



# PEACE LAND MEDICAL CENTER



## MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                |
|--------------------------------|
| Surname                        |
| Forenames SATWINDER SINGH      |
| Address 84 #31122 - Trackman   |
| Home telephone number 90419163 |

|                                                                                                                       |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Place of examination hmr                                                                                              | Date 10/1/22                                                                                                             |
| If a dependant enter employee's name here:                                                                            |                                                                                                                          |
| Surname:                                                                                                              | Forenames:                                                                                                               |
| Birth date 12/3/80                                                                                                    | Nationality Indian                                                                                                       |
| Country of birth India                                                                                                | Religion Sikh                                                                                                            |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                              | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced |
| Relationship to employee <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter |                                                                                                                          |
| Number of children:                                                                                                   |                                                                                                                          |
| Reason for examination                                                                                                | Job: Helper                                                                                                              |
| Pre-Employment <input checked="" type="checkbox"/> Periodic medical check-up <input type="checkbox"/>                 | Area:                                                                                                                    |
| Pre-Overseas <input type="checkbox"/>                                                                                 |                                                                                                                          |

|                                   |                       |
|-----------------------------------|-----------------------|
| Name and address of family doctor | List your last 3 jobs |
|                                   | (1)                   |
|                                   | (2)                   |
|                                   | (3)                   |

|                                                                          |                                                                         |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/> | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/> |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|

DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain; exclude minor ailments.)

|                                        | Y | N |                               | Y | N |                                                              | Y | N |
|----------------------------------------|---|---|-------------------------------|---|---|--------------------------------------------------------------|---|---|
| 1. Sinus trouble                       |   |   | 21. Cancer                    |   |   | HAVE YOU EVER BEEN:-                                         |   |   |
| 2. Neck swelling/glands                |   |   | 22. Heart Disease             |   |   | 41. Rejected for employment or insurance for medical reasons |   |   |
| 3. Difficulty in vision                |   |   | 23. Rheumatic fever           |   |   | 42. Awarded benefits for industrial injury/illness           |   |   |
| 4. Any ear discharge                   |   |   | 24. Abnormal heartbeat        |   |   | 43. Treated for a mental condition, e.g. depression          |   |   |
| 5. Asthma/bronchitis                   |   |   | 25. High blood pressure       |   |   | 44. Treated for problem drinking or drug abuse               |   |   |
| 6. Hayfever /other significant allergy |   |   | 26. Stroke                    |   |   | 45. Exposed to toxic substance or noise                      |   |   |
| 7. Any skin trouble                    |   |   | 27. Serious chest pain        |   |   | FOR WOMEN ONLY                                               |   |   |
| 8. Tuberculosis                        |   |   | 28. Any blood disease         |   |   | Have you ever had:-                                          |   |   |
| 9. Shortness of breath                 |   |   | 29. Kidney disease            |   |   | 46. An abnormal smear                                        |   |   |
| 10. Coughed/vomited blood              |   |   | 30. Blood in urine            |   |   | 47. Any gynaecological treatment                             |   |   |
| 11. Severe abdominal pain              |   |   | 31. Painful passage of urine  |   |   | 48. Are you pregnant?                                        |   |   |
| 12. Stomach ulcer                      |   |   | 32. Diabetes                  |   |   | 49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE              |   |   |
| 13. Recurrent indigestion              |   |   | 33. Headaches/migraine        |   |   |                                                              |   |   |
| 14. Jaundice or hepatitis              |   |   | 34. Dizziness/fainting        |   |   |                                                              |   |   |
| 15. Gall Bladder disease               |   |   | 35. Epilepsy                  |   |   |                                                              |   |   |
| 16. Marked change in bowel habits      |   |   | 36. Joints/spinal trouble     |   |   |                                                              |   |   |
| 17. Blood in stools (motions)          |   |   | 37. Surgical operation        |   |   |                                                              |   |   |
| 18. Marked change in weight            |   |   | 38. Serious accident/fracture |   |   |                                                              |   |   |
| 19. Varicose veins                     |   |   | 39. Tropical disease          |   |   |                                                              |   |   |
| 20. Lump in breast/ampit               |   |   | 40. Fear of heights           |   |   |                                                              |   |   |

|                               |                                      |
|-------------------------------|--------------------------------------|
| How much tobacco each day? No | Average daily alcohol consumption No |
|-------------------------------|--------------------------------------|

|                                         |
|-----------------------------------------|
| Have you ever taken elicited drugs? ( ) |
|-----------------------------------------|

|                                                                                   |
|-----------------------------------------------------------------------------------|
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )  |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( ) |

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer.

|               |                                     |
|---------------|-------------------------------------|
| Date: 10/1/22 | Signature of Applicant: [Signature] |
|---------------|-------------------------------------|



# PEACE LAND MEDICAL CENTER



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities.

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N | A |                          |
|---|---|--------------------------|
| / |   | 1. Eyes & Pupils         |
| / |   | 2. E.N.T.                |
| / |   | 3. Teeth & Mouth         |
| / |   | 4. Lungs & Chest         |
| / |   | 5. Cardiovascular System |
| / |   | 6. Abdo. Viscera         |
| / |   | 7. Hemial Orifices       |
| / |   | 8. Anus & Rectum         |
| / |   | 9. Genito-urinary        |
| / |   | 10. Extremities          |
| / |   | 11. Musculo-skeletal     |
| / |   | 12. Skin & Varicose Vns. |
| / |   | 13. C.N.S.               |
| / |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | S.P.      | PULSE<br>/mins. | HEARING<br>L<br>R | VISION<br>DISTANT<br>R L<br>NEAR<br>R L<br>Uncorrected<br>Corrected | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|-----------|-----------------|-------------------|---------------------------------------------------------------------|------------------|----------------|
| 168          | 76           | 26.9 | 136<br>87 | 90              | N                 | 6/6 6/6                                                             | N                |                |

| N | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |                                  |
|---|---|------------------------|------------------------------------------------|---|---|----------------------------------|
| / |   | 1. Urinalysis          |                                                | / |   | 7. Audiogram                     |
| / |   | 2. Hb, Bloodcount, ESR |                                                |   |   | 8. Lung Function                 |
| / |   | 3. LFT, RFT, RBS       |                                                |   |   | 9. Chest X-Ray                   |
| / |   | 4. Drug Screen         |                                                | / |   | 10. ECG                          |
| / |   | 5. Lipids (40 years +) |                                                | / |   | 11. CVS risk for 40 yrs. & above |
| / |   | 6. Sickie Cell test    |                                                |   |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 11/1/2022 Name (Block Capitals): Dr. / Nurse

Signature:

## REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse





Peace Land Medical Center  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

### LAB RESULT

Name: SATWINDER SINGH SATWINDER SINGH  
Age: 41 Y Nationality: INDIAN  
Gender: M  
Ref. By: DR. EMAD OMER  
GSM No.: 94419163

Doc No: 0015775  
File No: 0026405  
Bill No: 0031358  
Date: 11/01/2022  
Time: 15:35

| Test                                        | Result          | Normal Range                                                 |
|---------------------------------------------|-----------------|--------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP ABOVE 40 YRS |                 |                                                              |
| COMPLITE BLOOD COUNT                        |                 |                                                              |
| RBC                                         | 5.1 $10^{12}/l$ | Male 4.38 - 5.78 $10^{12}/l$<br>Female 4.0 - 5.0 $10^{12}/l$ |
| HAEMOGLOBIN                                 | 16.2 gm %       | Male 13 - 17 gm %<br>Female 11 - 14 gm %                     |
| HCT                                         | 48.5 %          | Male 39.30 - 50.00 %<br>Female 37 - 47 %                     |
| MCV                                         | 78 fl           | 84-94 fl                                                     |
| MCH                                         | 26.1 pg         | 27 - 33 pg                                                   |
| MCHC                                        | 33.5 g/dl       | 29.6 - 35.6 %                                                |
| WBC COUNT                                   | 7.2 $10^9$ d/l  | 5.0 - 11.0 $10^9/l$                                          |
| DIFFERENTIAL COUNT                          |                 |                                                              |
| NEUTROPHIL                                  | 50 %            | 40-75 %                                                      |
| LYMPHOCYTE                                  | 48 %            | 20-45 %                                                      |
| EOSINOPHIL                                  | 01 %            | 1-6 %                                                        |
| MONOCYTE                                    | 01 %            | 2-8 %                                                        |
| BASOPHIL                                    | 00 %            | 0-1 %                                                        |
| ESR                                         | -               | Male 0 - 22 mm / 1st hour<br>Female 0 - 20 mm / 1st hour     |
| PLATELET                                    | 259 $10^9/l$    | 156 - 342 $10^9/l$                                           |
| SICKLE CELL TEST                            | NEGATIVE        |                                                              |
| LIVER FUCTION TEST                          |                 |                                                              |
| ALKALINE PHOSPHATASE                        | 63 U/L          | 53 - 128 U/L                                                 |
| S. BILIRUBIN TOTAL                          | 0.57 mg/dl      | 0 - 2.0 mg/dl                                                |
| S.G.O.T.                                    | 29.2 U/L        | 0 - 35.0 U/L                                                 |
| S.G.P.T.                                    | 33.1 U/L        | 10 - 45 U/L                                                  |



Medical Technologist



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**LAB RESULT**

|                 |                                 |                 |            |
|-----------------|---------------------------------|-----------------|------------|
| <b>Name:</b>    | SATWINDER SINGH SATWINDER SINGH | <b>Doc No:</b>  | 0015775    |
| <b>Age:</b>     | 41 Y <b>Nationality:</b> INDIAN | <b>File No:</b> | 0026405    |
| <b>Gender:</b>  | M                               | <b>Bill No:</b> | 0031358    |
| <b>Ref. By:</b> | DR. EMAD OMER                   | <b>Date:</b>    | 11/01/2022 |
| <b>GSM No.:</b> | 94419163                        | <b>Time:</b>    | 15:35      |

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| GGT                    | 54.5 U/L    | 0 - 55.0 U/L      |
| ALBUMIN                | 4.4 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.5 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.12 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 24.0 mg/dl  | 18.0 - 55.0 mg/dl |
| S.CREATININE           | 1.0 mg/dl   | 0.70 - 1.30 mg/dl |
| S.URIC ACID            | 7.5 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 230 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 155.2 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 71.5 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 127.5 mg/dl | < 100 mg/dl       |
| VLDL                   | 31.0 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 105.8 mg/dl | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.025       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |



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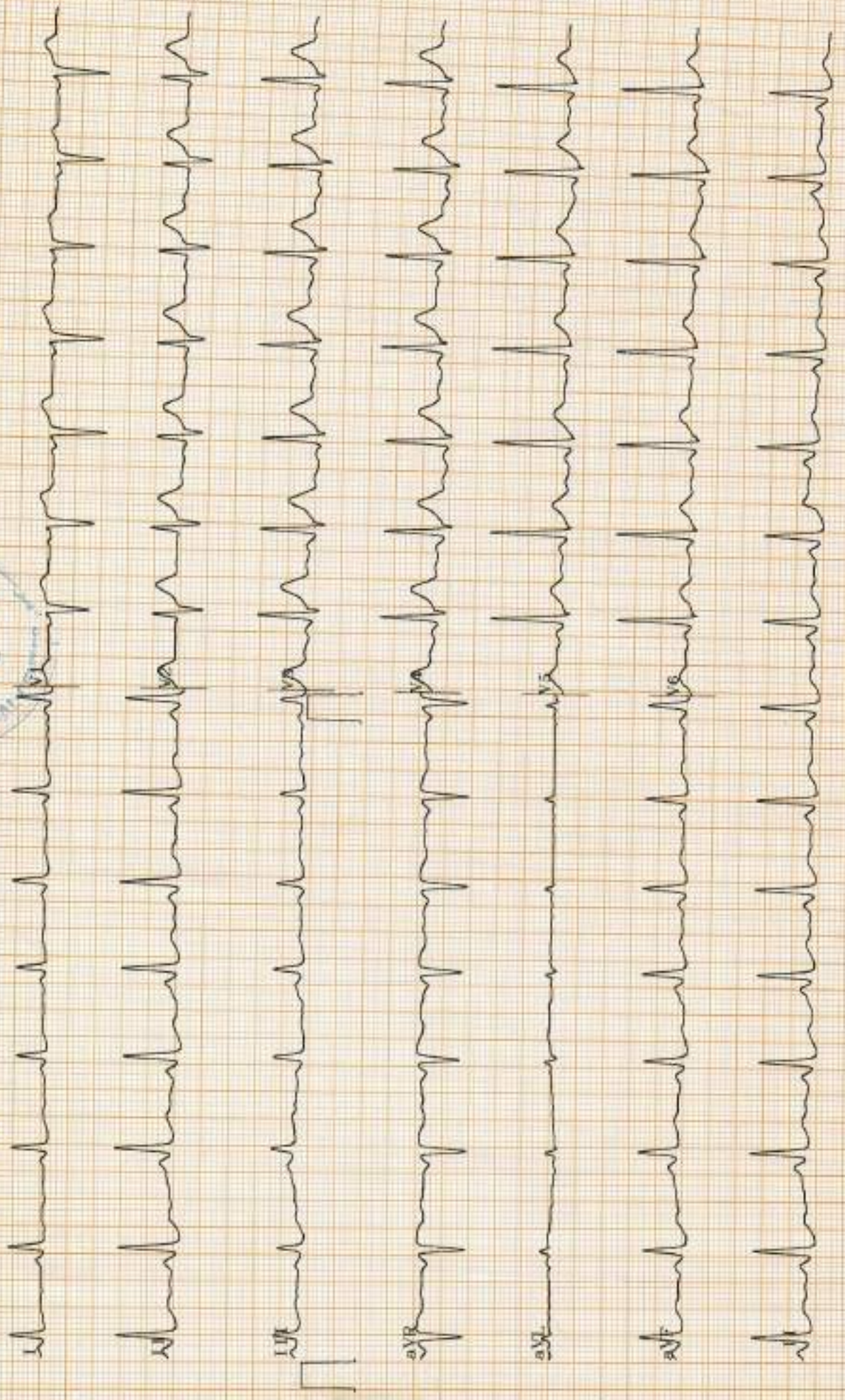
| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Urobilinogen     | Normal   |              |
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 2-4      |              |
| EPITHELIAL CELLS | 0-1      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |



Medical Technologist

SATINDER SINGH SATINDER SINGH  
41YM) -Bilimbi  
0028405  
00122340  
00312510  
85046

Heart Rate: 90bpm \*\* Analysis Result: \*\* (To be finally confirmed by cardiologist)  
PR Int.: 92 ms Normal Sinus Rhythm  
QRS Dur.: 108 ms Normal Axis  
QT/QTc: 366/443 ms (Normal/ECG)  
P-R-T axes: 60 56 13



Estimated 10-year Global CVD  
Risk

**4.7%**

Risk Category

**Low Risk**

Estimated Vascular Age

**42 Years**

Treatment Guidelines

**ATP-III (2004)**

Treatment Targets

LDL <160 mg/dL (<4.14 mmol/L)

Non-HDL <190 mg/dL (<4.93 mmol/L)

**CCS (2009)**

Initiate Pharmacotherapy if

LDL >5 mmol/L (>193 mg/dL)

TChol/HDL-C >6 mmol/L (>231 mg/dL)

Treatment Targets

≥50 % decrease in LDL-C

**ESC (2007, see Info for more)**

Treatment Targets

LDL <3 mmol/L (<120 mg/dL)

TChol <5 mmol/L (<194 mg/dL)



# Peace Land Medical Center

|            |  |                                 |  |                |  |
|------------|--|---------------------------------|--|----------------|--|
| PATIENT    |  | SATWINDER SINGH SATWINDER SINGH |  | EST REPORT     |  |
| Gender     |  | 41 Y(M)                         |  | 10/01/22 09:48 |  |
| DOB        |  | 0026405                         |  | PEACE LAND     |  |
| Barcode    |  | 65046                           |  | 0001358        |  |
| Company    |  |                                 |  |                |  |
| Occupation |  |                                 |  | HOLBY          |  |
| Date       |  |                                 |  | 10.1.22        |  |





# مرکز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|----------------|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date                                   |                |
| Name SATWINDER SINGH                                                                                                                                                                                                                                                     |                       | 11/1/2022                              |                |
| I.D No. 8473112                                                                                                                                                                                                                                                          |                       | Department/Company T.O.                |                |
|                                                                                                                                                                                                                                                                          |                       | Occupation Helper                      |                |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                        |                |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |                |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                |                |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                | ✓              |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country         |                |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                       | A10 Transfers – group B country        |                |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |                |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       |                                        |                |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |                |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  | FIT            |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        |                |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |                |
| Pulling, pushing, or carrying weight over ___ Kg                                                                                                                                                                                                                         |                       |                                        |                |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |                |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |                |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |                |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |                |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |                |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |                |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                        |                |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |                |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                        | Date 11/1/2022 |