



PEACE LAND MEDICAL CENTER



MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL
DETAILS IN BLOCK CAPITALS

Surname	
Forenames	SUSHIL SINGH
Address	N 5681270 - Truck corner
Home telephone number	71227544

Place of examination	ant	Date	10/1/22
If a dependant enter employee's name here:			
Surname			
Birth date	18/5/95	Nationality	Indian
Forenames	India		
Country of birth	Religion: Hindu		
☒ Male ☐ Female	☐ Married ☐ Single ☐ Separated / Divorced	Relationship to employee	
Reason for examination		☐ Wife ☐ Son ☐ Daughter	Number of children:
Pre-Employment ☒ Periodic medical check-up ☐		Job: Helper	
Pre-Overseas ☐		Area:	

Name and address of family doctor	List your last 3 jobs
	(1)
	(2)
	(3)

Are you a Registered Disabled Person? (UK only)	☐	Do you belong to any Medical Insurance Scheme?	☐
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DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)

Y		N		Y		N	
1. Sinus trouble				21. Cancer			
2. Neck swelling/glands				22. Heart Disease			
3. Difficulty in vision				23. Rheumatic fever			
4. Any ear discharge				24. Abnormal heartbeat			
5. Asthma/bronchitis				25. High blood pressure			
6. Hayfever /other significant allergy				26. Stroke			
7. Any skin trouble				27. Serious chest pain			
8. Tuberculosis				28. Any blood disease			
9. Shortness of breath				29. Kidney disease			
10. Coughed/vomited blood				30. Blood in urine			
11. Severe abdominal pain				31. Painful passage of urine			
12. Stomach ulcer				32. Diabetes			
13. Recurrent indigestion				33. Headaches/migraine			
14. Jaundice or hepatitis				34. Dizziness/fainting			
15. Gall Bladder disease				35. Epilepsy			
16. Marked change in bowel habits				36. Joints/spinal trouble			
17. Blood in stools (motions)				37. Surgical operation			
18. Marked change in weight				38. Serious accident/fracture			
19. Varicose veins				39. Tropical disease			
20. Lump in breast/arm/pit				40. Fear of heights			

How much tobacco each day?	NO	Average daily alcohol consumption	NO
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Have you ever taken elicited drugs? ()

FAMILY HISTORY:	Diabetes ()	Tuberculosis ()	Epilepsy ()	Asthma ()	Eczema ()
	Heart disease ()	High blood pressure ()	Stroke ()	Blood Disease ()	Cancer ()

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

Date: 10/1/22



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FOR COMPLETION BY EXAMINING DOCTOR OR NURSE
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

PHYSICAL EXAMINATION

N	A	
/		1. Eyes & Pupils
/		2. E.N.T.
/		3. Teeth & Mouth
/		4. Lungs & Chest
/		5. Cardiovascular System
/		6. Abdo. Viscera
/		7. Hernial Orifices
/		8. Anus & Rectum
/		9. Genito-urinary
/		10. Extremities
/		11. Musculo-skeletal
/		12. Skin & Varicose Vns.
/		13. C.N.S.
/		14. Breast

HEIGHT cm	WEIGHT kg	BMI	B.P.	PULSE /mins.	HEARING L R	VISION DISTANT NEAR R L R L Uncorrected Corrected	Colour Vision	Blood Group
155	52	21.6	132 88	76	N	6/6 6/6	N	

N	A		LABORATORY AND OTHER SPECIAL INVESTIGATIONS	N	A	
/		1. Urinalysis		/		7. Audiogram
/		2. Hb, Bloodcount, ESR				8. Lung Function
/		3. LFT, RFT, RBS				9. Chest X-Ray
/		4. Drug Screen				10. ECG
/		5. Lipids (40 years +)				11. CVS risk for 40 yrs. & above
/		6. Sickle Cell test				12. HIV, Hepatitis screening

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 1/11/2022 Name (Block Capitals): Dr. / Nurse

Signature:



REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:



Peace Land Medical Center

P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower

Sultanate of Oman

Tel: 24617117/24617148/24617149

LAB RESULT

Name: SUSHIL SINGH
Age: 26 Y Nationality: INDIAN
Gender: M
Ref. By: DR. EMAD OMER

Doc No: 0015776
File No: 0026407
Bill No: 0031360
Date: 11/01/2022
Time: 15:38

GSM No.: 71227544

Test	Result	Normal Range
TRUCK OMAN-PDO MEDICAL CHECKUP BELOW 40 YRS		
COMPLITE BLOOD COUNT		
RBC	5.4 $10^{12}/l$	Male 4.38 - 5.78 $10^{12}/l$ Female 4.0 - 5.0 $10^{12}/l$
HAEMOGLOBIN	15.7 gm %	Male 13 - 17 gm % Female 11 - 14 gm %
HCT	47.0 %	Male 39.30 - 50.00 % Female 37 - 47 %
MCV	86 fl	84-94 fl
MCH	28.9 pg	27 - 33 pg
MCHC	33.4 g/dl	29.6 - 35.6 %
WBC COUNT	5.6 10^9 d/l	5.0 - 11.0 $10^9/l$
DIFFERENTIAL COUNT		
NEUTROPHIL	65 %	40-75 %
LYMPHOCYTE	33 %	20-45 %
EOSINOPHIL	01 %	1-6 %
MONOCYTE	01 %	2-8%
BASOPHIL	00 %	0-1%
ESR	-	Male 0 - 22 mm / 1st hour Female 0 - 20 mm / 1st hour
PLATELET	184 $10^9/l$	156 - 342 $10^9/l$
SICKLE CELL TEST	NEGATIVE	
LIVER FUCTION TEST		
ALKALINE PHOSPHATASE	80 U/L	53 - 128 U/L
S. BILIRUBIN TOTAL	0.39 mg/dl	0 - 2.0 mg/dl
S.G.O.T.	18.7 U/L	0 - 35.0 U/L
S.G.P.T.	21.7 U/L	10 - 45 U/L



Medical Technologist



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Test	Result	Normal Range
GGT	30.5 U/L	0 - 55.0 U/L
ALBUMIN	4.5 g/dl	3.50 - 5.20 g/dl
TOTAL PROTEIN	7.3 g/dl	6 - 8 g/dl
S. BILIRUBIN DIRECT	0.16 mg/dl	0.0 - 0.20 mg/dl
RENAL FUNCTION TEST		
UREA	21.1 mg/dl	18.0 - 55.0 mg/dl
S. CREATININE	0.82 mg/dl	0.70 - 1.30 mg/dl
S. URIC ACID	6.8 mg/dl	3.5 - 7.2 mg/dl
LIPID PROFILE		
Total Cholesterol	180 mg/dl	0.0 - 200 mg/dl
Triglyceride	160.0 mg/dl	0.0 - 150 mg/dl
HDL - CHOL	50.5 mg/dl	35.0 - 79.0 mg/dl
LDL - CHOL	97.5 mg/dl	< 100 mg/dl
VLDL	32.0 mg/dl	2.0 - 30 mg/dl
FASTING BLOOD SUGAR	94.2 mg/dl	74 - 100 mg/dl
URINE ROUTINE ANALYSIS		
PHYSICAL		
Quantity	5 ml	
Colour	Yellow	
Sp. Gravity	1.015	
pH	Acidic	
Appearance	Clear	
CHEMICAL		
Nitrite	Negative	
Protein	Negative	
Glucose	Negative	
Ketones	Negative	



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Test	Result	Normal Range
Urobilinogen	Normal	
Bilirubin	Negative	
Blood	Negative	
MICROSCOPIC		
PUS CELLS	2-3	
EPITHELIAL CELLS	0-1	
RBC'S	0-1	
CASTS	NIL	
CRYSTALS	NIL	
BACTERIA	NIL	
OTHERS	NIL	



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Medical Technologist



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SUSHIL SINGH 28 Y(M) «Blank» 85053 ID: 10/01/22 10:23 0028407 ENL # 0021380		TEST REPORT Company Occupation <u>Helper</u> Date: <u>10.1.22</u>	
Name:			
Gender:			
Ref. By:			



INTERPRETATION
 X LEFT EAR
 O RIGHT EAR

RESULT
☒ Normal
☐ Hearing Loss
 ☐ Left ☐ Right





مركز بلاد السلام الطبي

Peace Land Medical Center

Fitness for work certificate

Employee Data		Date	
Name	SUSHIL SINGH	11/1/2022	
I.D No.	5681270	Department/Company	T.O.
Type of Medical Evaluation Mark those applying ✓		Occupation	Helper
A1 Aircraft refuelling		A6 Fire / Emergency response team work	
A2 Breathing apparatus		A7 Professional driving	
A3 Business traveller		A8 Remote location work	
A4 Catering and food preparation		A9 Transfers - group A country	
A5 Crane or forklift driving & all heavy vehicles		A10 Transfers - group B country	
Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows.			
Fit with no restrictions		✓	
Fit with following restriction(s)			
The employee is fit for above work but should avoid the following task(s)	Temporary restriction	Permanent restriction	
Work near moving machinery or sharp edges			FIT
Working at height			
Pulling, pushing, or carrying weight over ___ Kg			
Ascend/descend ladders or stairs			
Operate motor vehicles, forklifts or heavy machinery			
Use of a respirator			
Repetitive twisting of valves or wrenches			
Flying			
Other (Specify)			
Temporary Unfit until			
Permanently Unfit			
Name of health advisor Signature		Date	11/1/2022