



PEACE LAND MEDICAL CENTER



MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL
DETAILS IN BLOCK CAPITALS

Surname	MANSCORE
Forenames	MOHAMMAD SHAFIQUE
Address	65032967 - Tunkan
Home telephone number	79240832

Place of examination: 27/1/22 Date: 27/1/22

If a dependant enter employee's name here:

Surname: Birth date: 10/3/83 Nationality: Indian Forenames: Country of birth: India Religion: Relationship to employee: Number of children: ☐ Wife ☐ Son ☐ Daughter

☒ Male ☐ Female ☒ Married ☐ Single ☐ Separated /Divorced

Reason for examination: Pre-Employment ☒ Periodic medical check-up ☐ Pre-Overseas ☐ Job: mechanic Area:

Name and address of family doctor: List your last 3 jobs

(1) (2) (3)

Are you a Registered Disabled Person? (UK only) ☐ Do you belong to any Medical Insurance Scheme? ☐

DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)

	Y	N		Y	N		Y	N	
1. Sinus trouble			21. Cancer			HAVE YOU EVER BEEN:-			
2. Neck swelling/glands			22. Heart Disease				41. Rejected for employment or insurance for medical reasons		
3. Difficulty in vision			23. Rheumatic fever				42. Awarded benefits for industrial injury/illness		
4. Any ear discharge			24. Abnormal heartbeat				43. Treated for a mental condition, e.g. depression		
5. Asthma/bronchitis			25. High blood pressure				44. Treated for problem drinking or drug abuse		
6. Hayfever /other significant allergy			26. Stroke			45. Exposed to toxic substance or noise			
7. Any skin trouble			27. Serious chest pain			FOR WOMEN ONLY			
8. Tuberculosis			28. Any blood disease				46. An abnormal smear		
9. Shortness of breath			29. Kidney disease				47. Any gynaecological treatment		
10. Coughed/vomited blood			30. Blood in urine				48. Are you pregnant?		
11. Severe abdominal pain			31. Painful passage of urine				49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE		
12. Stomach ulcer			32. Diabetes						
13. Recurrent indigestion			33. Headaches/migraine						
14. Jaundice or hepatitis			34. Dizziness/fainting						
15. Gall Bladder disease			35. Epilepsy						
16. Marked change in bowel habits			36. Joints/spinal trouble						
17. Blood in stools (motions)			37. Surgical operation						
18. Marked change in weight			38. Serious accident/fracture						
19. Varicose veins			39. Tropical disease						
20. Lump in breast/armpit			40. Fear of heights						

How much tobacco each day? No Average daily alcohol consumption No

Have you ever taken illicit drugs? ()

FAMILY HISTORY: Diabetes () Tuberculosis () Epilepsy () Asthma () Eczema () Heart disease () High blood pressure () Stroke () Blood Disease () Cancer ()

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

Date: 27/1/22 Signature of Applicant: x M A S



PEACE LAND MEDICAL CENTER



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

PHYSICAL EXAMINATION

N	A	
		1. Eyes & Pupils
		2. E.N.T.
		3. Teeth & Mouth
		4. Lungs & Chest
		5. Cardiovascular System
		6. Abdo. Viscera
		7. Hernial Orifices
		8. Anus & Rectum
		9. Genito-urinary
		10. Extremities
		11. Musculo-skeletal
		12. Skin & Varicose Vns.
		13. C.N.S.
		14. Breast

HEIGHT cm	WEIGHT kg	BMI	B.P.	PULSE	HEARING	VISION	Colour Vision	Blood Group
166	64	23.2	120/70	70/min.	L N R N	DISTANT R 6/6 L 6/6 NEAR R L Uncorrected Corrected	20	

N	A		LABORATORY AND OTHER SPECIAL INVESTIGATIONS	N	A	
		1. Urinalysis				7. Audiogram
		2. Hb, Bloodcount, ESR				8. Lung Function
		3. LFT, RFT, RBS				9. Chest X-Ray
		4. Drug Screen				10. ECG
		5. Lipids (40 years +)				11. CVS risk for 40 yrs. & above
		6. Sickie Cell test				12. HIV, Hepatitis screening

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 27/4/2022 Name (Block Capitals): Dr. / Nurse

Signature:

REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:





Peace Land Medical Center
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower
Sultanate of Oman
Tel: 24617117/24617148/24617149

LAB RESULT

Name: MOHAMMAD SAAFIQUE MANOORI
Age: 39 Y **Nationality:** INDIAN
Gender: M
Ref. By: ABDULRAHMAN ABDULLATEIF ABDULRAHMAN ZEINELDEEN
GSM No.: 79240832

Doc No: 0019755
File No: 0030241
Bill No: 0035536
Date: 27/04/2022
Time: 11:05

Test	Result	Normal Range
TRUCK OMAN-PDO MEDICAL CHECKUP BELOW 40 YRS		
COMPLITE BLOOD COUNT		
RBC	5.2 $10^{12}/l$	Male 4.38 - 5.78 $10^{12}/l$ Female 4.0 - 5.0 $10^{12}/l$
HAEMOGLOBIN	14.3 gm %	Male 13 - 17 gm % Female 11 - 14 gm %
HCT	43.7 %	Male 39.30 - 50.00 % Female 37 - 47 %
MCV	84 fl	84-94 fl
MCH	27.5 pg	27 - 33 pg
MCHC	32.7 g/dl	29.6 - 35.6 %
WBC COUNT	8.8 10^9 d/l	5.0 - 11.0 $10^9/l$
DIFFERENTIAL COUNT		
NEUTROPHIL	58 %	40-75 %
LYMPHOCYTE	36 %	20-45 %
EOSINOPHIL	01 %	1-6 %
MONOCYTE	05 %	2-8%
BASOPHIL	00 %	0-1%
ESR	-	Male 0 - 22 mm / 1st hour Female 0 - 20 mm / 1st hour
PLATELET	286 $10^9/l$	156 - 342 $10^9/l$
SICKLE CELL TEST	NEGATIVE	
LIVER FUCTION TEST		
ALKALINE PHOSPHATASE	109 U/L	53 - 128 U/L
S. BILIRUBIN TOTAL	0.44 mg/dl	0 - 2.0 mg/dl
S.G.O.T.	23.1 U/L	0 - 35.0 U/L



.....
Medical Technologist



Peace Land Medical Center
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower
Sultanate of Oman
Tel: 24617117/24617148/24617149

LAB RESULT

Name: MOHAMMAD SAAFIQUE MANOORI
Age: 39 Y **Nationality:** INDIAN
Gender: M
Ref. By: ABDULRAHMAN ABDULLATEIF ABDULRAHMAN ZEINELDEEN
GSM No.: 79240832

Doc No: 0019755
File No: 0030241
Bill No: 0035538
Date: 27/04/2022
Time: 11:05

Test	Result	Normal Range
S.G.P.T.	30.5 U/L	10 - 45 U/L
GGT	25.9 U/L	0 - 55.0 U/L
ALBUMIN	4.4 g/dl	3.50 - 5.20 g/dl
TOTAL PROTEIN	7.8 g/dl	6 - 8 g/dl
S. BILIRUBIN DIRECT	0.18 mg/dl	0.0 - 0.20 mg/dl
RENAL FUNCTION TEST		
UREA	22.3 mg/dl	18.0 - 55.0 mg/dl
S.CREATININE	0.89 mg/dl	0.70 - 1.30 mg/dl
S.URIC ACID	8.0 mg/dl	3.5 - 7.2 mg/dl
LIPID PROFILE		
Total Cholesterol	215 mg/dl	0.0 - 200 mg/dl
Triglyceride	123.9 mg/dl	0.0 - 150 mg/dl
HDL - CHOL	70.8 mg/dl	35.0 - 79.0 mg/dl
LDL - CHOL	119.5 mg/dl	< 100 mg/dl
VLDL	24.7 mg/dl	2.0 - 30 mg/dl
FASTING BLOOD SUGAR	92.3 mg/dl	74 - 100 mg/dl
URINE ROUTINE ANALYSIS		
PHYSICAL		
Quantity	5 ml	
Colour	Yellow	
Sp. Gravity	1.010	
pH	Acidic	
Appearance	Clear	
CHEMICAL		
Nitrite	Negative	
Protein	Negative	
Glucose	Negative	



Medical Technologist



Peace Land Medical Center
P.O. Box 1403, Postal Code: 133, Al Azaila, Roundabout Al Sahwa Tower
Sultanate of Oman
Tel: 24617117/24617148/24617149

LAB RESULT

Name: MOHAMMAD SAAFIQUE MANOORI
Age: 39 Y **Nationality:** INDIAN
Gender: M
Ref. By: ABDULRAHMAN ABDULLATEIF ABDULRAHMAN ZEINELDEEN
GSM No.: 79240832

Doc No: 0019755
File No: 0030241
Bill No: 0035536
Date: 27/04/2022
Time: 11:05

Test	Result	Normal Range
Ketones	Negative	
Urobilinogen	Normal	
Bilirubin	Negative	
Blood	Negative	
MICROSCOPIC		
PUS CELLS	2-3	
EPITHELIAL CELLS	0-1	
RBC'S	0-1	
CASTS	NIL	
CRYSTALS	NIL	
BACTERIA	NIL	
OTHERS	NIL	



Medical Technologist



مركز بلاد السلام الطبي

Peace Land Medical Center

MOHAMMAD SAADIQUE MANOOR
39 Y(M) «Blind»

27/04/22 09:10

METRY TEST REPORT

NAM
AGE
REF



67882

Bit #

0030241

0039638

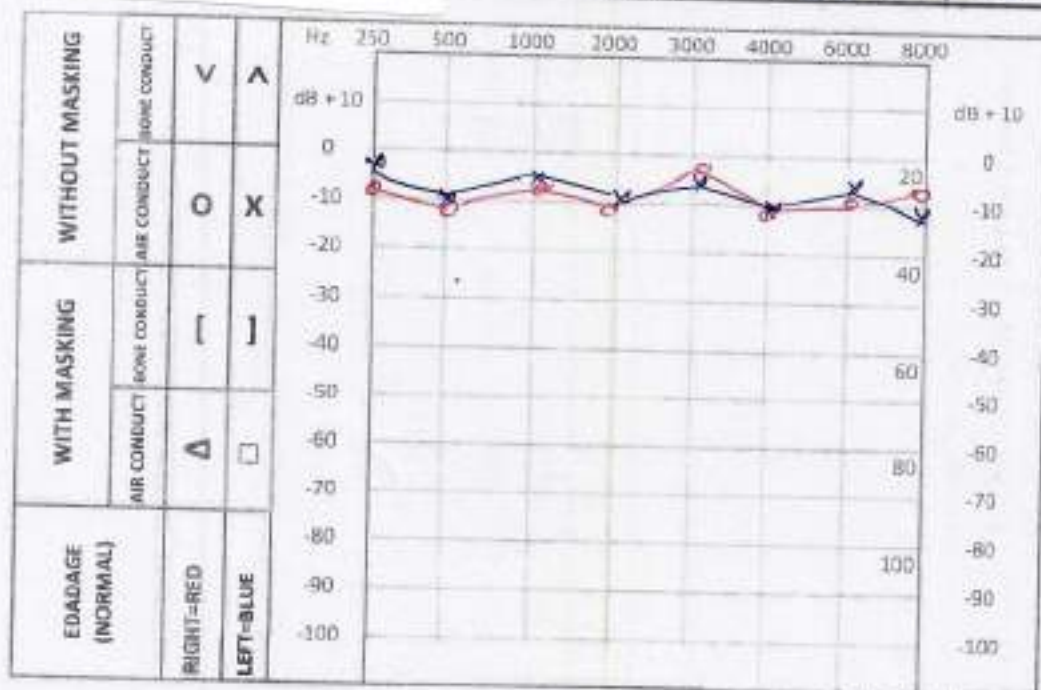
PEACE LAND

COMPANY

OCCUPATION

DATE

Touk Oman
Freehage
27/04/22



Sibelmed

Contig 520-545-010

INTERPRETATION
X LEFT EAR
O RIGHT EAR

RESULT
☒ NORMAL
☐ HEARING LOSS
☐ RIGHT
☐ LEFT



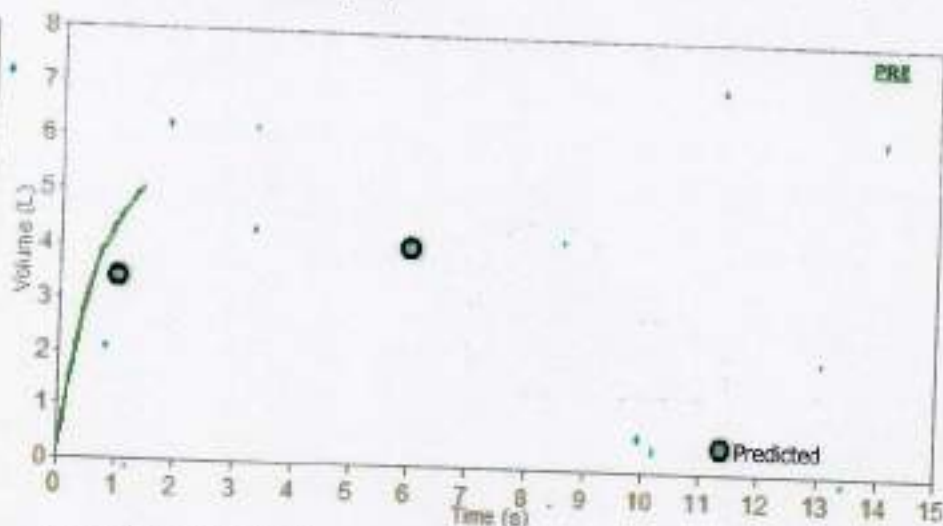
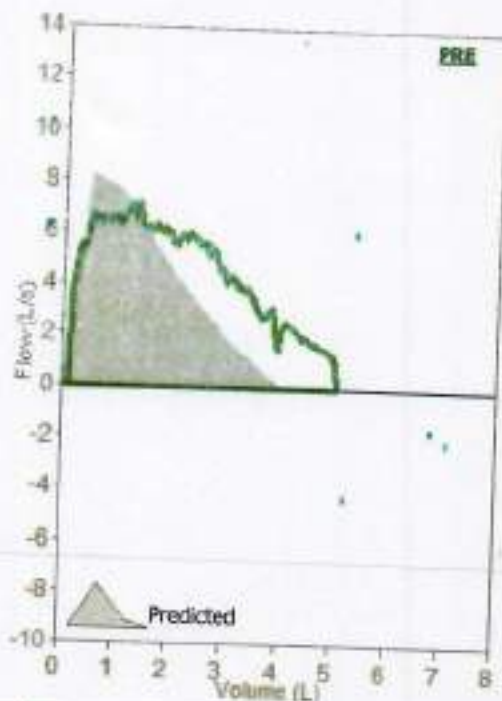
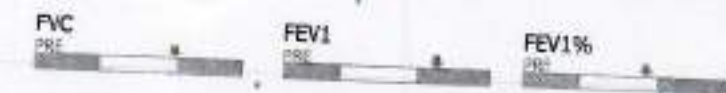
Pulmonary Function Test Results

Visit date 27/04/2022

Patient code 85032967

Surname SHAFIQUE
Name MOHAMMED
Date of birth 10/03/1983
Ethnic group Not defined
Smoke
Patient group

Age 39
Gender Male
Height, cm 166
Weight, kg 64
BMI 23.23
Pack-Year



Quality Control Grade: F
0 Acceptable trials

Interpretation
Normal Spirometry

PRE Trial date 27/04/2022 09:28:42

Parameters	LLN	Pred	Best	%Pred	Z-score	PRE # 1	PRE # 2	PRE # 3	POST	%Pred	%Chg
FVC	L	3.02	4.07	5.04*	124	1.53	5.04				
FEV1	L	2.52	3.39	4.48*	132	2.09	4.48				
FEV1/FVC	%	73.8	84.0	88.9*	106	0.80	88.9				
PEF	L/s	4.83	8.25	7.21*	87	-0.50	7.21				
ELA	Years		39	39	100		39				
FEF2575	L/s	1.90	3.68	4.81	131	1.05	4.81				
FET	s		6.00	1.39	23		1.39				
FIVC	L	3.02	4.07								
FEV1/VC	%	73.8	84.0								

*Best values from all loops - BTPS 1.073 29 °C (84.2 °F) - Predicted Knudson

Conclusion / Medical report

Signature



Instrument used
Minispir 5 S/N C11507
Last calibration check 01/11/2021 09:35:10



مركز بلاد السلام الطبي

Peace Land Medical Center

Fitness for work certificate

Employee Data		Date <u>27/4/2022</u>	
Name <u>MOHAMMAD SHAFIQUE</u>		Department/Company <u>T.O.</u>	
I.D No. <u>8503 2967</u>		Occupation <u>Techn.</u>	
Type of Medical Evaluation Mark those applying ✓			
A1 Aircraft refuelling		A6 Fire / Emergency response team work	
A2 Breathing apparatus		A7 Professional driving	
A3 Business traveller		A8 Remote location work	✓
A4 Catering and food preparation		A9 Transfers – group A country	
A5 Crane or forklift driving & all heavy vehicles		A10 Transfers – group B country	
Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows.			
Fit with no restrictions		✓	
Fit with following restriction(s)			
The employee is fit for above work but should avoid the following task(s)	Temporary restriction	Permanent restriction	
Work near moving machinery or sharp edges			FIT
Working at height			
Pulling, pushing, or carrying weight over ___ Kg			
Ascend/descend ladders or stairs			
Operate motor vehicles, forklifts or heavy machinery			
Use of a respirator			
Repetitive twisting of valves or wrenches			
Flying			
Other (Specify)			
Temporary Unfit until			
Permanently Unfit			
Name of health advisor Signature		Date <u>27/4/2022</u>	

