



# PEACE LAND MEDICAL CENTER

## MEDICAL EXAMINATION REPORT (CONFIDENTIAL) Appendix 32. EX1 Form (Initial Examination Report)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                       |                     |
|-----------------------|---------------------|
| Surname               | ELAMPLAVIL AUGUSTIN |
| Forenames             | ANTHONY TOLSTIN     |
| Address               | U#691559            |
| Company Name          | T.O.                |
| Home telephone number | 98084137            |

|                      |         |
|----------------------|---------|
| Place of examination | mm      |
| Date                 | 7/12/22 |

If a dependant enters employee's name here.

|                                                                          |                                                                                                                         |                          |                                                                                              |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|
| Surname                                                                  |                                                                                                                         | Forenames                |                                                                                              |
| Birth date                                                               | 26/1/51                                                                                                                 | Nationality              | Indian                                                                                       |
| Country of birth                                                         | India                                                                                                                   | Religion                 | Christian                                                                                    |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated/Divorced | Relationship to employee | <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter |
| Reason for examination                                                   |                                                                                                                         | Number of children       |                                                                                              |

|                |                                                               |      |                 |
|----------------|---------------------------------------------------------------|------|-----------------|
| Pre-Employment | <input checked="" type="checkbox"/> Periodic medical check-up | Job  | Autoelectrician |
| Pre-Overseas   | <input type="checkbox"/>                                      | Area |                 |

|                                   |                       |
|-----------------------------------|-----------------------|
| Name and address of family doctor | List your last 3 jobs |
| (1)                               | (2) (3)               |

DO YOU HAVE OR HAVE YOU HAD - (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments?)

|                                      | Y | N |                              | Y | N |                                                             | Y | N |
|--------------------------------------|---|---|------------------------------|---|---|-------------------------------------------------------------|---|---|
| 1 Sinus trouble                      |   | ✓ | 21 Cancer                    |   | ✓ | HAVE YOU EVER BEEN: -                                       |   |   |
| 2 Neck swelling/glands               |   | ✓ | 22 Heart Disease             |   | ✓ | 41 Rejected for employment or insurance for medical reasons |   | ✓ |
| 3 Difficulty in vision               |   | ✓ | 23 Rheumatic fever           |   | ✓ | 42 Awarded benefits for industrial injury/illness           |   | ✓ |
| 4 Any ear discharge                  |   | ✓ | 24 Abnormal heartbeat        |   | ✓ | 43 Treated for a mental condition e.g. depression           |   | ✓ |
| 5 Asthma/bronchitis                  |   | ✓ | 25 High blood pressure       |   | ✓ | 44 Treated for problem drinking or drug abuse               |   | ✓ |
| 6 Hayfever/other significant allergy |   | ✓ | 26 Stroke                    |   | ✓ | 45 Exposed to toxic substance or noise                      |   | ✓ |
| 7 Any skin trouble                   |   | ✓ | 27 Serious chest pain        |   | ✓ | FOR WOMEN ONLY                                              |   |   |
| 8 Tuberculosis                       |   | ✓ | 28 Any blood disease         |   | ✓ | Have you ever had:-                                         |   |   |
| 9 Shortness of breath                |   | ✓ | 29 Kidney disease            |   | ✓ | 46 An abnormal smear                                        |   |   |
| 10 Coughed/vomited blood             |   | ✓ | 30 Blood in urine            |   | ✓ | 47 Any gynaecological treatment                             |   |   |
| 11 Severe abdominal pain             |   | ✓ | 31 Painful passage of urine  |   | ✓ | 48 Are you pregnant?                                        |   |   |
| 12 Stomach ulcer                     |   | ✓ | 32 Diabetes                  |   | ✓ | 49 HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |   |
| 13 Recurrent indigestion             |   | ✓ | 33 Headaches/migraine        |   | ✓ |                                                             |   |   |
| 14 Jaundice or hepatitis             |   | ✓ | 34 Dizziness/fainting        |   | ✓ |                                                             |   |   |
| 15 Gall Bladder disease              |   | ✓ | 35 Epilepsy                  |   | ✓ |                                                             |   |   |
| 16 Marked change in bowel habits     |   | ✓ | 36 Joint/spinal trouble      |   | ✓ |                                                             |   |   |
| 17 Blood in stools (motions)         |   | ✓ | 37 Surgical operation        |   | ✓ |                                                             |   |   |
| 18 Marked change in weight           |   | ✓ | 38 Serious accident/fracture |   | ✓ |                                                             |   |   |
| 19 Varicose veins                    |   | ✓ | 39 Tropical disease          |   | ✓ |                                                             |   |   |
| 20 Lump in breast/axilla             |   | ✓ | 40 Fear of heights           |   | ✓ |                                                             |   |   |

|                                        |      |                                   |              |
|----------------------------------------|------|-----------------------------------|--------------|
| How much tobacco each day?             | 1/10 | Average daily alcohol consumption | Occasionally |
| Have you ever taken illicit drugs? ( ) |      |                                   |              |

|                 |                   |                         |              |                   |            |
|-----------------|-------------------|-------------------------|--------------|-------------------|------------|
| FAMILY HISTORY: | Diabetes ( )      | Tuberculosis ( )        | Epilepsy ( ) | Asthma ( )        | Eczema ( ) |
|                 | Heart disease ( ) | High blood pressure ( ) | Stroke ( )   | Blood Disease ( ) | Cancer ( ) |

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT: -

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company, if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

|      |           |                        |            |
|------|-----------|------------------------|------------|
| Date | 7/12/2022 | Signature of Applicant | A. Tolstin |
|------|-----------|------------------------|------------|



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   |                          | PHYSICAL EXAMINATION |
|-------------------------------------------|---|--------------------------|----------------------|
| N                                         | A |                          |                      |
| ✓                                         |   | 1. Eyes & Pupils         |                      |
| ✓                                         |   | 2. E.N.T.                |                      |
| ✓                                         |   | 3. Teeth & Mouth         |                      |
| ✓                                         |   | 4. Lungs & Chest         |                      |
| ✓                                         |   | 5. Cardiovascular System |                      |
| ✓                                         |   | 6. Abdo. viscera         |                      |
| ✓                                         |   | 7. Genital/Orifices      |                      |
|                                           |   | 8. Anus & Rectum         |                      |
| ✓                                         |   | 9. Genito urinary        |                      |
| ✓                                         |   | 10. Extremities          |                      |
| ✓                                         |   | 11. Musculo skeletal     |                      |
| ✓                                         |   | 12. Skin & Vascular Vns  |                      |
| ✓                                         |   | 13. C.N.S.               |                      |
|                                           |   | 14. Breast               |                      |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.      | PULSE   | HEARING<br>L | VISION      |         |      |   | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|-----------|---------|--------------|-------------|---------|------|---|------------------|----------------|
|              |              |      |           |         |              | DISTANT     |         | NEAR |   |                  |                |
|              |              |      |           |         |              | R           | L       | R    | L |                  |                |
| 168          | 80           | 28.3 | 138<br>88 | 76 ITMS | N            | Uncorrected | 6/6 6/6 |      |   | N                |                |
|              |              |      |           |         |              | Corrected   |         |      |   |                  |                |

| N                                   | A |                        | LABORATORY AND OTHER SPECIAL INVESTIGATIONS | N                                   | A |                                  |
|-------------------------------------|---|------------------------|---------------------------------------------|-------------------------------------|---|----------------------------------|
| <input checked="" type="checkbox"/> |   | 1. Urinalysis          |                                             | <input checked="" type="checkbox"/> |   | 7. Audiogram                     |
| <input checked="" type="checkbox"/> |   | 2. Hb, Bloodcount ESR  |                                             |                                     |   | 8. Lung Function                 |
| <input checked="" type="checkbox"/> |   | 3. LFT, RFT, HES       |                                             |                                     |   | 9. Chest X-Ray                   |
|                                     |   | 4. Drug Screen         |                                             |                                     |   | 10. ECG                          |
| <input checked="" type="checkbox"/> |   | 5. Lipids (40 years +) |                                             |                                     |   | 11. CVS risk for 40 yrs. & above |
| <input checked="" type="checkbox"/> |   | 6. Sickie Cell test    |                                             |                                     |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

→ 4.3 m - Diet, exercise, no night

**ASSIGNMENT:**☒ FIT ALL AREAS    ☐ FIT WITH RESTRICTION    ☐ TEMPORARY UNFIT    ☐

Value

Name (Block Capital): D Nurse

Signature \_\_\_\_\_

REVIEW/CONSULTATION

Date

Name (Block Capitals): Dr. Nurse

Signature \_\_\_\_\_



**Peace Land Medical Center**  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

**LAB RESULT**

**Name:** ANTONY TOLSTIN  
**Age:** 33 Y **Nationality:** INDIAN  
**Gender:** M  
**Ref. By:** DR. MOHAMMED AKBAR KHAN  
**GSM No.:** 98084137

**Doc No:** 0028128  
**File No:** 0038248  
**Bill No:** 0044310  
**Date:** 07/12/2022  
**Time:** 13:57

| Test                                        | Result          | Normal Range                                                 |
|---------------------------------------------|-----------------|--------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP BELOW 40 YRS |                 |                                                              |
| COMPLITE BLOOD COUNT                        |                 |                                                              |
| RBC                                         | 5.6 $10^{12}/l$ | Male 4.38 - 5.78 $10^{12}/l$<br>Female 4.0 - 5.0 $10^{12}/l$ |
| HAEMOGLOBIN                                 | 16.6 gm %       | Male 13 - 17 gm %<br>Female 11 - 14 gm %                     |
| HCT                                         | 49.1 %          | Male 39.30 - 50.00 %<br>Female 37 - 47 %                     |
| MCV                                         | 87 fl           | 84-94 fl                                                     |
| MCH                                         | 29.4 pg         | 27 - 33 pg                                                   |
| MCHC                                        | 32.9 g/dl       | 29.6 - 35.6 %                                                |
| WBC COUNT                                   | 6.6 $10^9 d/l$  | 5.0 - 11.0 $10^9/l$                                          |
| DIFFERENTIAL COUNT                          |                 |                                                              |
| NEUTROPHIL                                  | 63 %            | 40-75 %                                                      |
| LYMPHOCYTE                                  | 31 %            | 20-45 %                                                      |
| EOSINOPHIL                                  | 02 %            | 1-6 %                                                        |
| MONOCYTE                                    | 04 %            | 2-8 %                                                        |
| BASOPHIL                                    | 00 %            | 0-1 %                                                        |
| ESR                                         | -               | Male 0 - 22 mm / 1st hour<br>Female 0 - 20 mm / 1st hour     |
| PLATELET                                    | 257 $10^9/l$    | 156 - 342 $10^9/l$                                           |
| SICKLE CELL TEST                            | NEGATIVE        |                                                              |
| LIVER FUCTION TEST                          |                 |                                                              |
| ALKALINE PHOSPHATASE                        | 58 U/L          | 53 - 128 U/L                                                 |
| S. BILIRUBIN TOTAL                          | 0.92 mg/dl      | 0 - 2.0 mg/dl                                                |
| S.G.O.T.                                    | 34.1 U/L        | 0 - 35.0 U/L                                                 |
| S.G.P.T.                                    | 45.0 U/L        | 10 - 45 U/L                                                  |







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| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| GGT                    | 54.8 U/L    | 0 - 55 U/L        |
| ALBUMIN                | 4.5 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.8 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.19 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 25.2 mg/dl  | 18.0 - 55.0 mg/dl |
| S. CREATININE          | 1.0 mg/dl   | 0.70 - 1.30 mg/dl |
| S. URIC ACID           | 7.8 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 210 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 110.4 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 64.1 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 123.9 mg/dl | < 100 mg/dl       |
| VLDL                   | 22.0 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 94.0 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.015       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |





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| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Urobilinogen     | Normal   |              |
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 1-3      |              |
| EPITHELIAL CELLS | 1-2      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |





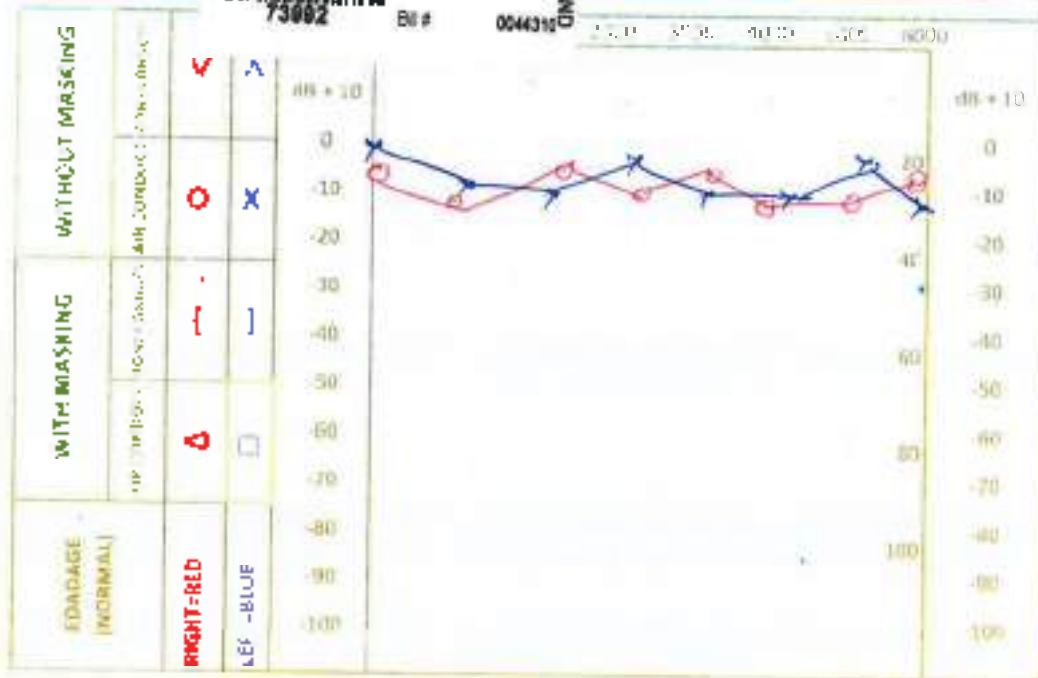


# مركز بلاد السلام الطبي Peace Land Medical Center

## AUDIOMETRY TEST REPORT

|         |                 |            |                  |
|---------|-----------------|------------|------------------|
| NAME    | ANTONY TOLSTIN  | COMPANY    | TRUCK DRIVER     |
| AGE     | 37 Y(M) «Blaab» | OCCUPATION | AUTO ELECTRICIAN |
| REF. BY |                 | DATE       | 7/12/22          |

07/12/22 09:57  
0938248  
73662  
Bt # 0044315



Sibelmed

### INTERPRETATION

- X LEFT EAR
- O RIGHT EAR

### RESULT

- ☒ NORMAL
- ☐ HEARING LOSS
- ☐ RIGHT
- ☐ LEFT







# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|---|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date 8/12/22                           |   |
| Name Antony Tekhin                                                                                                                                                                                                                                                       |                       | Department/Company T.O                 |   |
| I.D No. U 7691559                                                                                                                                                                                                                                                        |                       | Occupation Auto electrician            |   |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                        |   |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |   |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                |   |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                | ✓ |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers - group A country         |   |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                       | A10 Transfers - group B country        |   |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |   |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       | ✓                                      |   |
| Fit with following restriction(s):                                                                                                                                                                                                                                       |                       |                                        |   |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |   |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        |   |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |   |
| Lifting, pushing or carrying weight over ____ Kg                                                                                                                                                                                                                         |                       |                                        |   |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |   |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |   |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |   |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |   |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |   |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |   |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                        |   |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       | Date 8/12/22                           |   |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                        |   |



