



# PEACE LAND MEDICAL CENTER



## MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                       |                     |
|-----------------------|---------------------|
| Surname               |                     |
| Forenames             | ASIF IQBAL          |
| Address               | 121608146-Traukoman |
| Home telephone number | 513                 |

Place of examination: MUSCAT Date: 12/9/22

If a dependant enter employee's name here:

Surname:

Forenames:

Birth date: 10/4/95 Nationality: Pakistan

Country of birth: Pakistan

Religion: Muslim

☒ Male ☐ Female

☒ Married

☐ Single

☐ Separated /Divorced

Relationship to employee

☐ Wife

☐ Son

☐ Daughter

Number of children: 1

Reason for examination

Pre-Employment

☒

Periodic medical check-up

☐

Job:

H.D.D.

Pre-Overseas

☐

Area:

Name and address of family doctor

List your last 3 jobs

(1)

(2)

(3)

Are you a Registered Disabled Person? (UK only)

☐

Do you belong to any Medical Insurance Scheme?

☐

DO YOU HAVE OR HAVE YOU HAD - (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)

|                                        | Y | N |                               | Y | N |                                                              | Y | N |
|----------------------------------------|---|---|-------------------------------|---|---|--------------------------------------------------------------|---|---|
| 1. Sinus trouble                       |   |   | 21. Cancer                    |   |   | HAVE YOU EVER BEEN:-                                         |   |   |
| 2. Neck swelling/glands                |   |   | 22. Heart Disease             |   |   | 41. Rejected for employment or insurance for medical reasons |   |   |
| 3. Difficulty in vision                |   |   | 23. Rheumatic fever           |   |   | 42. Awarded benefits for industrial injury/illness           |   |   |
| 4. Any ear discharge                   |   |   | 24. Abnormal heartbeat        |   |   | 43. Treated for a mental condition, e.g. depression          |   |   |
| 5. Asthma/bronchitis                   |   |   | 25. High blood pressure       |   |   | 44. Treated for problem drinking or drug abuse               |   |   |
| 6. Hayfever /other significant allergy |   |   | 26. Stroke                    |   |   | 45. Exposed to toxic substance or noise                      |   |   |
| 7. Any skin trouble                    |   |   | 27. Serious chest pain        |   |   | FOR WOMEN ONLY                                               |   |   |
| 8. Tuberculosis                        |   |   | 28. Any blood disease         |   |   | Have you ever had:-                                          |   |   |
| 9. Shortness of breath                 |   |   | 29. Kidney disease            |   |   | 46. An abnormal smear                                        |   |   |
| 10. Coughed/vomited blood              |   |   | 30. Blood in urine            |   |   | 47. Any gynaecological treatment                             |   |   |
| 11. Severe abdominal pain              |   |   | 31. Painful passage of urine  |   |   | 48. Are you pregnant?                                        |   |   |
| 12. Stomach ulcer                      |   |   | 32. Diabetes                  |   |   | 49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |   |
| 13. Recurrent indigestion              |   |   | 33. Headaches/migraine        |   |   |                                                              |   |   |
| 14. Jaundice or hepatitis              |   |   | 34. Dizziness/fainting        |   |   |                                                              |   |   |
| 15. Gall Bladder disease               |   |   | 35. Epilepsy                  |   |   |                                                              |   |   |
| 16. Marked change in bowel habits      |   |   | 36. Joints/spinal trouble     |   |   |                                                              |   |   |
| 17. Blood in stools (motions)          |   |   | 37. Surgical operation        |   |   |                                                              |   |   |
| 18. Marked change in weight            |   |   | 38. Serious accident/fracture |   |   |                                                              |   |   |
| 19. Varicose veins                     |   |   | 39. Tropical disease          |   |   |                                                              |   |   |
| 20. Lump in breast/arm/pit             |   |   | 40. Fear of heights           |   |   |                                                              |   |   |

How much tobacco each day? N/D

Average daily alcohol consumption N/D

Have you ever taken elicited drugs? ( )

FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )  
Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

Date: 12/9/22

Signature of Applicant: ASIF

# PEACE LAND MEDICAL CENTER



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   | PHYSICAL EXAMINATION     |
|-------------------------------------------|---|--------------------------|
| N                                         | A |                          |
| /                                         |   | 1. Eyes & Pupils         |
| /                                         |   | 2. E.N.T.                |
| /                                         |   | 3. Teeth & Mouth         |
| /                                         |   | 4. Lungs & Chest         |
| /                                         |   | 5. Cardiovascular System |
| /                                         |   | 6. Abdo. Viscera         |
| /                                         |   | 7. Hernial Orifices      |
|                                           |   | 8. Anus & Rectum         |
| /                                         |   | 9. Genito-urinary        |
| /                                         |   | 10. Extremities          |
| /                                         |   | 11. Musculo-skeletal     |
| /                                         |   | 12. Skin & Varicose Vns. |
| /                                         |   | 13. C.N.S.               |
|                                           |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.   | PULSE   | HEARING  | VISION                                     | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|--------|---------|----------|--------------------------------------------|------------------|----------------|
| 180          | 85           | 25.1 | 130/82 | 70/min. | L N<br>R | DISTANT<br>R L<br>Uncorrected<br>Corrected | N                |                |

| N | A | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |
|---|---|------------------------------------------------|---|---|
| / |   | 1. Urinalysis                                  | / |   |
| / |   | 2. Hb, Bloodcount, ESR                         | / |   |
| / |   | 3. LFT, RFT, RBS                               |   |   |
| / |   | 4. Drug Screen                                 | / |   |
| / |   | 5. Lipids (40 years +)                         |   |   |
| / |   | 6. Sickle Cell test                            |   |   |
|   |   |                                                |   |   |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

1. L.S.M & R.F.R (Diet & Exercise)

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 12/19/22 Name (Block Capitals): Dr. / Nurse

Dr. Shima Sayedabdelh Jafar  
Cardiologist Specialist  
MOH Lic. No. 21962

Signature:



## REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:





# مركز بلاد السلام الطبي Peace Land Medical Center

## Epworth Screening Questionnaire for Sleep Apnoea

ASIF KOBAL

37 Y (M) «Blank»

12/09/22 09:27

0034857



71308

Bl #

0040824

PEACE LAND

Date:

12/9/22

Department/Company:

Truck owner

Occupation:

H.D.D

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

☐ sitting and reading

☐ watching TV

☐ sitting inactive in a public place (e.g. theatre or meeting)

☐ as a passenger in the car for an hour without a break

☐ Lying down to rest in the afternoon when circumstances permit

☐ Sitting & talking with someone

☐ Sitting quietly after lunch without alcohol

☐ In a car, while stopped for a few minutes in traffic

Total

0

If you score a total of 15 or more you should seek advice from medical personnel or stop driving continuing to drive or operate machinery in the workplace.

Declaration: I \_\_\_\_\_ (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature:

ASIF

Date:

12/9/22



**Peace Land Medical Center**

P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman

Tel: 24617117/24617148/24617149

**LAB RESULT**

Name: ASIF IQBAL  
Age: 27 Y Nationality: PAKISTANI  
Gender: M  
Ref. By: DR.SHIMA  
GSM No.: 94721021

Doc No: 0024623  
File No: 0034957  
Bill No: 0040624  
Date: 12/09/2022  
Time: 15:50

| Test                                       | Result          | Normal Range                                                 |
|--------------------------------------------|-----------------|--------------------------------------------------------------|
| MEDICAL CHECKUP SCHLUMBERGER SPECIFICATION |                 |                                                              |
| COMPLITE BLOOD COUNT                       |                 |                                                              |
| RBC                                        | 5.7 $10^{12}/l$ | Male 4.38 - 5.78 $10^{12}/l$<br>Female 4.0 - 5.0 $10^{12}/l$ |
| HAEMOGLOBIN                                | 15.8 gm %       | Male 13 - 17 gm %<br>Female 11 - 14 gm %                     |
| HCT                                        | 45.5 %          | Male 39.30 - 50.00 %<br>Female 37 - 47 %                     |
| MCV                                        | 80 fl           | 84-94 fl                                                     |
| MCH                                        | 27.6 pg         | 27 - 33 pg                                                   |
| MCHC                                       | 34.6 g/dl       | 29.6 - 35.6 %                                                |
| WBC COUNT                                  | 7.0 $10^9$ d/l  | 5.0 - 11.0 $10^9/l$                                          |
| DIFFERENTIAL COUNT                         |                 |                                                              |
| NEUTROPHIL                                 | 61 %            | 40-75 %                                                      |
| LYMPHOCYTE                                 | 31 %            | 20-45 %                                                      |
| EOSINOPHIL                                 | 03 %            | 1-6 %                                                        |
| MONOCYTE                                   | 05 %            | 2-8%                                                         |
| BASOPHIL                                   | 00 %            | 0-1%                                                         |
| ESR                                        | 06              | Male 0 - 22 mm / 1st hour<br>Female 0 - 20 mm / 1st hour     |
| PLATELET                                   | 272 $10^9/l$    | 156 - 342 $10^9/l$                                           |
| SICKLE CELL TEST                           | NEGATIVE        |                                                              |
| LIVER FUCTION TEST                         |                 |                                                              |
| ALKALINE PHOSPHATASE                       | 89 U/L          | 53 - 128 U/L                                                 |
| S. BILIRUBIN TOTAL                         | 0.39 mg/dl      | 0 - 2.0 mg/dl                                                |
| S.G.O.T.                                   | 22.1 U/L        | 0 - 35.0 U/L                                                 |
| S.G.P.T.                                   | 42.3 U/L        | 10 - 45 U/L                                                  |



Medical Technologist



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**Doc No:** 0024623  
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**Date:** 12/09/2022  
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| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| GGT                    | 18.8 U/L    | 0 - 55.0 U/L      |
| ALBUMIN                | 4.4 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.0 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.16 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 19.9 mg/dl  | 18.0 - 55.0 mg/dl |
| S.CREATININE           | 1.1 mg/dl   | 0.70 - 1.30 mg/dl |
| S.URIC ACID            | 7.0 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 170 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 130.8 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 49.0 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 94.9 mg/dl  | < 100 mg/dl       |
| VLDL                   | 26.1 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 80.3 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.015       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |



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**Date:** 12/09/2022  
**Time:** 15:50

| Test                   | Result        | Normal Range |
|------------------------|---------------|--------------|
| Urobilinogen           | Normal        |              |
| Bilirubin              | Negative      |              |
| Blood                  | Negative      |              |
| MICROSCOPIC            |               |              |
| PUS CELLS              | 1-2           |              |
| EPITHELIAL CELLS       | 1-2           |              |
| RBC'S                  | 0-1           |              |
| CASTS                  | NIL           |              |
| CRYSTALS               | NIL           |              |
| BACTERIA               | NIL           |              |
| OTHERS                 | NIL           |              |
| STOOL ROUTINE ANALYSIS |               |              |
| PHYSICAL               |               |              |
| Colour                 | Brownish      |              |
| Consistency            | Soft          |              |
| Reaction               | Alkaline      |              |
| Mucus                  | NIL           |              |
| MICROSCOPIC            |               |              |
| Ova:                   | NIL           |              |
| Cyst:                  | NIL           |              |
| Pus Cells:             | 1-2 Cells/hpf |              |
| RBCs                   | 0-1 Cells/hpf |              |
| Others                 | NIL           |              |
| Bacteria               | NIL           |              |
| DRUG TESTING           |               |              |
| AMPHETAMINES(AMP)      | NEGATIVE      |              |
| MORPHINE(MOP)          | NEGATIVE      |              |
| COCAINE(COC)           | NEGATIVE      |              |



Medical Technologist



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Date: 12/09/2022  
Time: 15:50

| Test                      | Result   | Normal Range |
|---------------------------|----------|--------------|
| PHENCYCLIDINE(PCP)        | NEGATIVE |              |
| METHAMPHETAMINE(MET)      | NEGATIVE |              |
| TRAMADOL(TRA)             | NEGATIVE |              |
| BARBITURATES(BAR)         | NEGATIVE |              |
| BENZODIAZEPINES(BZO)      | NEGATIVE |              |
| MEDTHODONE(MED)           | NEGATIVE |              |
| TRICYCLIC ANTIDEPRESSANTS | NEGATIVE |              |
| MARIJUANA(THC)            | NEGATIVE |              |



Medical Technologists



2022-09-12 06:36:49

6Channel+1 Rhythm Report

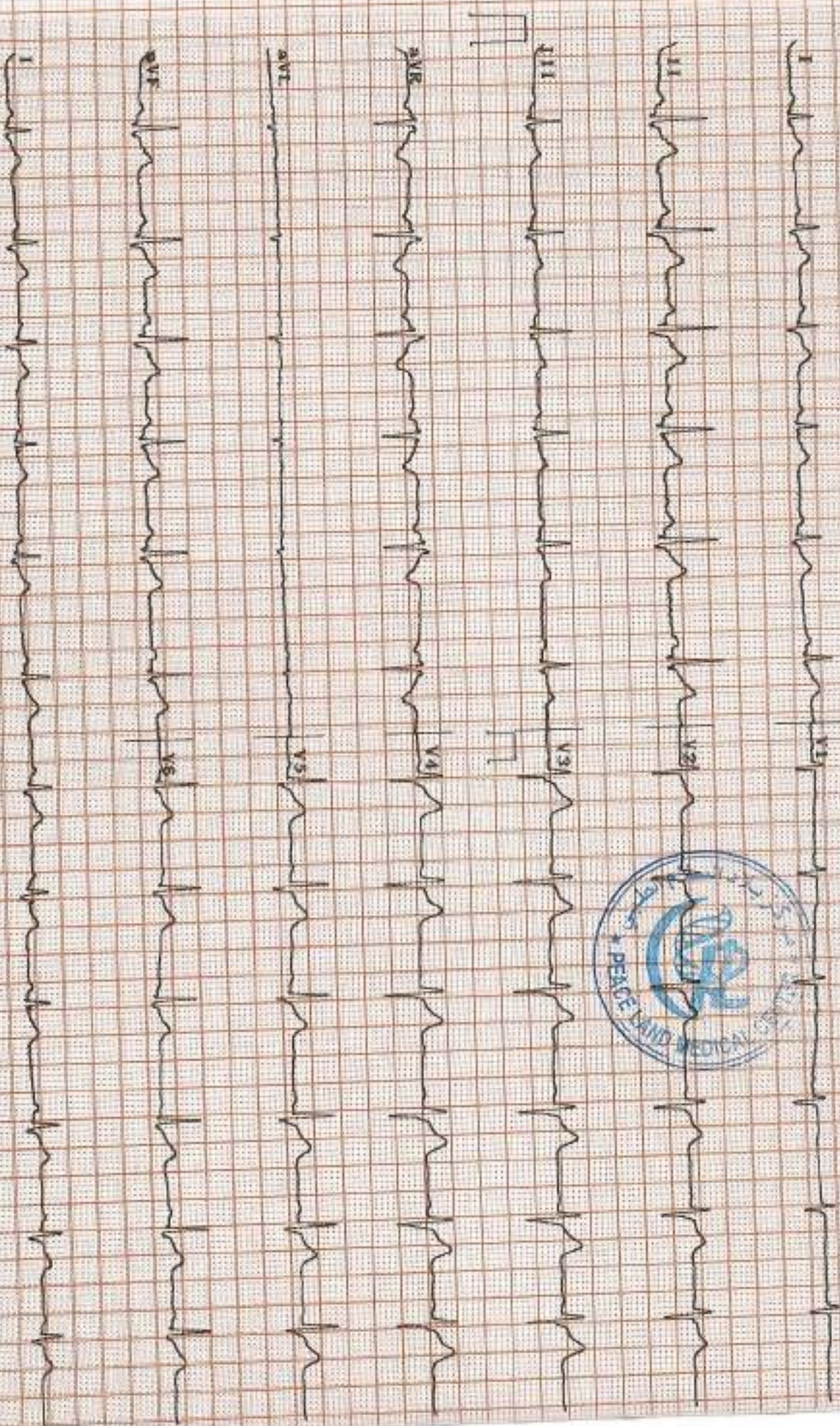
Confirmed by:



ASPIRA  
27100-8888  
034087  
000024

Heart Rate : 75 BPM  
PR Int.: 146 ms  
QRS Dur.: 112 ms  
QT/QTc: 362/402 ms  
P-R-T axes: 55 69 56

Analysis Result: NORMAL SINUS RHYTHM  
NORMAL AXIS  
[ NORMAL ECG ]



0.1Hz- 40Hz, AC50Hz, PH, QIK.

10.0/5.0mm/pV, 25.0mm/sec.

CARDIO-M PLUS 1.13.30 Medical Econet G





# مركز بلاد السلام الطبي Peace Land Medical Center

ASIF 128AL  
27 Y (M)



12/09/22 09:27

0034857

Bill N

0040824

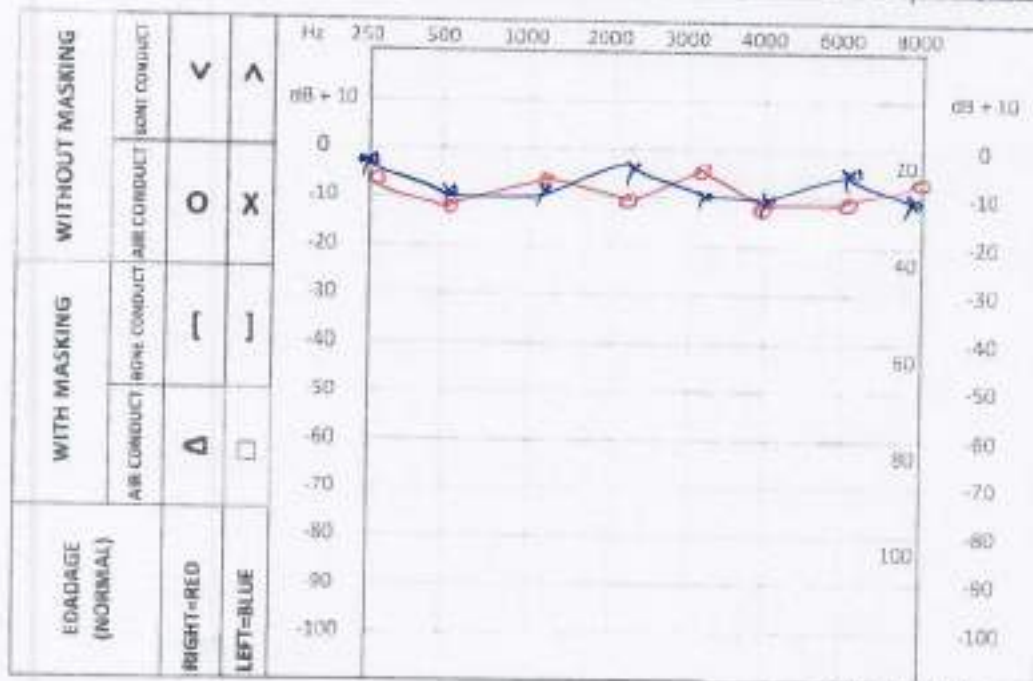
## PEACE LAND Audiometry Test Report

COMPANY

OCCUPATION

DATE

Tsuk Omon  
H-DB  
12/9/22



Sibelmed

Only 520-943-810

### INTERPRETATION

X LEFT EAR

O RIGHT EAR

### RESULT

☒ NORMAL

☐ HEARING LOSS

☐ RIGHT

☐ LEFT



# Pulmonary Function Test Results

Visit date 12/09/2022

Patient code 121608146

Surname IQBAL

Name ASIF

Date of birth 10/04/1995

Ethnic group Not defined

Smoke

Patient group

Age 27

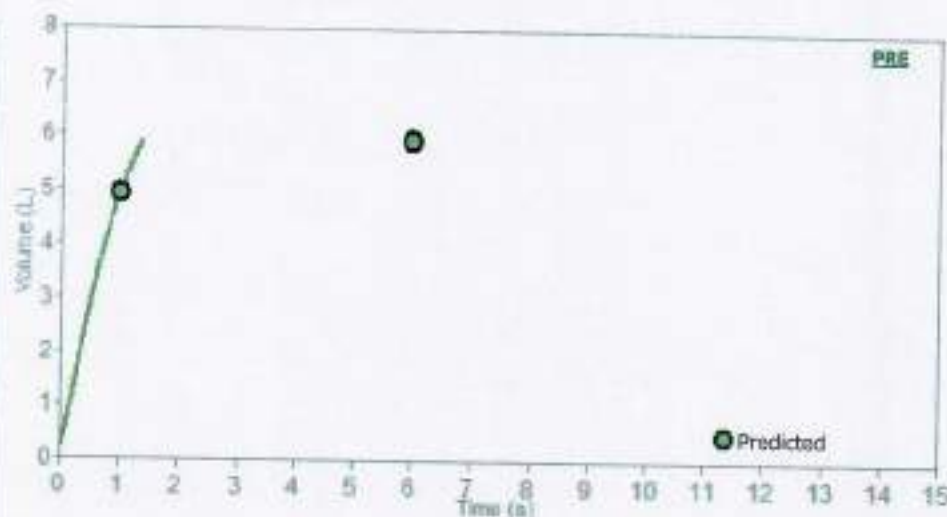
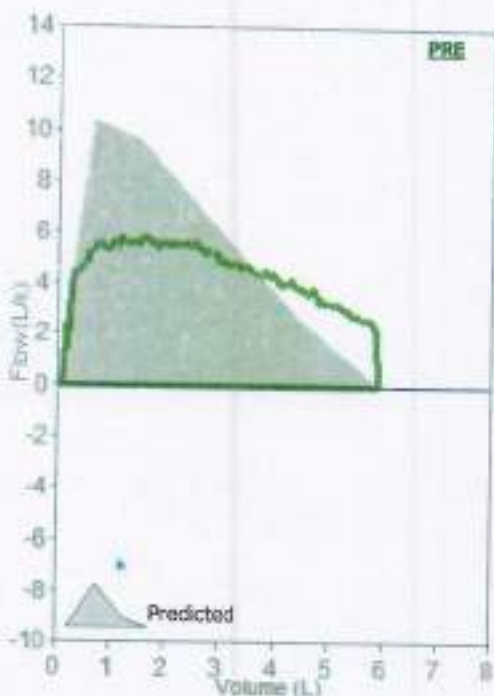
Gender Male

Height, cm 184

Weight, kg 85

BMI 25.11

Pack-Year



Quality Control Grade: F  
0 Acceptable trials

## Interpretation

Normal Spirometry

PRE Trial date 12/09/2022 10:32:44

| Parameters | LLN   | Pred. | Best  | %Pred | Z-score | PRE # 1 | PRE # 2 | PRE # 3 | POST | %Pred | %Chg |
|------------|-------|-------|-------|-------|---------|---------|---------|---------|------|-------|------|
| FVC        | L     | 4.89  | 5.94  | 5.90* | 99      | -0.07   | 5.90    |         |      | *     |      |
| FEV1       | L     | 4.07  | 4.93  | 4.96* | 101     | 0.05    | 4.96    |         |      | *     |      |
| FEV1/FVC   | %     | 73.2  | 83.3  | 84.1* | 101     | 0.13    | 84.1    |         |      | *     |      |
| PEF        | L/s   | 6.94  | 10.36 | 5.86* | 57      | -2.16   | 5.86    |         |      | *     |      |
| ELA        | Years |       | 27    | 27    | 100     |         | 27      |         |      |       |      |
| FEF2575    | L/s   | 3.38  | 5.16  | 4.93  | 96      | -0.21   | 4.93    |         |      |       |      |
| FET        | s     |       | 6.00  | 1.34  | 22      |         | 1.34    |         |      |       |      |
| FIVC       | L     | 4.89  | 5.94  |       |         |         |         |         |      |       |      |
| FEV1/VC    | %     | 73.2  | 83.3  |       |         |         |         |         |      |       |      |

\*Best values from all loops - BTP5 1.092 25 °C (77 °F) - Predicted Knudson

## Conclusion / Medical report

Signature



Instrument used

Minispir S S/N C11507

Last calibration check 01/11/2021 09:35:10



INTERNATIONAL SPECIALIZED CENTER  
FOR HEART AND VASCULAR DISEASES



المركز الدولي التخصصي  
لأمراض القلب والأوعية الدموية

NAME: Asif Iqbal

12-SEP-2022

File No: 10538

Chest x-ray Report: PA chest x-ray.



- ✦ Lung fields appear normal.
- ✦ Hila appear normal.
- ✦ Bilateral pleural effusion(mild).
- ✦ Increased Cardio Pulmonary ratio.
- ✦ widening upper mediastinum.
- ✦ Bony thorax appears normal.

○ Comment: Normal PA chest x-ray.

DR IRAJ EMAMYAR RAMEZANI, GENERAL PRACTITIONER



Dr. Iraj Emamyar Ramezani  
General Practitioner  
MOH Lic No. 21832  
HEART VASCULAR CENTER (HVC)



# مركز بلاد السلام Peace Land Medical Center

## Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|--|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date 12/9/22                           |  |
| Name ASIF 12BAL                                                                                                                                                                                                                                                          |                       | Department/Company truck oman          |  |
| I.D No. 121608146                                                                                                                                                                                                                                                        |                       | Occupation 12/9/22                     |  |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                        |  |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |  |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                |  |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                |  |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country         |  |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                       | A10 Transfers – group B country        |  |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |  |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       |                                        |  |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |  |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |  |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       | <b>FIT</b>                             |  |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |  |
| Lifting, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                       |                                        |  |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |  |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |  |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |  |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |  |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |  |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |  |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       | Date 12/9/22                           |  |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |  |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                        |  |



Dr. Shima Sayed Abdurrahman  
Cardiologist Specialist  
MOH Lic. No. 21962