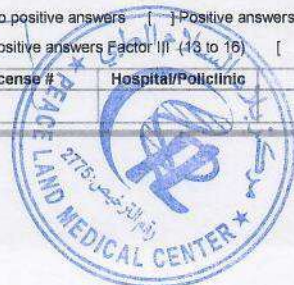


# CAL EVALUATION REPORT FOR OQ CONTRACTORS - SUMMARY



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |  |                                                                                                                           |  |                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| Civil ID / Passport #<br><b>A07322705</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Company ID #                |  | Candidate / Employee Identification<br>CHAN MIA<br># 0043871 @ 35 Y/M BAC-Pw BHL: 00520<br>79008 <8/10/23> 10/07/23 10:58 |  | Position<br><b>Helper</b>                    |  |
| Nationality<br><b>Bangladesh</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Age<br><b>6/3/88</b>        |  | Sex                                                                                                                       |  | Location                                     |  |
| EXAMINATION TYPE<br>[ ] Pre-employment [ ] Periodic [ ] Exit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                                                                                                                           |  |                                              |  |
| VITAL SIGNS & BODY MEASURES<br>Blood Pressure Category: [ ] Normal [ ] Prehypertension [ ] Hypertension Stage 1 [ ] Hypertension Stage 2 [ ] Hypertension Crises<br>BMI Category: [ ] Underweight [ ] Normal [ ] Overweight [ ] Obese [ ] Morbid Obesity<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                             |  |                                                                                                                           |  |                                              |  |
| VISUAL TEST<br>Visual Acuity Test RT <b>6/6</b> LT <b>6/6</b> [ ] Normal [ ] Abnormal [ ] Not Required<br>Colour Vision Test [ ] Normal [ ] Abnormal [ ] Not Required<br>Stereoscopic Vision Test [ ] Normal [ ] Abnormal [ ] Not Required<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |  |                                                                                                                           |  |                                              |  |
| RESPIRATORY SYSTEM<br>Spirometry Test [ ] Normal [ ] Abnormal [ ] Not Required<br>Chest X-Ray [ ] Normal [ ] Abnormal [ ] Not Required<br>Physical Assessment [ ] Normal [ ] Abnormal<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                                                                                                                           |  |                                              |  |
| ENT SYSTEM<br>Audiometry Test [ ] Normal [ ] Abnormal [ ] Not Required<br>Otoscopy [ ] Normal [ ] Abnormal [ ] Not Required<br>Physical Assessment [ ] Normal [ ] Abnormal (Whisper, Weber & Rinne Tests)<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                                                           |  |                                              |  |
| CARDIOVASCULAR SYSTEM<br>ECG Test [ ] Normal [ ] Abnormal [ ] Not Required<br>Physical Assessment [ ] Normal [ ] Abnormal<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                                                           |  |                                              |  |
| NEUROLOGICAL SYSTEM<br>Physical Assessment [ ] Normal [ ] Abnormal<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |  |                                                                                                                           |  |                                              |  |
| MUSCULOSKELETAL SYSTEM<br>Physical Assess. [ ] Normal [ ] Abnormal<br>Lumbar X-Ray [ ] Normal [ ] Abnormal [ ] Not Required<br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             |  |                                                                                                                           |  |                                              |  |
| LABORATORY INVESTIGATIONS<br>Lab Tests: [ ] Normal [ ] Abnormal If abnormal, please specify below: Blood Grouping: <b>A+</b><br>Pre-existing condition:<br>Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |  |                                                                                                                           |  |                                              |  |
| Glucose Level Category [ ] Normal 80 - 100 mg/dl [ ] Pre diabetic 100 - 125 mg/dl [ ] Diabetic > 126 mg/dl<br>Cholesterol Risk Category [ ] Low Risk LDL is less 130 mg/dl [ ] Moderate Risk LDL 130-159 mg/dl [ ] High Risk LDL >160 mg/dl<br>Routine Urine Analysis [ ] Normal [ ] Abnormal [ ] Not Required Stool Analysis [ ] Normal [ ] Abnormal [ ] Not Required                                                                                                                                                                                                                                                                                                                   |  |                             |  |                                                                                                                           |  |                                              |  |
| QUESTIONNAIRES<br>Medical & Surgical History Questionnaire Remarks<br>Respiratory Protection Questionnaire Remarks<br>Hearing Conservation Questionnaire Remarks<br>Screening Questionnaire Remarks<br>Fagerstrom Test - Smoking [ ] Non-smoker [ ] Low dependence [ ] Low to Mod dependence [ ] Moderate dependence [ ] High dependence<br>CAGE Questionnaire Alcohol Use [ ] No use of alcohol [ ] Screening negative [ ] Clinically significant<br>SRQ-20 Self-reported Questionnaire [ ] No positive answers [ ] Positive answers Factor I (1 to 6) [ ] Positive answers Factor II (7 to 12)<br>[ ] Positive answers Factor III (13 to 16) [ ] Positive answers Factor IV (17 to 20) |  |                             |  |                                                                                                                           |  |                                              |  |
| DR. SHAN FAISAL<br>General Practitioner<br>MOH Lic No. 22368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | License #                   |  | Hospital/Policlinic                                                                                                       |  | Doctor Signature & Clinic Stamp<br><b>SR</b> |  |
| Issue Date<br><b>11-07-2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Form Review - 02-30/05/2021 |  |                                                                                                                           |  |                                              |  |



# FITNESS TO WORK CERTIFICATE - OQ CONTRACTORS



| EMPLOYEE IDENTIFICATION |              |                                                       |                           |
|-------------------------|--------------|-------------------------------------------------------|---------------------------|
| Civil ID / Passport #   | Company ID # | CHAN MIA<br># 0043871 # 35 Y/M BAS-Pw Bill: 00520<br> | Position<br><i>Helper</i> |
| Nationality             | Age          | Sex                                                   | Location                  |

| EXAMINATION TYPE                                                     |                                                             |                                                          |
|----------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> Pre-employment Examination (PRE) | <input type="checkbox"/> Periodic Medical Examination (PME) | <input type="checkbox"/> Post-absence Examination        |
| <input type="checkbox"/> Change of Position Examination              | <input type="checkbox"/> Exit Examination                   | <input type="checkbox"/> Critical Activities Examination |
| <input type="checkbox"/> Emergency Response Team                     | <input type="checkbox"/> Travelling Examination             | <input type="checkbox"/> Medical Surveillance            |

| Medical Suitability for Work |                                                                                                                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Medical Suitability for Work | <input checked="" type="checkbox"/> Fit to work<br><input type="checkbox"/> Fit with following restrictions<br><input type="checkbox"/> Pending Fitness<br><input type="checkbox"/> Not fit to work |

## Restrictions

|                                                          |                                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> Working at height               | <input type="checkbox"/> Pulling, pushing or carrying weight          |
| <input type="checkbox"/> Working in confined space       | <input type="checkbox"/> Ascend/descend ladders and stairs            |
| <input type="checkbox"/> Working with electricity        | <input type="checkbox"/> Walking or standing for long distance/period |
| <input type="checkbox"/> Working near rotating machinery | <input type="checkbox"/> Repetitive movements                         |
| <input type="checkbox"/> Working in noise area           | <input type="checkbox"/> Mobile machinery operation                   |
| <input type="checkbox"/> Working in extreme heat         | <input type="checkbox"/> Heavy lifting operation                      |
| <input type="checkbox"/> Handling chemical products      | <input type="checkbox"/> Driving vehicle                              |
| <input type="checkbox"/> Use of respirator               | <input type="checkbox"/> Emergency response duty                      |

Other, specify

| New Position | New Function | New Department |
|--------------|--------------|----------------|
| NA           | NA           | NA             |

| Examination Date | Exams Performed |
|------------------|-----------------|
| <i>10/7/23</i>   |                 |

| Medical Review Date | Employee Signature |
|---------------------|--------------------|
| <i>11-07-2023</i>   | <i>CHAN MIA</i>    |

| Doctor Name            | Medical License | Hospital | Medical Doctor Signature |
|------------------------|-----------------|----------|--------------------------|
| <b>DR. SHAH FAISAL</b> |                 |          | <i>SR</i>                |

OQ - Occupational Health Department

MOH Lic No. 22368



Form Review - 02-30/05/2021