



## Appendix 32: EX1 Form (Initial Examination Report)

## INITIAL EXAMINATION REPORT (MEDICAL – CONFIDENTIAL)

Petroleum Development Oman  
MEDICAL DEPARTMENTPLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                                                              |                                 |   |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|---|-------------------------------------|
| Place of examination                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         | Date                                                                                         | Surname                         |   |                                     |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                         | Forenames <u>Taswao Abbas</u>                                                                |                                 |   |                                     |
| Surname:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         | Address                                                                                      |                                 |   |                                     |
| Birth date: <u>16/05/1993</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         | Home telephone number                                                                        |                                 |   |                                     |
| Nationality: <u>Pakistani</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         | Country of birth: <u>Pakistan</u>                                                            |                                 |   |                                     |
| Religion: <u>Islam</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         | Relationship to employee                                                                     |                                 |   |                                     |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated/Divorced | <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter | Number of children: <u>Zero</u> |   |                                     |
| Reason for examination                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         | Job: <u>operator</u>                                                                         |                                 |   |                                     |
| Pre-Employment <input type="checkbox"/> Pre-Overseas <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         | Area: <u>Fahud</u>                                                                           |                                 |   |                                     |
| Name or address of family doctor                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | List your last 3 jobs                                                                        |                                 |   |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         | (1)                                                                                          |                                 |   |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         | (2)                                                                                          |                                 |   |                                     |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                      |                                 |   |                                     |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         |                                                                                              |                                 |   |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y                                                                                                                       | N                                                                                            |                                 | Y | N                                   |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 21. Cancer                      |   | <input checked="" type="checkbox"/> |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 22. Heart Disease               |   | <input checked="" type="checkbox"/> |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 23. Rheumatic fever             |   | <input checked="" type="checkbox"/> |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 24. Abnormal heartbeat          |   | <input checked="" type="checkbox"/> |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 25. High blood pressure         |   | <input checked="" type="checkbox"/> |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 26. Stroke                      |   | <input checked="" type="checkbox"/> |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 27. Serious chest pain          |   | <input checked="" type="checkbox"/> |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 28. Any blood disease           |   | <input checked="" type="checkbox"/> |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 29. Kidney disease              |   | <input checked="" type="checkbox"/> |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 30. Blood in urine              |   | <input checked="" type="checkbox"/> |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 31. Diabetes                    |   | <input checked="" type="checkbox"/> |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 32. Headaches/migraine          |   | <input checked="" type="checkbox"/> |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 33. Dizziness/fainting          |   | <input checked="" type="checkbox"/> |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 34. Epilepsy                    |   | <input checked="" type="checkbox"/> |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 35. Joints/spinal trouble       |   | <input checked="" type="checkbox"/> |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 36. Surgical operation          |   | <input checked="" type="checkbox"/> |
| 17. Blood in stools (mutions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 37. Serious accident/fracture   |   | <input checked="" type="checkbox"/> |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 38. Tropical disease            |   | <input checked="" type="checkbox"/> |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                         | <input checked="" type="checkbox"/>                                                          | 39. Fear of heights             |   | <input checked="" type="checkbox"/> |
| 20. Lump in breast/ampit                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         | <input checked="" type="checkbox"/>                                                          |                                 |   | <input checked="" type="checkbox"/> |
| How much tobacco each day? <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                         | Average daily alcohol consumption <u>0</u>                                                   |                                 |   |                                     |
| Have you ever taken elicited drugs? ( ) PDO test all new/potential employees for elicited/recreational drugs                                                                                                                                                                                                                                                                                                                                      |                                                                                                                         |                                                                                              |                                 |   |                                     |
| FAMILY HISTORY: Diabetes ( <input checked="" type="checkbox"/> ) Tuberculosis ( <input checked="" type="checkbox"/> ) Epilepsy ( <input checked="" type="checkbox"/> ) Asthma ( <input checked="" type="checkbox"/> ) Eczema ( <input checked="" type="checkbox"/> )                                                                                                                                                                              |                                                                                                                         |                                                                                              |                                 |   |                                     |
| Hewit disease ( <input checked="" type="checkbox"/> ) High blood pressure ( <input checked="" type="checkbox"/> ) Stroke ( <input checked="" type="checkbox"/> ) Blood Disease ( <input checked="" type="checkbox"/> ) Cancer ( <input checked="" type="checkbox"/> )                                                                                                                                                                             |                                                                                                                         |                                                                                              |                                 |   |                                     |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                              |                                 |   |                                     |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                                         |                                                                                              |                                 |   |                                     |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         | Signature of Applicant: <u>[Signature]</u>                                                   |                                 |   |                                     |



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   | PHYSICAL EXAMINATION     |  |
|-------------------------------------------|---|--------------------------|--|
| N                                         | A |                          |  |
| <input checked="" type="checkbox"/>       |   | 1. Eyes & Pupils         |  |
| <input checked="" type="checkbox"/>       |   | 2. E.N.T.                |  |
| <input checked="" type="checkbox"/>       |   | 3. Teeth & Mouth         |  |
| <input checked="" type="checkbox"/>       |   | 4. Lungs & Chest         |  |
| <input checked="" type="checkbox"/>       |   | 5. Cardiovascular System |  |
| <input checked="" type="checkbox"/>       |   | 6. Abdo. Viscera         |  |
| <input checked="" type="checkbox"/>       |   | 7. Hemial Orifices       |  |
| <input checked="" type="checkbox"/>       |   | 8. Anus & Rectum         |  |
| <input checked="" type="checkbox"/>       |   | 9. Genito-urinary        |  |
| <input checked="" type="checkbox"/>       |   | 10. Extremities          |  |
| <input checked="" type="checkbox"/>       |   | 11. Musculo-skeletal     |  |
| <input checked="" type="checkbox"/>       |   | 12. Skin & Varicose Vns. |  |
| <input checked="" type="checkbox"/>       |   | 13. C.N.S.               |  |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI   | B.P.      | PULSE     | HEARING         | VISION                   | DISTANT    | NEAR       | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|-------|-----------|-----------|-----------------|--------------------------|------------|------------|------------------|----------------|
| 176          | 92           | 29.70 | 143<br>84 | 54 /mins. | R L<br>I 2<br>N | Uncorrected<br>Corrected | R L<br>6 6 | R L<br>N N | N                |                |

| N                                   | A | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N                                   | A                                |
|-------------------------------------|---|------------------------------------------------|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> |   | 1. Urinalysis                                  | <input checked="" type="checkbox"/> | 7. Audiogram                     |
| <input checked="" type="checkbox"/> |   | 2. Hb, Bloodcount, ESR                         | <input checked="" type="checkbox"/> | 8. Lung Function                 |
| <input checked="" type="checkbox"/> |   | 3. LFT, RFT, RBS                               | <input checked="" type="checkbox"/> | 9. Chest X-Ray                   |
| <input checked="" type="checkbox"/> |   | 4. Drug Screen                                 | <input checked="" type="checkbox"/> | 10. ECG                          |
| <input checked="" type="checkbox"/> |   | 5. Lipids (40 years +)                         | <input checked="" type="checkbox"/> | 11. CVS risk for 40 yrs. & above |
| <input checked="" type="checkbox"/> |   | 6. Sickle Cell test                            | <input checked="" type="checkbox"/> | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

**FIT**

Date:

Name (Block Capitals): Dr. / Nurse

Signature:

REVIEW/CONSULTATION

Date:

Name (Block Capitals): Dr. / Nurse

Signature:







### Pulmonary Function Report

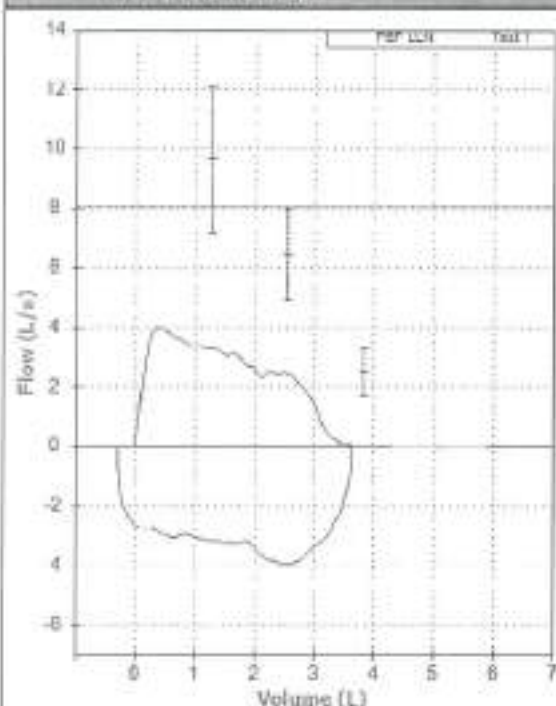
### Subject Information

|             |                   |               |              |                |            |
|-------------|-------------------|---------------|--------------|----------------|------------|
| ID:         | 2023330_092606916 | Alternate ID: | 50111693     |                |            |
| Last Name:  |                   | First Name:   | Tarwar Abbas | Middle Name:   |            |
| Population: | MIDDLE EAST       | Gender:       | Male         | Date of Birth: | 16/03/1993 |
| Age:        | 30                | Height:       | 176 cm       | Weight:        | 92.0 kg    |
| BMI:        | 29.7              | Smoking:      | Non Smoker   |                |            |

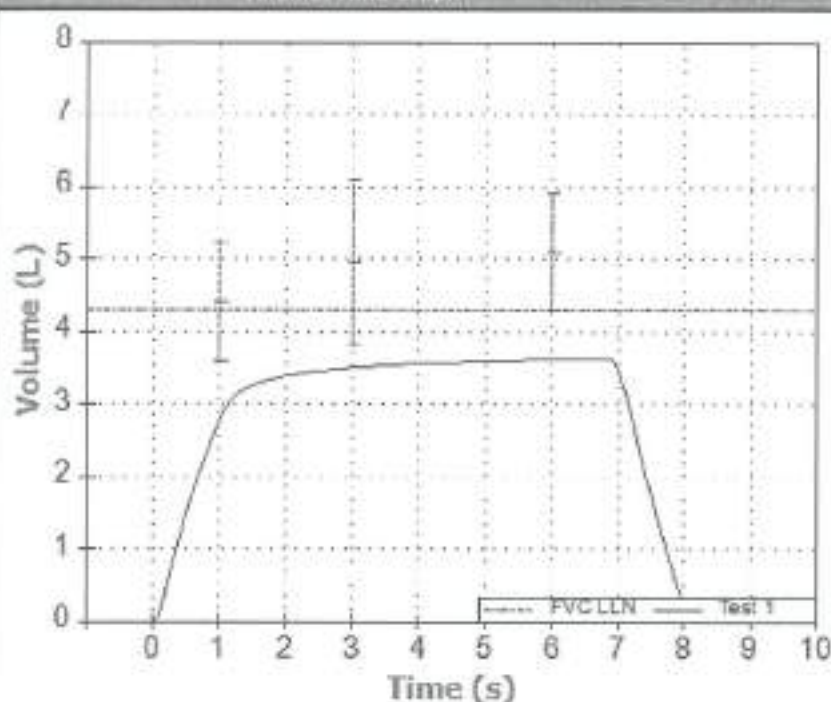
### Test Session Information

|               |                  |               |                  |                |               |
|---------------|------------------|---------------|------------------|----------------|---------------|
| Test Date:    | 26/11/2023 09:30 | Device:       | ALPHA Touch      | Serial Number: | 32166         |
| No. of Tests: | 3                | Accuracy Chk: | 30/05/2019 15:42 | User:          | Administrator |
| Pred. Values: | Golden           | Pred. Factor: | 100%             | Posture:       | Sitting       |

### Flow / Volume Graph



### Volume/Time Graph



## Results

| Parameter                  | Pred | LLN  | Best  | % Pred. | Z-Score |
|----------------------------|------|------|-------|---------|---------|
| FVC (L)                    | 5.10 | 4.30 | 3.63* | 71      | -3.01   |
| FEV <sub>1</sub> (L)       | 4.42 | 3.60 | 3.02* | 68      | -2.80   |
| FEV <sub>1</sub> Ratio     | 0.82 | 0.70 | 0.77  | 94      | -0.68   |
| FEV <sub>6</sub> (L)       | 5.10 | 4.30 | 3.62* | 71      | -3.03   |
| PEF (L/min)                | 659  | 484  | 341*  | 52      | -2.98   |
| FEF <sub>25-75</sub> (L/s) | 5.32 | 4.22 | 2.79* | 52      | -3.77   |

Values of ITPS, \*Below lower limit of normality (LLN)

### Session Quality and Repeatability Information

| FVC Session Grade | FVC Rep:      | FEV1 Rep:     | Slow Start of test | End of test criteria not achieved | Cough detected in 1st second |
|-------------------|---------------|---------------|--------------------|-----------------------------------|------------------------------|
| C                 | 0.23 L (6.3%) | 0.09 L (3.0%) | 0 blow(s)          | 1 blow(s)                         | 0 blow(s)                    |

### Computer Suggested Interpretation

Computer interpretations cannot be relied upon for diagnosis. Mild restriction.

## Reference Pictogram

| Variable  | Value (approximate) | LLN | Reference |
|-----------|---------------------|-----|-----------|
| FVC       | 3.5                 | 4.5 | 5.5       |
| FEV1      | 3.2                 | 4.5 | 5.5       |
| FVC Ratio | 6.5                 | 4.5 | 5.5       |



# Tone threshold audiometric test

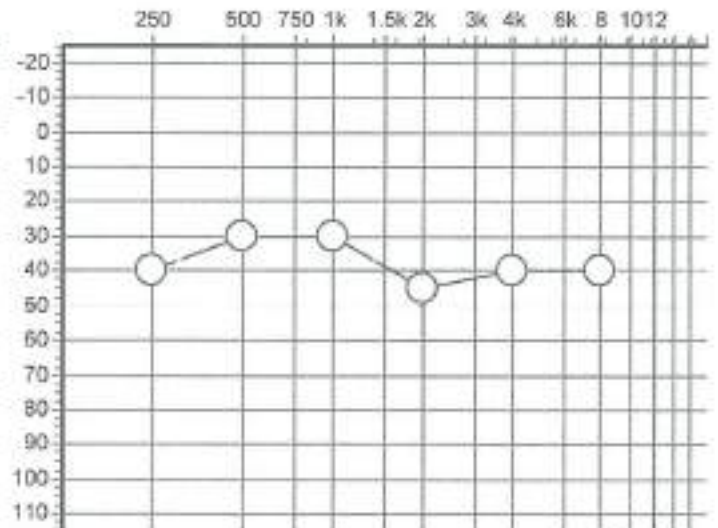
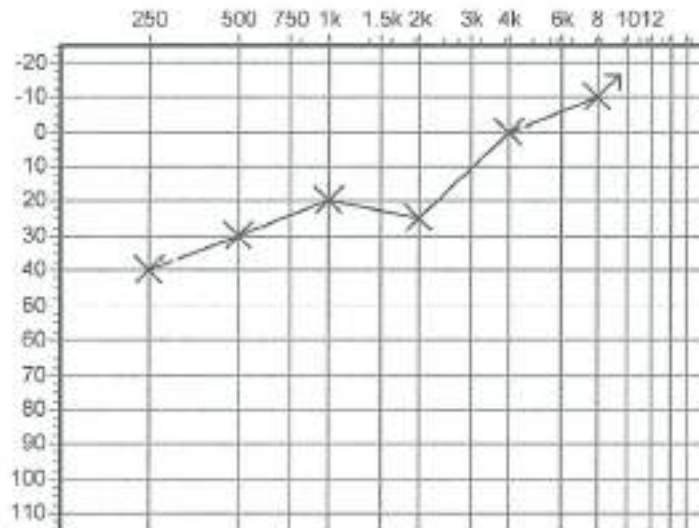
28/11/2023 11:09:37 AM

Name: **TASWAR ABBAS**  
Surname:

Date of birth: 1993/03/10  
Age in years: 30  
Company: Dr-NADIA FAHAD GP  
Department: opd  
Job title: audiometry  
Number:

ID/SS number: 50111693  
Passport no:

Significance: **None**



**Left**

**Right**

| 125 | 250 | 500 | 1k  | 2k  | 3k  | 4k | 5k | 6k | 8k | 9k | 10k | 11.2k | 12.5k | 14k | 16k | Frequencies             | 125 | 250 | 500 | 1k  | 2k  | 3k  | 4k | 5k | 6k | 8k | 9k | 10k | 11.2k | 12.5k | 14k | 16k |
|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-----|-------|-------|-----|-----|-------------------------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-----|-------|-------|-----|-----|
| 40  | 30  | 20  | 25  | 0   | -10 |    |    |    |    |    |     |       |       |     |     | <b>Air thresholds</b>   | 40  | 30  | 30  | 45  | 40  | 40  |    |    |    |    |    |     |       |       |     |     |
| -30 | -33 | -30 | -34 | -39 | -39 |    |    |    |    |    |     |       |       |     |     | Noise in ear canal      | -13 | -19 | -24 | -26 | -25 | -20 |    |    |    |    |    |     |       |       |     |     |
| -30 | -34 | -30 | -33 | -39 | -36 |    |    |    |    |    |     |       |       |     |     | Noise for threshold-5dB | -15 | -24 | -26 | -30 | -31 | -33 |    |    |    |    |    |     |       |       |     |     |

## Bone thresholds

Noise in ear canal  
Noise for threshold-5dB  
Maximum masking

## Bone unmasked

Noise in ear canal  
Noise for threshold-5dB

|                                  |                                                                                                                                                         |                                                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| ZA PLH<br>Binaural impairment    |                                                                                                                                                         |                                                                                               |
| Pure tone avg. (500 1k 2k)<br>25 | <b>Patient response statistics</b><br>n 52<br>Mean 756<br>Standard deviation 160<br>Test re-test reliability (1st freq.)<br>False positive response % 0 | <b>RECEPTION</b><br>Pure tone avg. (500 1k 2k)<br>35<br>fatma alzdajali<br>Specialty hospital |

Audiogram notes:

TASWAR ABBAS

fatma alzdajali NMC AL HAIL 10734

KUDUwave™

Capturing of data version number: 2.12.12.0  
Report software version: 3.4.3.0  
Report generated on: 28/11/2023 11:15:32 AM  
Unique Global Patient Number: B1AF1D27ACD04A22B1C77EC44BCE0C08

Last calibration date: 20/10/2017  
KUDUwave serial number: 0901-00572  
Bone vibrator serial number: A9952/  
Sound booth: SANS 10182 Diagnostic  
Type of audiometer: Near Type I  
Test protocol:

DEPARTMENT OF LABORATORY MEDICINE

|                                            |                                        |
|--------------------------------------------|----------------------------------------|
| File No: 50111693                          | Report No: 0105448                     |
| Name: TASAWAR ABBAS 7011                   | Sample Date: 26/11/2023 Time: 8:43     |
| Address:                                   | Received By:                           |
| Gender: M Age: 30 Y Nationality: PAKISTANI | Received Date: Time:                   |
| GSM No.: 97730224 ID Card No.: 100898446   | Report Date: 26/11/2023 Time: 10:52    |
| Ref. By: DR NADIA FAHAD                    | Bill No: 0271581 Bill Date: 26/11/2023 |
|                                            | Report Status: Final                   |

| INVESTIGATION                                                                                                             | RESULT                           | REFERENCE RANGE                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| PDO PACKAGE BELOW 40 YEARS                                                                                                |                                  |                                                                                                                                                       |
| RANDOM BLOOD SUGAR                                                                                                        | 5.41 mmol/L                      | 4.11 -7.9mmol/L                                                                                                                                       |
| CREATININE                                                                                                                | 71.00 $\mu$ mol/L                | Adults:<br>MALE: 62 – 106 $\mu$ mol/L<br>FEMALE: 44 - 80 $\mu$ mol/L                                                                                  |
| SGPT (ALT)                                                                                                                | 44.80 U/L                        | MALE : up to 41 U/L<br>FEMALE : up to 33 U/L                                                                                                          |
| TOTAL WBC COUNT                                                                                                           | 6.97 x 10 <sup>3</sup> / $\mu$ L | 4.00-11.00 x 10 <sup>3</sup> / $\mu$ L                                                                                                                |
| DIFFERENTIAL COUNT                                                                                                        |                                  |                                                                                                                                                       |
| NEUTROPHIL (%)                                                                                                            | 52.00 %                          | 40-75%                                                                                                                                                |
| LYMPHOCYTE (%)                                                                                                            | 35.70 %                          | 20-45%                                                                                                                                                |
| MONOCYTE (%)                                                                                                              | 6.01 %                           | 2-8%                                                                                                                                                  |
| EOSINOPHIL (%)                                                                                                            | 5.28 %                           | 1-6%                                                                                                                                                  |
| BASOPHIL (%)                                                                                                              | 1.07 %                           | 0-1%                                                                                                                                                  |
| ERYTHROCYTE SEDIMENTATION RATE                                                                                            | 11 mm/1st hr                     | MALE:0-15 mm/ 1st hr<br>FEMALE:0-20 mm/ 1st hr                                                                                                        |
| HAEMOGLOBIN                                                                                                               | 16.90 gm/dl                      | Male : 13 -18 gm/dl<br>Female:11-15 gm /dl<br>childrens upto 1year-11.0 - 13.0 gm /dl<br>upto12years-11.5 - 14.5 gm /dl<br>cord blood:13 -19.5 gm /dl |
| SICKLE CELL                                                                                                               | NEGATIVE                         |                                                                                                                                                       |
| Method : Solubility test<br>( If Positive , Hb Electrophoresis / HPLC to be done to confirm Sickle cell anaemia / Trait). |                                  |                                                                                                                                                       |
| URINE ROUTINE                                                                                                             |                                  |                                                                                                                                                       |
| URINE BIOCHEMISTRY                                                                                                        |                                  |                                                                                                                                                       |
| URINE GLUCOSE                                                                                                             | NEGATIVE                         | NEGATIVE                                                                                                                                              |
| URINE PROTEIN                                                                                                             | NEGATIVE                         | NEGATIVE                                                                                                                                              |
| URINE KETONE                                                                                                              | NEGATIVE                         | NEGATIVE                                                                                                                                              |

Verified By:

Approved By:





10589

DR ROSE MARY

Lab Technologist

Specialist Pathologist

MOH License No: 17976

MOH License No: 18178

Electronically signed at: 11/26/2023

Electronically signed at: 26/11/2023 10:55:00

Printed at: 26/11/2023 6:00:10 PM

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DEPARTMENT OF LABORATORY MEDICINE

|                                                                 |                                                      |
|-----------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 50111693                                        | <b>Report No:</b> 0105448                            |
| <b>Name:</b> TASAWAR ABBAS 7011                                 | <b>Sample Date:</b> 26/11/2023 <b>Time:</b> 8:43     |
| <b>Address:</b>                                                 | <b>Received By:</b>                                  |
| <b>Gender:</b> M <b>Age:</b> 30 Y <b>Nationality:</b> PAKISTANI | <b>Received Date:</b> <b>Time:</b>                   |
| <b>GSM No.:</b> 97730224 <b>ID Card No.:</b> 100898445          | <b>Report Date:</b> 26/11/2023 <b>Time:</b> 10:52    |
| <b>Ref. By:</b> DR NADIA FAHAD                                  | <b>Bill No:</b> 0271561 <b>Bill Date:</b> 26/11/2023 |
|                                                                 | <b>Report Status:</b> Final                          |

| INVESTIGATION    | RESULT      | REFERENCE RANGE |
|------------------|-------------|-----------------|
| URINE BILIRUBIN  | NEGATIVE    | NEGATIVE        |
| NITRITE          | NEGATIVE    | NEGATIVE        |
| URINE PH         | 7.5         | 4.6-8.0         |
| SPECIFIC GRAVITY | 1.010       | 1.010-1.030     |
| BLOOD            | NEGATIVE    | NEGATIVE        |
| UROBILINOGEN     | NORMAL      | NORMAL          |
| URINE MACROSCOPY |             |                 |
| COLOUR           | PALE YELLOW |                 |
| APPEARANCE       | CLEAR       |                 |
| URINE MICROSCOPY |             |                 |
| RBC              | NIL /hpf    | 0-3             |
| PUSCELLS         | 1-2 /hpf    | 0-5             |
| EPITHELIAL CELLS | 0-2 /hpf    | NIL             |
| CRYSTAL          | NIL /hpf    | NIL             |
| CAST             | NIL /hpf    | NIL             |
| BACTERIA         | NIL         | NIL             |
| MUCOUS THREAD    | NIL         | NIL             |

Verified By:



10589

Lab Technologist

Approved By:



DR ROSE MARY

Specialist Pathologist

MOH License No: 17976

Electronically signed at: 11/26/2023

MOH License No: 18178

Electronically signed at: 26/11/2023 10:59:00

Printed at: 26/11/2023 6:00:10 PM

Page: 2 of 2





ID: 5011693  
DOB: 30yr, Male

SINUS BRADYCARDIA  
BORDERLINE ECG  
UNCONFIRMED REPORT

Heart rate: 55 BPM  
PR int: 145 ms  
QRS dur: 92 ms  
QT/QTc: 426/415 ms  
P-R-T axes: 38 48 30

