٠ | صور : ٢٥٥٤٦١٢ | الزوى : ٢٥٤٤٧٧٧ | فلج : ٢٦٧٥٤١٣١

البريد الإلكتروني : info@badroman.com

# Appendix 32: EX1 Form (Initial Examination Report)

## INITIAL EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)



Petroleum Development Oman  
MEDICAL DEPARTMENT

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                              |                                     |                                                              |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|--------------------------------------------------------------|---|
| Surname<br><u>BALBIR SINGH AJIT SINGH</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                              |                                     |                                                              |   |
| Forenames :                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                              |                                     |                                                              |   |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                              |                                     |                                                              |   |
| Home telephone number                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                              |                                     |                                                              |   |
| Place of examination <b>BADR AL SAMAA</b>                                                                                                                                                                                                                                                                                                                                                                                                         | Date <u>19/4/21</u>                                                                          |                                              |                                     |                                                              |   |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                              |                                     |                                                              |   |
| Surname:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                                              |                                     |                                                              |   |
| Forenames:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                              |                                     |                                                              |   |
| Birth date: <u>14.04.1971</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | Nationality:                                                                                 |                                              |                                     |                                                              |   |
| Country of birth:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                              |                                     |                                                              |   |
| Religion:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                              |                                     |                                                              |   |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | Relationship to employee                                                                     |                                              |                                     |                                                              |   |
| <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter |                                              |                                     |                                                              |   |
| Number of children:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                              |                                     |                                                              |   |
| Reason for examination Pre-Employment Job: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                              |                                     |                                                              |   |
| Pre-Overseas Area: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                              |                                     |                                                              |   |
| Name and address of family doctor                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                              |                                     |                                                              |   |
| List your last 3 jobs                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                              |                                     |                                                              |   |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                              |                                     |                                                              |   |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                              |                                     |                                                              |   |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                                              |                                     |                                                              |   |
| Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                              |                                     |                                                              |   |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                              |                                     |                                                              |   |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N                                                                                            | Y                                            | N                                   | Y                                                            | N |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                                          |                                              | <input checked="" type="checkbox"/> | <b>HAVE YOU EVER BEEN:-</b>                                  |   |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | 21. Cancer                                   |                                     | 40. Rejected for employment or insurance for medical reasons |   |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | 22. Heart Disease                            |                                     | 41. Awarded benefits for industrial injury/illness           |   |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | 23. Rheumatic fever                          |                                     | 42. Treated for a mental condition, e.g. depression          |   |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | 24. Abnormal heartbeat                       |                                     | 43. Treated for problem drinking or drug abuse               |   |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | 25. High blood pressure                      |                                     | 44. Exposed to toxic substance or noise                      |   |
| 6. Hayfever/other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | 26. Stroke                                   |                                     | <b>FOR WOMEN ONLY</b>                                        |   |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              | 27. Serious chest pain                       |                                     | Have you ever had:-                                          |   |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              | 28. Any blood disease                        |                                     | 45. An abnormal smear                                        |   |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              | 29. Kidney disease                           |                                     | 46. Any gynaecological treatment                             |   |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | 30. Blood in urine                           |                                     | 47. Are you pregnant?                                        |   |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | 31. Diabetes                                 |                                     | 48. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              | 32. Headaches/migraine                       |                                     |                                                              |   |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | 33. Dizziness/fainting                       |                                     |                                                              |   |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | 34. Epilepsy                                 |                                     |                                                              |   |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | 35. Joints/spinal trouble                    |                                     |                                                              |   |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              | 36. Surgical operation                       |                                     |                                                              |   |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              | 37. Serious accident/fracture                |                                     |                                                              |   |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              | 38. Tropical disease                         |                                     |                                                              |   |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              | 39. Fear of heights                          |                                     |                                                              |   |
| 20. Lump in breast/armpit                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                              |                                     |                                                              |   |
| How much tobacco each day? <u>NIL</u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | Average daily alcohol consumption <u>NIL</u> |                                     |                                                              |   |
| Have you ever taken elicited drugs? (X) PDO test all new/potential employees for elicited/recreational drugs                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                                              |                                     |                                                              |   |
| FAMILY HISTORY: Diabetes (X) Tuberculosis (X) Epilepsy (X) Asthma (X) Eczema (X)                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                              |                                     |                                                              |   |
| Heart disease (X) High blood pressure (X) Stroke (X) Blood Disease (X) Cancer (X)                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                              |                                     |                                                              |   |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                              |                                     |                                                              |   |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                              |                                              |                                     |                                                              |   |
| Date: <u>19/4/21</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | Signature of Applicant: <u>Balbir Singh</u>  |                                     |                                                              |   |
| FOR COMPLETION BY EXAMINING DOCTOR OR NURSE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                              |                                     |                                                              |   |
| Further details of medical history and recreational activities                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                              |                                     |                                                              |   |

Asst. - T200

Dr. B. VENKATESH KUMAR  
CARDIOLOGIST  
MOH NO#14581



| N = Normal A = Abnormal (please describe)                                                                                                                               |              |                                                |        | PHYSICAL EXAMINATION        |         |                                     |                 |                                  |  |                  |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|--------|-----------------------------|---------|-------------------------------------|-----------------|----------------------------------|--|------------------|----------------|
| N                                                                                                                                                                       | A            |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 1. Eyes & Pupils                               |        | Normal at distance          |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 2. E.N.T.                                      |        | Ear, nose & throat - normal |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 3. Teeth & Mouth                               |        | mm                          |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 4. Lungs & Chest                               |        | Sph ⊕ No murmur             |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 5. Cardiovascular System                       |        | diff. M ⊕                   |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 6. Abdo. Viscera                               |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 7. Hernial Orifices                            |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 8. Anus & Rectum                               |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 9. Genito-urinary                              |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 10. Extremities                                |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 11. Musculo-skeletal                           |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 12. Skin & Varicose Vns.                       |        | normal                      |         |                                     |                 |                                  |  |                  |                |
|                                                                                                                                                                         |              | 13. C.N.S.                                     |        | normal                      |         |                                     |                 |                                  |  |                  |                |
| HEIGHT<br>cm                                                                                                                                                            | WEIGHT<br>kg | BMI                                            | B.P.   | PULSE                       | HEARING | VISION                              |                 |                                  |  | Colour<br>Vision | Blood<br>Group |
| 173                                                                                                                                                                     | 96.9         | 32.4                                           | 120/76 | 68/min.                     | L<br>R  | DISTANT<br>Uncorrected<br>Corrected | NEAR<br>R L R L |                                  |  |                  | B+             |
|                                                                                                                                                                         |              |                                                |        |                             |         | 6/6 6/6 N6 N6                       |                 |                                  |  | (N)              |                |
| N                                                                                                                                                                       | A            | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS |        |                             |         | N                                   | A               |                                  |  |                  |                |
| ✓                                                                                                                                                                       |              | 1. Urinalysis                                  |        |                             |         |                                     |                 | E glaucoma.                      |  |                  |                |
| ✓                                                                                                                                                                       |              | 2. Hb, Bloodcount, ESR                         |        |                             |         |                                     |                 | 7. Audiogram Bilateral hearing   |  |                  |                |
| ✓                                                                                                                                                                       |              | 3. LFT, RFT, RBS                               |        |                             |         |                                     |                 | 8. Lung Function sensibly normal |  |                  |                |
| ✓                                                                                                                                                                       |              | 4. Drug Screen                                 |        |                             |         |                                     |                 | 9. Chest X-Ray with mild dyp     |  |                  |                |
| ✓                                                                                                                                                                       |              | 5. Lipids (40 years +)                         |        |                             |         | ✓                                   |                 | 10. ECG @ 4 kbp.                 |  |                  |                |
| ✓                                                                                                                                                                       |              | 6. Sick Cell test                              |        |                             |         |                                     |                 | 11. CVS risk for 40 yrs. & above |  |                  |                |
|                                                                                                                                                                         |              |                                                |        |                             |         |                                     |                 | 12. HIV, Hepatitis screening     |  |                  |                |
| OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)                                                                              |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
| ASSESSMENT:                                                                                                                                                             |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
| FIT ALL AREAS <input checked="" type="checkbox"/> FIT WITH RESTRICTION <input type="checkbox"/> TEMPORARY UNFIT <input type="checkbox"/> UNFIT <input type="checkbox"/> |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
| Date: 19/4/21 Name (Block Capitals): Dr. / Nurse Signature:                                                                                                             |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
| REVIEW/CONSULTATION                                                                                                                                                     |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |
| Date: 19/4/21 Name (Block Capitals): Dr. / Nurse Signature:                                                                                                             |              |                                                |        |                             |         |                                     |                 |                                  |  |                  |                |

Take ear protection  
in noisy environment

Dr. S. J. A. P. P.  
MBBS, DNB (ENT), DLO  
Specialist Ent Surgeon  
MOH Lic No.: 18387

*[Signature]*

Dr. B. VENKATESH KUMAR  
CARDIOLOGIST  
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