

# PEACE LAND MEDICAL CENTER

## MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

Appendix 32. EX1 Form (Initial Examination Report)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                       |                  |
|-----------------------|------------------|
| Surname               | AL ALAWI         |
| Forenames             | SULTAN SAIF SAID |
| Address               | 9099066          |
| Company Name          | Truck owner      |
| Home telephone number | 92922611         |

Please of examination: Muscat Date: 2/2/23

If a dependant enters employee's name here:

Surname: Al Alawi  
 Birth date: 17/5/82 Nationality: Omani

Forenames: Muhammad  
 Country of birth: Oman Religion: Muslim

☒ Male ☐ Female ☒ Married ☐ Single ☐ Separated / Divorced  
 Relationship to employee: ☐ Wife ☐ Son ☐ Daughter Number of children: 4

Reason for examination: Pre-Employment ☒ Periodic medical check-up Job: H.O.D.  
 Pre-Overseas ☐ Area: H.O.D.

Name and address of family doctor: (1) (2) (3) Let your last 3 jobs: (1) (2) (3)

DO YOU HAVE OR HAVE YOU HAD: - (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments?)

|                                       | Y | N                                   |                              | Y | N                                   |                                                             | Y | N                                   |
|---------------------------------------|---|-------------------------------------|------------------------------|---|-------------------------------------|-------------------------------------------------------------|---|-------------------------------------|
| 1 Sinus trouble                       |   | <input checked="" type="checkbox"/> | 21 Cancer                    |   | <input checked="" type="checkbox"/> | HAVE YOU EVER BEEN:                                         |   |                                     |
| 2 Neck swelling/glands                |   | <input checked="" type="checkbox"/> | 22 Heart Disease             |   | <input checked="" type="checkbox"/> | 41 Rejected for employment or insurance for medical reasons |   | <input checked="" type="checkbox"/> |
| 3 Difficulty in vision                |   | <input checked="" type="checkbox"/> | 23 Rheumatic fever           |   | <input checked="" type="checkbox"/> | 42 Awarded benefits for industrial injury/illness           |   | <input checked="" type="checkbox"/> |
| 4 Any ear discharge                   |   | <input checked="" type="checkbox"/> | 24 Abnormal heartbeat        |   | <input checked="" type="checkbox"/> | 43 Treated for a mental condition e.g. depression           |   | <input checked="" type="checkbox"/> |
| 5 Asthma/bronchitis                   |   | <input checked="" type="checkbox"/> | 25 High blood pressure       |   | <input checked="" type="checkbox"/> | 44 Treated for problem drinking or drug abuse               |   | <input checked="" type="checkbox"/> |
| 6 Hayfever /other significant allergy |   | <input checked="" type="checkbox"/> | 26 Stroke                    |   | <input checked="" type="checkbox"/> | 45 Exposed to toxic substance or insect                     |   | <input checked="" type="checkbox"/> |
| 7 Any skin trouble                    |   | <input checked="" type="checkbox"/> | 27 Serious chest pain        |   | <input checked="" type="checkbox"/> | FOR WOMEN ONLY                                              |   |                                     |
| 8 Tuberculosis                        |   | <input checked="" type="checkbox"/> | 28 Any blood disease         |   | <input checked="" type="checkbox"/> | Have you ever had:                                          |   |                                     |
| 9 Shortness of breath                 |   | <input checked="" type="checkbox"/> | 29 Kidney disease            |   | <input checked="" type="checkbox"/> | 46 An abnormal smear                                        |   |                                     |
| 10 Coughed/vomited blood              |   | <input checked="" type="checkbox"/> | 30 Blood in urine            |   | <input checked="" type="checkbox"/> | 47 Any gynaecological treatment                             |   |                                     |
| 11 Severe abdominal pain              |   | <input checked="" type="checkbox"/> | 31 Painful passage of urine  |   | <input checked="" type="checkbox"/> | 48 Are you pregnant?                                        |   |                                     |
| 12 Stomach ulcer                      |   | <input checked="" type="checkbox"/> | 32 Diabetes                  |   | <input checked="" type="checkbox"/> | 49 HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |                                     |
| 13 Recurrent indigestion              |   | <input checked="" type="checkbox"/> | 33 Headaches/migraine        |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 14 Jaundice or hepatitis              |   | <input checked="" type="checkbox"/> | 34 Dizziness/fainting        |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 15 Gall Bladder disease               |   | <input checked="" type="checkbox"/> | 35 Epilepsy                  |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 16 Marked change in bowel habits      |   | <input checked="" type="checkbox"/> | 36 Joints/spinal trouble     |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 17 Blood in stools (motions)          |   | <input checked="" type="checkbox"/> | 37 Surgical operation        |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 18 Marked change in weight            |   | <input checked="" type="checkbox"/> | 38 Serious accident/fracture |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 19 Varicose veins                     |   | <input checked="" type="checkbox"/> | 39 Tropical disease          |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |
| 20 Lump in breast/arm/pit             |   | <input checked="" type="checkbox"/> | 40 Fear of heights           |   | <input checked="" type="checkbox"/> |                                                             |   |                                     |

How much tobacco each day? NO Average daily alcohol consumption NO

Have you ever taken illicit drugs? NO

FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )  
 Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT: -

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required and the details sent to my own doctor if this is considered necessary by the examining medical officer.

Date: 2/2/23 Signature of Applicant: [Signature]

# PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N | A |                          |
|---|---|--------------------------|
| ✓ |   | 1. Eyes & Pupils         |
| ✓ |   | 2. E.N.T.                |
| ✓ |   | 3. Teeth & Mouth         |
| ✓ |   | 4. Lungs & Chest         |
| ✓ |   | 5. Cardiovascular System |
| ✓ |   | 6. Abdo. Viscera         |
| ✓ |   | 7. Genital Urinary       |
|   |   | 8. Anus & Rectum         |
| ✓ |   | 9. Genito-urinary        |
| ✓ |   | 10. Extremities          |
| ✓ |   | 11. Musculo-skeletal     |
| ✓ |   | 12. Skin & Vascular Sys. |
| ✓ |   | 13. C.N.S.               |
|   |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.   | PULSE   | HEARING  | VISION                                                     | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|--------|---------|----------|------------------------------------------------------------|------------------|----------------|
| 175          | 99           | 31.5 | 130/78 | 80/min. | L N<br>R | DISTANT<br>Uncorrected 6/9<br>Corrected 6/6<br>NEAR<br>R L | N                |                |

| N | A | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A                               |
|---|---|------------------------------------------------|---|---------------------------------|
| ✓ |   | 1. Urinalysis                                  | ✓ | 7. Audiogram                    |
| ✓ |   | 2. Hb, Blood count, F&R                        |   | 8. Lung Function                |
| ✓ |   | 3. LFT, RFT, FBS                               |   | 9. Chest X-Ray                  |
|   |   | 4. Drug Screen                                 |   | 10. ECG                         |
| ✓ |   | 5. Lipids (40 years +)                         |   | 11. CVS risk for 40 yrs & above |
|   | ✓ | 6. Sickle Cell test                            |   | 12. HIV, Hepatitis screening    |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

(All body diagnostics → 2, 2, 2, 2) sickle cell trait  
1. L.S.M & RFR (Int, Exercise & diet)  
2. Advise family screening

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT

Date: 5/2/23 Name (Block Capitals) Dr / Nurse

Signature:

## REVIEW/CONSULTATION

Date: Name (Block Capitals) Dr / Nurse

Signature:



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Epworth Screening Questionnaire for Sleep Apnoea

|          |                          |                     |          |
|----------|--------------------------|---------------------|----------|
| Employee | BULTAN BAF SAUD AL ALAYN | Date:               | 2/2/23   |
| Name:    | 0212010539               | Department/Company: | Truckman |
| L.D No.  | 75438                    | Occupation:         | H.D.D.   |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

☐ sitting and reading

☐ watching TV

☐ sitting inactive in a public place (e.g. theatre or meeting)

☐ as a passenger in the car for an hour without a break

☐ lying down to rest in the afternoon when circumstances permit

☐ sitting & talking with someone

☐ sitting quietly after lunch without alcohol

☐ in a car while stopped for a few minutes in traffic

Total

If your score is 10 or more you should seek advice from medical personnel in the form of a doctor or a specialist in the workplace.

Declaration: Sultan I have read and understand the above information and I declare that the information supplied by me is true and correct.

Signature

Date

2/2/23







**Peace Land Medical Center**  
P.O. Box 1403, Postal Code 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel. 24617117/24617148/24617149

**LAB RESULT**

**Name:** SULTAN SAIF SAID AL ALAWI  
**Age:** 35 Y **Nationality:** OMANI  
**Gender:** M  
**Ref. By:** DR SHIMA  
**GSM No.:** 92922811

**Doc No:** 0030057  
**File No:** 0039845  
**Bill No:** 0046380  
**Date:** 02/02/2023  
**Time:** 15:33

| Test                                        | Result                 | Normal Range                                                              |
|---------------------------------------------|------------------------|---------------------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP BELOW 40 YRS |                        |                                                                           |
| COMPLITE BLOOD COUNT                        |                        |                                                                           |
| RBC                                         | $5.7 \times 10^{12}/L$ | Male $4.38 - 5.0 \times 10^{12}/L$<br>Female $4.0 - 5.2 \times 10^{12}/L$ |
| HAEMOGLOBIN                                 | 14.5 gm %              | Male 13 - 17 gm %<br>Female 11 - 14 gm %                                  |
| HCT                                         | 44.4 %                 | Male 39.30 - 50.00 %<br>Female 37 - 47 %                                  |
| MCV                                         | 81 fl                  | 84-94 fl                                                                  |
| MCH                                         | 24.0 pg                | 27 - 33 pg                                                                |
| MCHC                                        | 32.6 g/dl              | 29.6 - 35.6 %                                                             |
| WBC COUNT                                   | $8.7 \times 10^9/L$    | $4.0 - 11.0 \times 10^9/L$                                                |
| DIFFERENTIAL COUNT                          |                        |                                                                           |
| NEUTROPHIL                                  | 65 %                   | 40-75 %                                                                   |
| LYMPHOCYTE                                  | 30 %                   | 20-45 %                                                                   |
| EOSINOPHIL                                  | 01 %                   | 1-6 %                                                                     |
| MONOCYTE                                    | 04 %                   | 2-8%                                                                      |
| BASOPHIL                                    | 00 %                   | 0-1%                                                                      |
| ESR                                         | -                      | Male 0 - 15 mm / 1st hour<br>Female 0 - 20 mm / 1st hour                  |
| PLATELET                                    | $228 \times 10^9/L$    | $150 - 450 \times 10^9/L$                                                 |
| SICKLE CELL TEST                            | POSITIVE               |                                                                           |
| LIVER FUCTION TEST                          |                        |                                                                           |
| ALKALINE PHOSPHATASE                        | 64 U/L                 | 53 - 128 U/L                                                              |
| S. BILIRUBIN TOTAL                          | 0.29 mg/dl             | 0 - 2.0 mg/dl                                                             |
| S.G.O.T.                                    | 10.5 U/L               | 0 - 35.0 U/L                                                              |
| S.G.P.T.                                    | 15.7 U/L               | 10 - 45 U/L                                                               |







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**Age:** 35 Y **Nationality:** OMANI  
**Gender:** M  
**Ref. By:** DR.SHIMA  
**GSM No.:** 92922611

**Doc No:** 0030057  
**File No:** 0039845  
**Bill No:** 0046380  
**Date:** 02/02/2023  
**Time:** 15:33

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| GGT                    | 22.8 U/L    | 0 - 55.0 U/L      |
| ALBUMIN                | 4.8 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 6.8 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.11 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 26.9 mg/dl  | 18.0 - 55.0 mg/dl |
| S.CREATININE           | 0.82 mg/dl  | 0.70 - 1.30 mg/dl |
| S.URIC ACID            | 6.3 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 161 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 140.2 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 48.0 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 85.0 mg/dl  | < 100 mg/dl       |
| VLDL                   | 28.0 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 98.4 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.005       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |







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GSM No.: 92922611

Doc No: 0030057  
File No: 0039845  
Bill No: 0046380  
Date: 02/02/2023  
Time: 15:33

| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Urobilinogen     | Normal   |              |
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 1-3      |              |
| EPITHELIAL CELLS | 0-1      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |







# مركز بلاد السلام الطبي Peace Land Medical Center

SULTAN SAIF SAID AL ALAWI  
35 Y (M) 05/02/23 09:36



76438

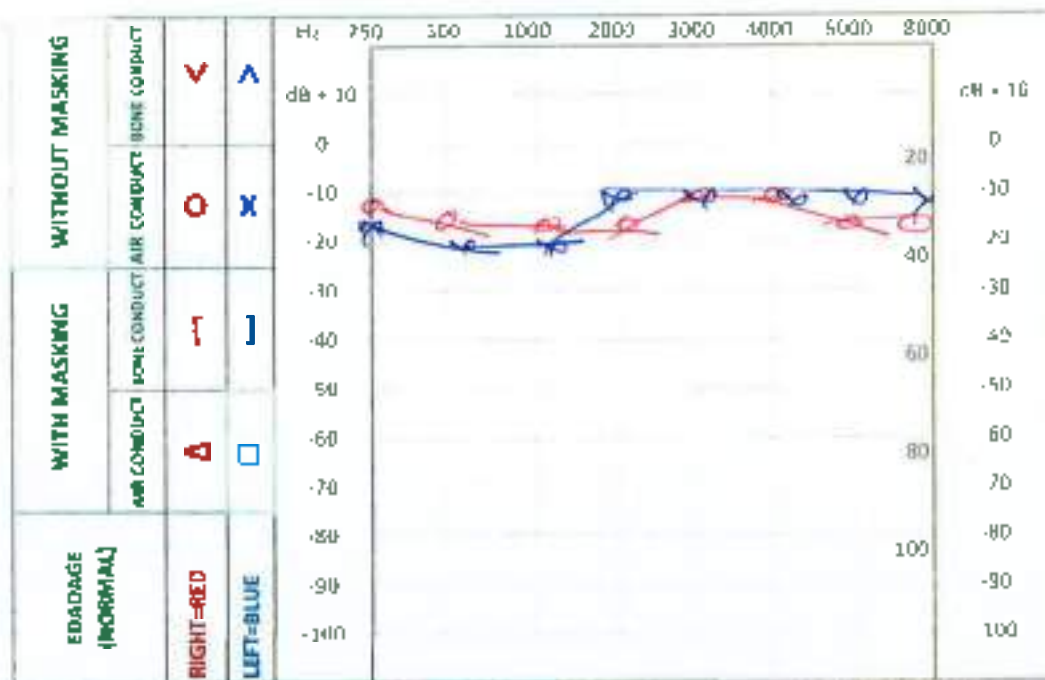
0114

0038845

0046386

## AUDIOMETRY TEST REPORT

|            |             |
|------------|-------------|
| COMPANY    | Truck owner |
| OCCUPATION | H. D. D.    |
| DATE       | 2 / 2 / 23  |



Condy S20-541-010

Sibelmed

### INTERPRETATION

X LEFT EAR  
O RIGHT EAR

### RESULT

☒ NORMAL  
☐ HEARING LOSS  
☐ RIGHT  
☐ LEFT





**Name :** SULTAN SAIF SAID AL ALAWI  
**Lab. No. :** 3523488774  
**Contract. :** Peace Land Medical Center  
**Patient No. :** B722-39845  
**File No. :**

**Sample Date :** 02/02/2023 15:54 PM  
**Report Date :** 02/02/2023 18:28 PM

**Branch :** Muscat **Age :** 35 Year **Sex :** Male

### Haematology Unit

#### Hemoglobin Electrophoresis (Capillary)

| Test                                    | Result   | Unit | Ref. Range |
|-----------------------------------------|----------|------|------------|
| <b>Different Hemoglobin Bands</b>       |          |      |            |
| Haemoglobin A region                    | 69.7     | L %  | 95.8 - 98  |
| Haemoglobin A2 region                   | 2.9      | %    | 2 - 3.3    |
| Haemoglobin F region                    | 0.4      | %    | 0 - 0.9    |
| Haemoglobin S region                    | 27.0     | %    |            |
| <b>Auxiliary Tests :</b>                |          |      |            |
| Sickle Cell Solubility Test             | POSITIVE |      |            |
| Gel Ball Cells (by Supravital Staining) | -        |      |            |

#### Comments

#### Method:

The assay is based on chromatographic separation of the analytes by ion exchange high performance liquid chromatography (HPLC).

#### Interpretation(s):

The assay is used for Beta-thalassemia screening by quantitation of HbA2 and HbF. Adult blood contains primarily haemoglobin A (HbA) and a small percentage of Haemoglobin A2 (HbA2) and trace amounts of fetal haemoglobin (HbF). Carriers of beta-thalassemia typically have HbA2 levels >3.5% (usually 4-9 %) and HbF levels of 1-5%. Iron Deficiency Anaemia can mask A2 levels. It is recommended to repeat thalassemia screening after the treatment in case of iron deficiency anaemia. The most common occurring haemoglobin variants include hemoglobins S, E, C and D. This results does not rule out all hemoglobinopathies. Test result to be interpreted in the light of clinical history and family background plus laboratory data including serum iron and iron binding capacity, red cell morphology, haemoglobin, hematocrit and mean corpuscular volume (MCV).

**Comments** Hb. variant study by HPLC revealed the presence of a structural variant constituting (27.0 %) of total hemoglobin in Hb-S zone. It was confirmed by positive sickling test. A pattern of sickle cell trait was identified

Reviewed By:

  
 Dr. Hani Makhoul  
 Lab Manager  
 MOH License No 10973

PCL XL Warning

IllegalMediaSize



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-----|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date 5/2/23                            |     |
| Name SULTAN SAIF SAID                                                                                                                                                                                                                                                    |                       | Department/Company Truck Oman          |     |
| I.D No. 9099066                                                                                                                                                                                                                                                          |                       | Occupation HDD                         |     |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                        |     |
| A1 Aircraft refueling                                                                                                                                                                                                                                                    |                       | A6 Fire / Emergency response team work |     |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                | ✓   |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                | ✓   |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country         |     |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        | ✓                     | A10 Transfers – group B country        |     |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |     |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       | ✓                                      |     |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |     |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |     |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        | FIT |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |     |
| Pulling, pushing or carrying weight over ___ Kg                                                                                                                                                                                                                          |                       |                                        |     |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |     |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |     |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |     |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |     |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |     |
| Other (Specify):                                                                                                                                                                                                                                                         |                       |                                        |     |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       | Date 5/2/23                            |     |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |     |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                        |     |



