



TOS

## PEACE LAND MEDICAL CENTER

Client: 12942 Reg. Dt: 02/12/202  
 Name: GURMINDER SINGH BRAR  
 Gender: Male Nationality: INDIA  
 Age: 34Y Mar. Status: Married  
 Address: 

Appendix 33: EX2 Form (Routine/Periodic Medical Examination,  
 ROUTINE/PERIODIC EXAMINATION REPORT (MEDICAL - CONFIDENTIAL)



PLEASE COMPLETE YOUR PERSONAL  
 DETAILS IN BLOCK CAPITALS

Surname/  
 Forenames: GURMINDER SINGH BRAR

Nationality: INDIAN

DOB: 12-10-1991

Company Number: 2112

Reference Indicator:

Mobile No: 97608701

Home/Leave Address: 116898143

Personal Details

A ☒ Male ☐ Female

☒ Married ☐ Single ☐ Separated /Divorced /Widow(er)

Home/Leave Address:

Relationship to employee

☐ Wife ☒ Son ☐ Daughter

No of Children: 2

Reason for Examination (tick as appropriate)

Periodic Medical Examination ☒

Final / Retirement ☐

Other Reason: ☐

Employee only

B Present Job and Location:

HD DRIVER

Next Job and Location:

Are you a registered person with special needs? ☐

Do you belong to any Medical Insurance Scheme? ☐

Previous Medical History: All important medical events should be listed and dated at every medical examination. To be completed together with the interviewing Nurses or Doctor who will be able to help by referring to your notes.

Please answer the following questions and tick 'N' (no) or 'Y' (yes) in the column. If 'Y' please describe

|                                                                                                                      | N | Y | Description |
|----------------------------------------------------------------------------------------------------------------------|---|---|-------------|
| Have you, since your last medical been treated by your family doctor or specialist for significant (major) ailments? | ✓ |   |             |
| 1 Ear, nose, eye or throat problems                                                                                  | ✓ |   |             |
| 2 Chest problems like asthma, bronchitis, other bad cough                                                            | ✓ |   |             |
| 3 Heart abnormality, chest pains                                                                                     | ✓ |   |             |
| 4 Abdominal pains, abnormal bowel motions                                                                            | ✓ |   |             |
| 5 Urogenital problems (kidney disease, menstrual disorder)                                                           | ✓ |   |             |
| 6 Skin trouble or allergies                                                                                          | ✓ |   |             |
| 7 Epileptic fits, dizzy spells or migraine                                                                           | ✓ |   |             |
| 8 History of mental illness, depression anxiety                                                                      | ✓ |   |             |
| 9 Diabetes, thyroid disease, history of hypertension                                                                 | ✓ |   |             |
| 10 Blood disorder e.g. anaemia, blood cancer e.g. leukaemia                                                          | ✓ |   |             |
| 11 Any history of accidents or fractures                                                                             | ✓ |   |             |
| 12 Have you had any serious allergies                                                                                | ✓ |   |             |
| 13 Do any dependants have a significant ongoing illness?                                                             | ✓ |   |             |
| 14 Any family history of cancers                                                                                     | ✓ |   |             |
| Do you take any regular medicines, or have you taken in the past?                                                    | ✓ |   |             |
| Do you smoke? If yes, what and how much each day?                                                                    | ✓ |   |             |
| Do you drink alcohol? If yes, what is your average weekly intake?                                                    | ✓ |   |             |
| Have you ever taken illicit/recreational drugs?                                                                      | ✓ |   |             |
| Are you doing regular sports or physical activities?                                                                 | ✓ |   |             |

STATEMENT: I have read the above questions and the above answers are correct and no information concerning my present or past state of health has been withheld. I understand and agree that this form will be held as a confidential record by PDO Medical Department, and may be copied (by paper or secure electronic transmission) to the Occupational Health Services for the purpose of Health Surveillance and other Occupational Health review.

Date: 02-12-2025

Signature of Applicant: >

Gurinder S88

P.T.O

# PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   | PHYSICAL EXAMINATION     |  |
|-------------------------------------------|---|--------------------------|--|
| N                                         | A |                          |  |
| ✓                                         |   | 1. Eyes & Pupils         |  |
| ✓                                         |   | 2. E.N.T.                |  |
| ✓                                         |   | 3. Teeth & Mouth         |  |
| ✓                                         |   | 4. Lungs & Chest         |  |
| ✓                                         |   | 5. Cardiovascular System |  |
| ✓                                         |   | 6. Abdo. Viscera         |  |
| ✓                                         |   | 7. Hernial Orifices      |  |
|                                           |   | 8. Anus & Rectum         |  |
| ✓                                         |   | 9. Genito-urinary        |  |
| ✓                                         |   | 10. Extremities          |  |
| ✓                                         |   | 11. Musculo-skeletal     |  |
| ✓                                         |   | 12. Skin & Varicose Vns. |  |
| ✓                                         |   | 13. C.N.S.               |  |
|                                           |   | 14. Breast               |  |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI | B.P.      | PULSE<br>/mins. | HEARING<br>L N<br>R N | VISION<br>Uncorrected<br>Corrected | DISTANT<br>R L<br>6/6 6/6 | NEAR<br>R L | Colour<br>Vision<br>N | Blood<br>Group |
|--------------|--------------|-----|-----------|-----------------|-----------------------|------------------------------------|---------------------------|-------------|-----------------------|----------------|
| 182          | 115          | 35  | 110<br>70 | 60              |                       |                                    |                           |             |                       |                |

| N | A | LABORATORY AND OTHER SPECIAL INVESTIGATIONS |  | N | A                                |
|---|---|---------------------------------------------|--|---|----------------------------------|
| ✓ |   | 1. Urinalysis                               |  | ✓ | 7. Audiogram                     |
| ✓ |   | 2. Hb, Bloodcount, ESR                      |  |   | 8. Lung Function                 |
| ✓ |   | 3. LFT, RFT, RBS                            |  |   | 9. Chest X-Ray                   |
|   |   | 4. Drug Screen                              |  |   | 10. ECG                          |
| ✓ |   | 5. Lipids (40 years +)                      |  |   | 11. CVS risk for 40 yrs. & above |
| ✓ |   | 6. Sickle Cell test                         |  |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

obese for life style modification & review after 6 months

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

**FIT**

Date: 2-12-2025 Name (Block Capitals): Dr. / Nurse



DR. HAMMAD MD ISMAIL  
GENERAL PRACTITIONER  
MOH License No: 20078

## REVIEW/CONSULTATION



Date: Name (Block Capitals): Dr. / Nurse

Signature:



# مركز بلاد السلام الطبي Peace Land Medical Center

| Epworth Screening Questionnaire for Sleep Apnoea |                                 |                        |
|--------------------------------------------------|---------------------------------|------------------------|
| NAME: <u>GURMINDER SINGH</u>                     | COMPANY: <u>TRUCKOMAN SOUTH</u> |                        |
| ID No: <u>116898143</u>                          | OCCUPATION: <u>HD DRIVER</u>    |                        |
| Mob.No: <u>97608701</u>                          | GENDER: <u>M / F</u>            | DATE: <u>21/2/2025</u> |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services Staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (Use 0 to 3 score as Shown below)

- 0 - Would never doze
- 1 - Slight chance of dozing
- 2 - Moderate chance of dozing
- 3 - High chance of dozing

☒ Sitting and reading

☐ Watching TV

☐ Sitting inactive in a public place (e.g. Theatre or meeting)

☐ As a Passenger in the car for an hour without a break

☐ Lying down to rest in the afternoon when circumstances permit

☐ Sitting and talking with someone

☐ Sitting quietly after lunch without alcohol

☐ In a car, while stopped for a few minutes in traffic

Total: 0

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I GURMINDER SINGH (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: Gurminder Singh Date: 21/2/2025



مركز بلاد السلام الطبي ١٣٣ دوار العذبة مبنى أبراج التسوق فيلس آ سلطنة عمان  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout al Sahwa Tower, Sultanate of Oman  
هاتف: 24617117 / 24617148 / 24617149 / 24617125 / 24617136 / 24617119



Peace Land Medical Service LLC, Mukhaizna  
CR No.: 2/136278, P.O.Box: 1403,  
Postal Code: 133,  
Occidental Camp Mukhaizna, Sultanate of Oman

# PATIENT DETAILS :

|             |                        |          |                                        |
|-------------|------------------------|----------|----------------------------------------|
| Patient ID  | : 12942                | Doc No   | : 16502                                |
| Name        | : GURMINDER SINGH BRAR | Doc Date | : 2025-12-02T11:14:00                  |
| Age         | : 34Y                  | Bill No  | : 39191                                |
| Gender      | : Male                 | Date     | : 02/12/2025 11:14 AM                  |
| Nationality | : INDIAN               | Customer | : TRUCKOMAN OIL & GAS SERVICES (SOUTH) |
| GSM No      | : 97608701             | Ref by   | : DR.HAMMAD ISMAL                      |

# TEST RESULT : PDOM PDO MEDICAL CHECKUP

| Test                   | Result      | Normal Range                                                                  | Detailed Description |
|------------------------|-------------|-------------------------------------------------------------------------------|----------------------|
| PDO MEDICAL CHECKUP    |             |                                                                               |                      |
| Sickle cells (Screen)  | Negative    |                                                                               |                      |
| LIVER FUNCTION TEST    |             |                                                                               |                      |
| ALKALINE PHOSPHATASE   | 92 u/l      | 44-147 U/L                                                                    |                      |
| T. BILIRUBIN           | 0.7 mg / dl | up to 2.0 mg/dl                                                               |                      |
| DIRECT BILIRUBIN       | 0.3 mg / dl | up to 0.4 mg /dl                                                              |                      |
| INDIRECT BILIRUBIN     | 0.4 mg / dl | up to 1.6 mg /dl                                                              |                      |
| S.G.O.T.               | 31 u/l      | Male 0-50 u/l<br>Female 0-41 u/l                                              |                      |
| S.G.P.T.               | 38 u/l      | Male 0-45 u/l<br>Female 0-32 u/l                                              |                      |
| T. PROTEIN             | 7 g /dl     | New born 5.2 - 8.1 g /dl<br>Children 5.4 - 8.7 g /dl<br>Adult 6.7 - 8.7 g /dl |                      |
| ALBUMIN                | 4 g / dl    | 3.6 - 5.5 g/dl                                                                |                      |
| RENAL FUNCTION TEST    |             |                                                                               |                      |
| UREA                   | 23 mg / dl  | 10-50 mg /dl                                                                  |                      |
| S.CREATININE           | 0.7 mg / dl | 0.7 - 1.2 mg /dl                                                              |                      |
| S.URIC ACID            | 7 mg / dl   | 3.4 - 7.2 mg /dl                                                              |                      |
| FASTING BLOOD SUGAR    | 94 mg/dl    | 70 - 110 mg/dl                                                                |                      |
| URINE ROUTINE ANALYSIS |             |                                                                               |                      |
| PHYSICAL               |             |                                                                               |                      |
| Quantity               | 5 ml        |                                                                               |                      |
| Colour                 | Pale yellow |                                                                               |                      |
| Sp. Gravity            | 1.010       |                                                                               |                      |
| pH                     | Acidic      |                                                                               |                      |
| Appearance             | Clear       |                                                                               |                      |
| CHEMICAL               |             |                                                                               |                      |
| Nitrite                | Negative    |                                                                               |                      |
| Protein                | Negative    |                                                                               |                      |
| Glucose                | Negative    |                                                                               |                      |
| Ketones                | Negative    |                                                                               |                      |

Reported By:  
Lab Technician

Sr. Lab Technologist

Printed at: 02/12/2025 11:16:38



Verified By:  
Lab Technician

Sr. Lab Technologist

Signed at: 02/12/2025 11:16:38

Approved By:  
Lab Technician

Sr. Lab Technologist

| Test                 | Result          | Normal Range                                                                | Detailed Description |
|----------------------|-----------------|-----------------------------------------------------------------------------|----------------------|
| Urobilinogen         | Normal          |                                                                             |                      |
| Bilirubin            | Negative        |                                                                             |                      |
| Blood                | Negative        |                                                                             |                      |
| MICROSCOPIC          |                 |                                                                             |                      |
| PUS_CELLS            | 1-2             |                                                                             |                      |
| EPITHELIAL CELLS.    | 1-2             |                                                                             |                      |
| RBCS                 | 1-2             |                                                                             |                      |
| CASTS                | NIL             |                                                                             |                      |
| CRYSTALS             | NIL             |                                                                             |                      |
| BACTERIA.            | NIL             |                                                                             |                      |
| OTHERS.              | NIL             |                                                                             |                      |
| COMPLETE BLOOD COUNT |                 |                                                                             |                      |
| RBC                  | 5.1 Million/c   | Male 4.5 - 6.0 million /cu<br>Female 4.5 - 5.5 million/cu                   |                      |
| HAEMOGLOBIN          | 14.5 gm %       | Male 13 - 18 gm %<br>Female 11 - 15 gm %                                    |                      |
| HCT                  | 42 %            | Male 42 - 52 %<br>Female 37 - 47 %                                          |                      |
| MCV                  | 82 fl           | 76 - 96 fl                                                                  |                      |
| MCH                  | 28 pg           | 27 - 33 pg                                                                  |                      |
| MCHC                 | 34 %            | 32 - 36 %                                                                   |                      |
| WBC COUNT            | 6900 cells/cumm | 4000 - 11,000 cells / cu mm                                                 |                      |
| DIFFERENTIAL COUNT   |                 |                                                                             |                      |
| NEUTROPHIL           | 54 %            | 40-75 %                                                                     |                      |
| LYMPHOCYTE           | 32 %            | 20-45 %                                                                     |                      |
| EOSINOPHIL           | 6 %             | 1-6 %                                                                       |                      |
| MONOCYTE             | 8 %             | 2-8%                                                                        |                      |
| BASOPHIL             | 0 %             | 0-1%                                                                        |                      |
| PLATELET             | 2.2 lakhs/cumm  | 1.5 - 4.5 lakhs / cu mm                                                     |                      |
| LIPID PROFILE        |                 |                                                                             |                      |
| Total Cholesterol    | 150 mg/dl       | Normal < 200 mg/dl<br>Border line : 200 - 239 mg / dl<br>High > 240 mg / dl |                      |
| Triglyceride         | 90 mg/dl        | Normal 0.0 - 150 mg/dl                                                      |                      |
| HDL - CHOL           | 50 mg/dl        | 35.0 - 79.0 mg /dl                                                          |                      |
| LDL - CHOL           | 77 mg/dl        | < 130 mg/dl                                                                 |                      |
| VLDL                 | 18 mg/dl        | 2-30 mg/dl                                                                  |                      |

Remarks:





UU

UU

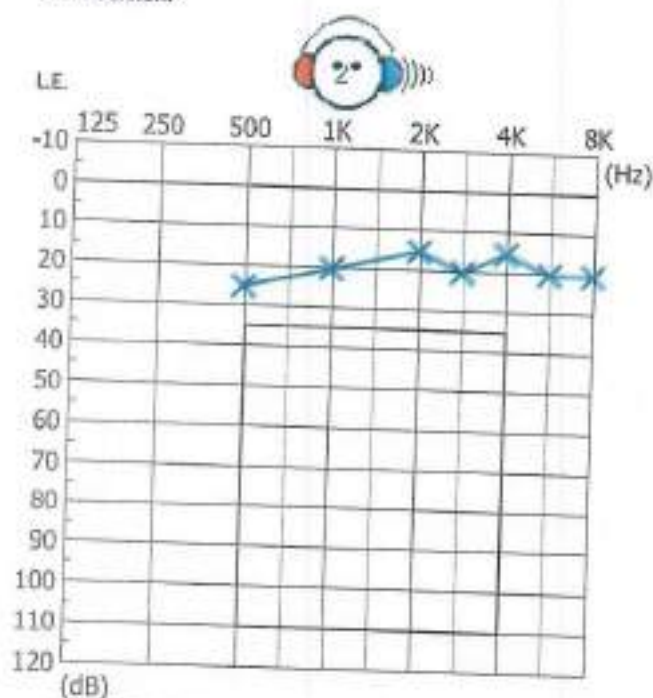
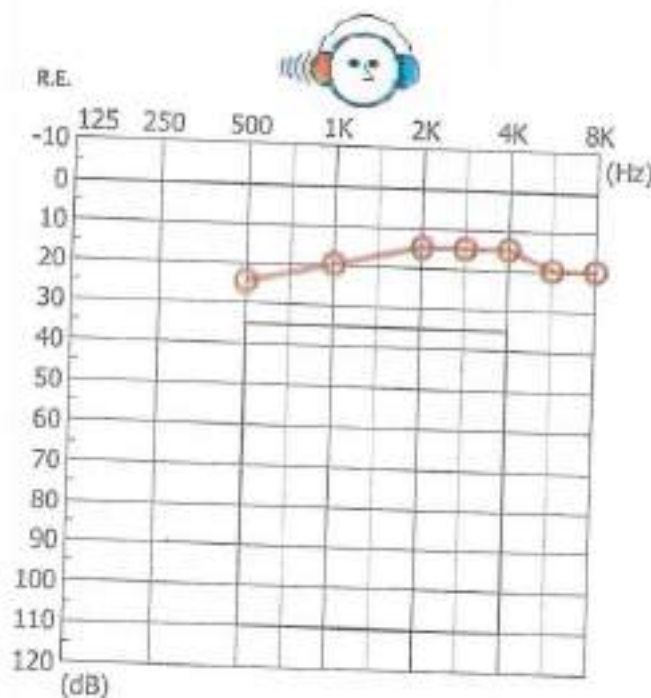
UU

**AUDIOMETRY REPORT**

Name: GURMINDER, SINGH BRAR  
 Age(y): 34  
 Sex: Man  
 Height (cm): 0  
 Weight(Kg): 0  
 BMI:

**SIBELMED W50**

Test date: 02/12/2025  
 Reference: 116898143.  
 Technician:  
 Reason:  
 Origin:  
 Equipment:  
 Device serial numb.:  
 Flash Version:

**MINISTRY OF LABOUR AND SOCIAL AFFAIRS**

|                    | R.E. | L.E. |
|--------------------|------|------|
| Hearing Loss (%)   | 0.0  | 0.0  |
| Average dBs        | 18.8 | 20.0 |
| Bilateral Loss (%) | 0.0  |      |

Right ear Normal

Left ear Normal

COMMENTS: *Normal*

| No Masking  | R.E. | L.E. | With Masking | R.E. | L.E. |
|-------------|------|------|--------------|------|------|
| Air         | ○    | ×    | Air          | △    | □    |
| Bone        | <    | >    | Bone         | =    | =    |
| F.Field     | ⊠    | ⊞    |              |      |      |
| No response | ⊙    | ⊗    |              |      |      |





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Appendix 15: Fitness to Work Certificate

|                                                   |           |                                        |            |
|---------------------------------------------------|-----------|----------------------------------------|------------|
| Employee Data                                     |           | Date                                   | 02-12-2025 |
| Name                                              |           | GURMINDER SINGH BRAR                   |            |
| I.D No.                                           | 116898143 | Department/Company                     | TOS        |
| Age                                               | 34yrs     | Occupation                             | HD DRIVER  |
| Type of Medical Evaluation                        |           | Mark those applying ✓                  |            |
| A1 Aircraft refuelling                            |           | A6 Fire / Emergency response team work |            |
| A2 Breathing apparatus                            |           | A7 Professional driving                |            |
| A3 Business traveller                             |           | A8 Remote location work                | ✓          |
| A4 Catering and food preparation                  |           | A9 Transfers – group A country         |            |
| A5 Crane or forklift driving & all heavy vehicles |           | A10 Transfers – group B country        |            |

Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows.

Fit with no restrictions

**FIT**

Fit with following restriction(s)

The employee is fit for above work but should avoid the following task(s)

Temporary restriction

Permanent restriction

Work near moving machinery or sharp edges

Working at height

Pulling, pushing, or carrying weight over \_\_\_\_ Kg

Ascend/descend ladders or stairs

Operate motor vehicles, forklifts or heavy machinery

Use of a respirator

Repetitive twisting of valves or wrenches

Flying

Other (Specify)

Temporary Unfit until

Permanently Unfit

Name of health advisor

Signature



DR. MUHAMMAD MD ISMAIL  
GENERAL PRACTITIONER  
MOH License No: 20078

Date

Date



2-12-2025