



# PEACE LAND MEDICAL CENTER

## MEDICAL EXAMINATION REPORT (CONFIDENTIAL) Appendix 32: EX1 Form (Initial Examination Report)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                       |              |
|-----------------------|--------------|
| Surname               |              |
| Forenames             | BASHIR AHMED |
| Address               | 116C/11696   |
| Home telephone number | 97550728     |
| Company Name          | T.A.         |

|                       |         |
|-----------------------|---------|
| Place of examination: | mark    |
| Date                  | 31/5/23 |

If a dependant enters employee's name here:

|             |           |
|-------------|-----------|
| Surname:    |           |
| Birth date: | 31/1/77   |
| Nationality | Pakistani |

|                  |          |
|------------------|----------|
| Forenames:       |          |
| Country of birth | Pakistan |
| Religion         | Muslim   |

|                                                                          |                                                                                                                           |                                                                                                                          |                       |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated / Divorced | Relationship to employee<br><input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter | Number of children: 1 |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|

|                        |                                                                              |          |
|------------------------|------------------------------------------------------------------------------|----------|
| Reason for examination | Pre-Employment <input checked="" type="checkbox"/> Periodic medical check-up | Job: HDD |
| Pre-Overseas           | <input type="checkbox"/>                                                     | Area:    |

|                                   |                       |
|-----------------------------------|-----------------------|
| Name and address of family doctor | List your last 3 jobs |
| (1)                               | (2)                   |
| (2)                               | (3)                   |

DO YOU HAVE OR HAVE YOU HAD: - (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments?)

|                                        | Y | N |                               | Y | N |                                                 | Y                                                            | N |  |
|----------------------------------------|---|---|-------------------------------|---|---|-------------------------------------------------|--------------------------------------------------------------|---|--|
| 1. Sinus trouble                       |   |   | 21. Cancer                    |   |   | HAVE YOU EVER BEEN: -                           |                                                              |   |  |
| 2. Neck swelling/glands                |   |   | 22. Heart Disease             |   |   |                                                 |                                                              |   |  |
| 3. Difficulty in vision                |   |   | 23. Rheumatic fever           |   |   |                                                 | 41. Rejected for employment or insurance for medical reasons |   |  |
| 4. Any ear discharge                   |   |   | 24. Abnormal heartbeat        |   |   |                                                 | 42. Awarded benefits for industrial injury/illness           |   |  |
| 5. Asthma/bronchitis                   |   |   | 25. High blood pressure       |   |   |                                                 | 43. Treated for a mental condition, e.g. depression          |   |  |
| 6. Hayfever /other significant allergy |   |   | 26. Stroke                    |   |   | 44. Treated for problem drinking or drug abuse  |                                                              |   |  |
| 7. Any skin trouble                    |   |   | 27. Serious chest pain        |   |   | 45. Exposed to toxic substance or noise         |                                                              |   |  |
| 8. Tuberculosis                        |   |   | 28. Any blood disease         |   |   | FOR WOMEN ONLY<br>Have you ever had:-           |                                                              |   |  |
| 9. Shortness of breath                 |   |   | 29. Kidney disease            |   |   |                                                 |                                                              |   |  |
| 10. Coughed/vomited blood              |   |   | 30. Blood in urine            |   |   |                                                 | 46. An abnormal smear                                        |   |  |
| 11. Severe abdominal pain              |   |   | 31. Painful passage of urine  |   |   |                                                 | 47. Any gynaecological treatment                             |   |  |
| 12. Stomach ulcer                      |   |   | 32. Diabetes                  |   |   |                                                 | 48. Are you pregnant?                                        |   |  |
| 13. Recurrent indigestion              |   |   | 33. Headaches/migraine        |   |   | 49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE |                                                              |   |  |
| 14. Jaundice or hepatitis              |   |   | 34. Dizziness/fainting        |   |   |                                                 |                                                              |   |  |
| 15. Gall Bladder disease               |   |   | 35. Epilepsy                  |   |   |                                                 |                                                              |   |  |
| 16. Marked change in bowel habits      |   |   | 36. Joints/spinal trouble     |   |   |                                                 |                                                              |   |  |
| 17. Blood in stools (motions)          |   |   | 37. Surgical operation        |   |   |                                                 |                                                              |   |  |
| 18. Marked change in weight            |   |   | 38. Serious accident/fracture |   |   |                                                 |                                                              |   |  |
| 19. Varicose veins                     |   |   | 39. Tropical disease          |   |   |                                                 |                                                              |   |  |
| 20. Lump in breast/arm/pit             |   |   | 40. Fear of heights           |   |   |                                                 |                                                              |   |  |

|                               |                                      |
|-------------------------------|--------------------------------------|
| How much tobacco each day? No | Average daily alcohol consumption No |
|-------------------------------|--------------------------------------|

|                                         |  |
|-----------------------------------------|--|
| Have you ever taken elicited drugs? (X) |  |
|-----------------------------------------|--|

|                              |                         |              |                   |            |
|------------------------------|-------------------------|--------------|-------------------|------------|
| FAMILY HISTORY: Diabetes (X) | Tuberculosis (X)        | Epilepsy (X) | Asthma (X)        | Eczema (X) |
| Heart disease (X)            | High blood pressure (X) | Stroke (X)   | Blood Disease (X) | Cancer (X) |

PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT: -

I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. -

|                 |                               |
|-----------------|-------------------------------|
| Date: 31/5/2023 | Signature of Applicant: B. S. |
|-----------------|-------------------------------|



# PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N | A |                          |
|---|---|--------------------------|
| ✓ |   | 1. Eyes & Pupils         |
| ✓ |   | 2. E.N.T.                |
| ✓ |   | 3. Teeth & Mouth         |
| ✓ |   | 4. Lungs & Chest         |
| ✓ |   | 5. Cardiovascular System |
| ✓ |   | 6. Abdo. Viscera         |
| ✓ |   | 7. Hernial Orifices      |
|   |   | 8. Anus & Rectum         |
| ✓ |   | 9. Genito-urinary        |
| ✓ |   | 10. Extremities          |
| ✓ |   | 11. Musculo-skeletal     |
| ✓ |   | 12. Skin & Varicose Vns. |
| ✓ |   | 13. C.N.S.               |
|   |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI | B.P.      | PULSE   | HEARING<br>L<br>R | VISION<br>DISTANT<br>NEAR<br>Uncorrected<br>Corrected | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|-----|-----------|---------|-------------------|-------------------------------------------------------|------------------|----------------|
| 175          | 98           | 32  | 140<br>90 | 82/min. | N                 | 6/6<br>6/6                                            | ✓                |                |

| N | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N | A |                                  |
|---|---|------------------------|------------------------------------------------|---|---|----------------------------------|
| ✓ |   | 1. Urinalysis          |                                                |   |   | 7. Audiogram                     |
| ✓ |   | 2. Hb, Bloodcount, ESR |                                                |   |   | 8. Lung Function                 |
| ✓ |   | 3. LFT, RFT, RBS       |                                                |   |   | 9. Chest X-Ray                   |
| ✓ |   | 4. Drug Screen         |                                                |   |   | 10. ECG                          |
| ✓ |   | 5. Lipids (40 years +) |                                                |   |   | 11. CVS risk for 40 yrs. & above |
| ✓ |   | 6. Sickie Cell test    |                                                |   |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

Wm - Diet exams, & wt steadily advised.  
- Hx of DM on Rx; Fitness from Peaceland (center)  
- Review after 3 months @ B.P. closely / Sign. & thins.

**FIT**  
ASSESSMENT

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 1/6/23 Name (Block Capitals): Dr. / Nurse

REVIEW/CONSULTATION

Signature: A

Dr. MOHAMMED ABBAZ AHMED  
General Practitioner  
MOH Lic. No. 4404

Date: Name (Block Capitals): Dr. / Nurse

Signature:





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Edworth Screening Questionnaire for Sleep Apnoea

BASHIR AHMED REHMAN ABDUL

# 0018382 # 45 Y/M # 54.4 kg # 165 cm

C0526



78018

01/05/23

08:29

Unit

Name

I.D. No.

Tel #

Date:

Department/Company:

Occupation:

31/5/23

T.O

HDD

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

- 0 Would never doze
- 1 Slight chance of dozing
- 2 Moderate chance of dozing
- 3 High chance of dozing



sitting and reading



watching TV



sitting inactive in a public place (e.g. theatre or meeting)



as a passenger in the car for an hour without a break



Lying down to rest in the afternoon when circumstances permit



Sitting and talking with someone



Sitting quietly after lunch without alcohol



In a car, stopped for a few minutes in traffic

Total

If you score a total of 15 or more, you should seek advice from medical personnel on site before continuing to drive or operating machinery in the workplace.

Declaration: I, Bashir Ahmed Rehman Abdul (Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature:

Bashir

Date:

31/5/23





**Peace Land Medical Center**  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

**LAB RESULT**

**Name:** BASHIR AHMED REHMAN ABDUL  
**Age:** 46 Y **Nationality:** PAKISTANI  
**Gender:** M  
**Ref. By:** DR. MOHAMMED AKBAR KHAN  
**GSM No.:** 97550728

**Doc No:** 0033938  
**File No:** 0015382  
**Bill No:** 0050645  
**Date:** 01/06/2023  
**Time:** 09:44

| Test                                        | Result                    | Normal Range                                                                    |
|---------------------------------------------|---------------------------|---------------------------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP ABOVE 40 YRS |                           |                                                                                 |
| COMPLITE BLOOD COUNT                        |                           |                                                                                 |
| RBC                                         | 5.2 x 10 <sup>12</sup> /L | Male 4.38 - 6.0 x 10 <sup>12</sup> /L<br>Female 4.0 - 5.2 x 10 <sup>12</sup> /L |
| HAEMOGLOBIN                                 | 14.6 gm %                 | Male 13 - 17 gm %<br>Female 11 - 14 gm %                                        |
| HCT                                         | 41.8 %                    | Male 39.30 - 50.00 %<br>Female 37 - 47 %                                        |
| MCV                                         | 84 fl                     | 84-94 fl                                                                        |
| MCH                                         | 28.0 pg                   | 27 - 33 pg                                                                      |
| MCHC                                        | 32.8 g/dl                 | 29.6 - 35.6 %                                                                   |
| WBC COUNT                                   | 7.7 x 10 <sup>9</sup> /L  | 4.0 - 11.0 x 10 <sup>9</sup> /L                                                 |
| DIFFERENTIAL COUNT                          |                           |                                                                                 |
| NEUTROPHIL                                  | 67 %                      | 40-75 %                                                                         |
| LYMPHOCYTE                                  | 27 %                      | 20-45 %                                                                         |
| EOSINOPHIL                                  | 02 %                      | 1-6 %                                                                           |
| MONOCYTE                                    | 04 %                      | 2-8 %                                                                           |
| BASOPHIL                                    | 00 %                      | 0-1 %                                                                           |
| ESR                                         | -                         | Male 0 - 15 mm / 1st hour<br>Female 0 - 20 mm / 1st hour                        |
| PLATELET                                    | 282 x 10 <sup>9</sup> /L  | 150 - 450 x 10 <sup>9</sup> /L                                                  |
| SICKLE CELL TEST                            | NEGATIVE                  |                                                                                 |
| LIVER FUCTION TEST                          |                           |                                                                                 |
| ALKALINE PHOSPHATASE                        | 108 U/L                   | 53 - 128 U/L                                                                    |
| S. BILIRUBIN TOTAL                          | 1.0 mg/dl                 | 0 - 2.0 mg/dl                                                                   |
| S.G.O.T.                                    | 20.7 U/L                  | 0 - 35.0 U/L                                                                    |
| S.G.P.T.                                    | 23.7 U/L                  | 10 - 45 U/L                                                                     |



Medical Technologist



**Peace Land Medical Center**  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

**LAB RESULT**

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**Ref. By:** DR. MOHAMMED AKBAR KHAN

**Doc No:** 0033938  
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**Bill No:** 0050645  
**Date:** 01/06/2023  
**Time:** 09:44

**GSM No.:** 97550728

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| ALBUMIN                | 4.3 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 6.6 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.20 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 18.8 mg/dl  | 18.0 - 55.0 mg/dl |
| S.CREATININE           | 0.71 mg/dl  | 0.70 - 1.30 mg/dl |
| S.URIC ACID            | 3.5 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 149 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 150.0 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 36.1 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 82.9 mg/dl  | < 100 mg/dl       |
| VLDL                   | 30.0 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 100.0 mg/dl | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.010       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |
| Ketones                | Negative    |                   |
| Urobilinogen           | Normal      |                   |



Medical Technologist



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**Bill No:** 0050645  
**Date:** 01/06/2023  
**Time:** 09:44

| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 1-2      |              |
| EPITHELIAL CELLS | 1-2      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |



Medical Technologist

**Peace Land Medical Center**

AL SAHWA TOWER 2, AZAIBA  
PO BOX 1403 , POSTAL CODE 133  
Phone: 24617116, 24617117  
Fax: 24617115  
Email: medicalcenter@peacelandenergy.com

**Summary Report****Personal Details**

**Name :** BASHIR AHMED REHMAN ABDUL **Age :** 46 Y (03/01/1977) **Gender :** Male **ID**  
**No :** 15382

**Date :** 01-Jun-2023 15:29 PM

**Marital Status :** Married **ID Card No :** 111641696

**Referred by :** --

**Company :** TRUCK OMAN EQUIPMENT RENTEL LLC (Credit)

**Policy No :** **Certificate No :**

**Address :** GHALAL **Email Id :** --

**Nationality :** PAKISTANI **Phone :** 97550728

**Presenting Symptoms**

| No. | Complaints       | Duration |
|-----|------------------|----------|
| 1.  | MEDICAL CHECK UP | 0 Day    |

**Personal History**

**Diseases** DM : YES , HTN : YES , CAD : NO , Br. Asthma : NO , Bleeding Dis : NO , Others : NO ,

**Physical Examination**

**Physical Examination**  
Ht : -- cm  
Wt : -- Kg  
Temp : -- °F -- °C  
Pallor : No  
Oedema : No  
Jaundice : No  
Cyanosis : No  
Goitre : No  
Tremor : No  
Pulse : Normal  
Rhythm : Regular

Volume : Normal  
 Character : Normal  
 Vessel Wall : Normal  
 Cardiomegaly : No  
 JVP : Not Elevated  
 Carotid Bruit : No  
 S1 : Normal  
 S2 : Normal  
 S3 : Not Present  
 S4 : Not Present  
 Systolic Click : No  
 Opening Snap Absent  
 Murmurs : No

## Provisional Diagnosis

| Provisional Diagnosis | No. | ICD Code | Diagnosis        |
|-----------------------|-----|----------|------------------|
|                       | 1.  |          | UNCONTROLLED HTN |

## Prescription

| No. Code | Medicines                                                        | Dosage | Duration | Qty | Remarks       |
|----------|------------------------------------------------------------------|--------|----------|-----|---------------|
| 1.       | VALSARTAN / AMLODIPINE /<br>HYDROCHLOROTHIZIDE TAB 160/5/12.5 MG | 1-0-0  | 30 Day   | 30  | ONCE<br>DAILY |
| 2.       | 22007113 ATORLIP 20MG TABLETS 30,S                               | 1-0-0  | Day      | 30  | ONCE<br>DAILY |

## Advice

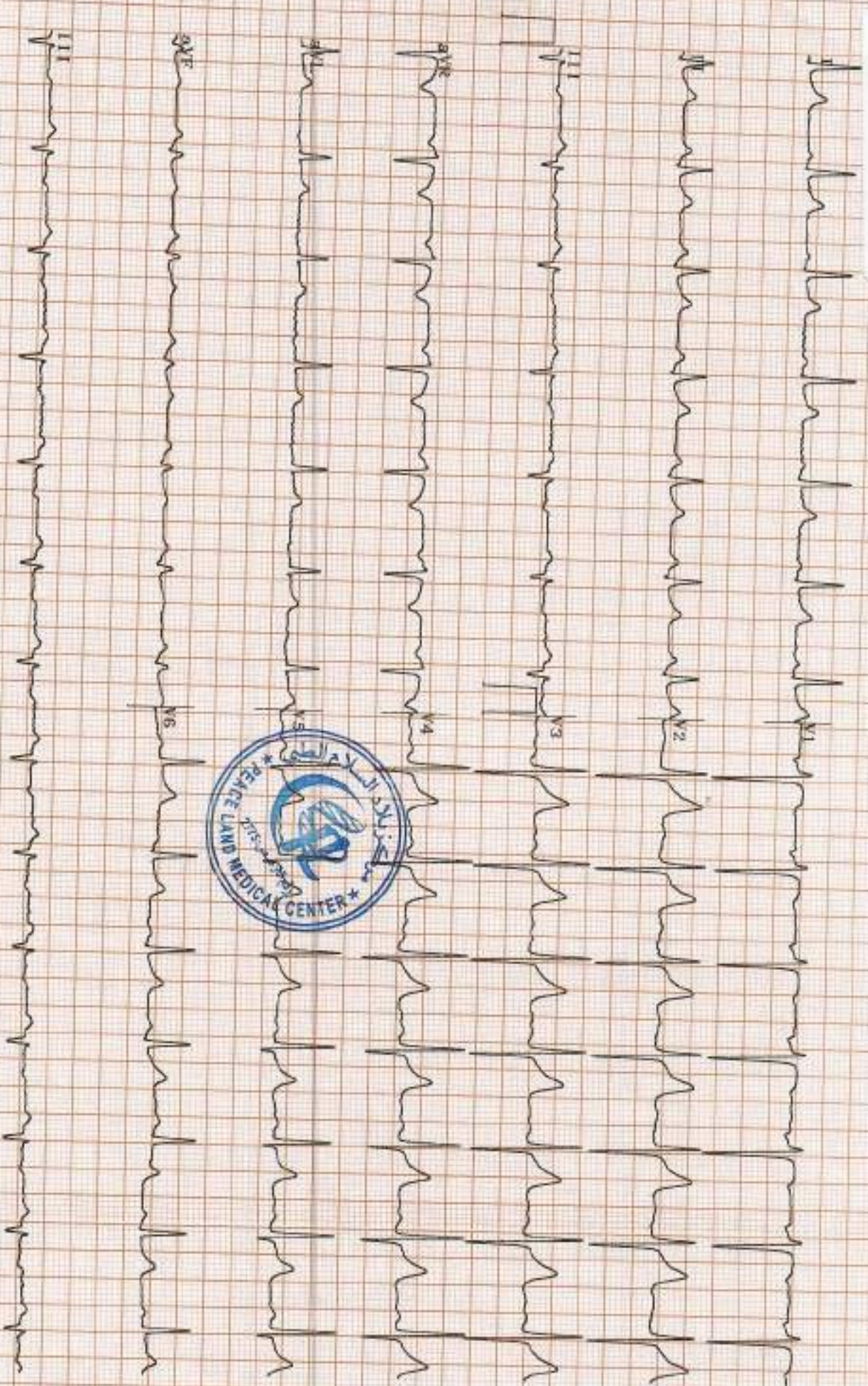
Advice LSM & RFR (WEIGHT LOSS, DIET, EXERCISE)  
 MFU 3 MONTHS LATER BY INTERNIST (HTN)  
 TAKE THE MEDICINES PROPERLY  
FIT FOR WORK FROM CARDIAC POINT OF VIEW AT PRESENT.



DR. SHIMA  
 CARDIOLOGY SPECIALIST  
 CARDIOLOGY  
 No. 21962

ID :  
 001522 0.67M M+M DE 00500  
 3105/200929  
 78015 4800

Channel + I Rhythm Report  
 Hospital:  
 Prescribed by:  
 Heart Rate: 81bpm \*\* Analysis Result \*\* (To be finally confirmed by cardiologist)  
 PR Int.: 144 ms Normal Sinus Rhythm  
 QRS Dur.: 92 ms Normal Axis  
 QT/QTc: 376/433 ms Inferior MI  
 P-R-T axes: [ Markedly Abnormal ECG ]  
 64 11 15



0.1Hz - 150Hz, AC50Hz, All Channels: 10.0mm/mV, 25.0mm/sec, EKG2000 Ver5.05M.30 Bionet Co., Ltd.

## Results



**Estimated 10-year Global CVD Risk**

**18.4%\***

**Risk Category**

**High Risk\***

**Estimated Vascular Age**

**68 Years\***

**\*Due to this patient being diabetic, they are placed in the High Risk Category and should be treated based on the following guidelines.**

### Treatment Guidelines

#### **ATP-III (2004)**

Treatment Targets

LDL <100 mg/dL (<2.59 mmol/L)

Non-HDL <130 mg/dL (<3.37 mmol/L)

#### **CCS (2009)**

Treatment Targets

LDL <2 mmol/L (<77 mg/dL) or ≥50

% decrease in LDL-C

apoB <0.8 g/L (80 mg/dL)

#### **ESC (2007, see Info for more)**

Treatment Targets

LDL <2-2.5 mmol/L (<80-100 mg/dL)

TChol <4-4.5 mmol/L (<155-175 mg/dL)



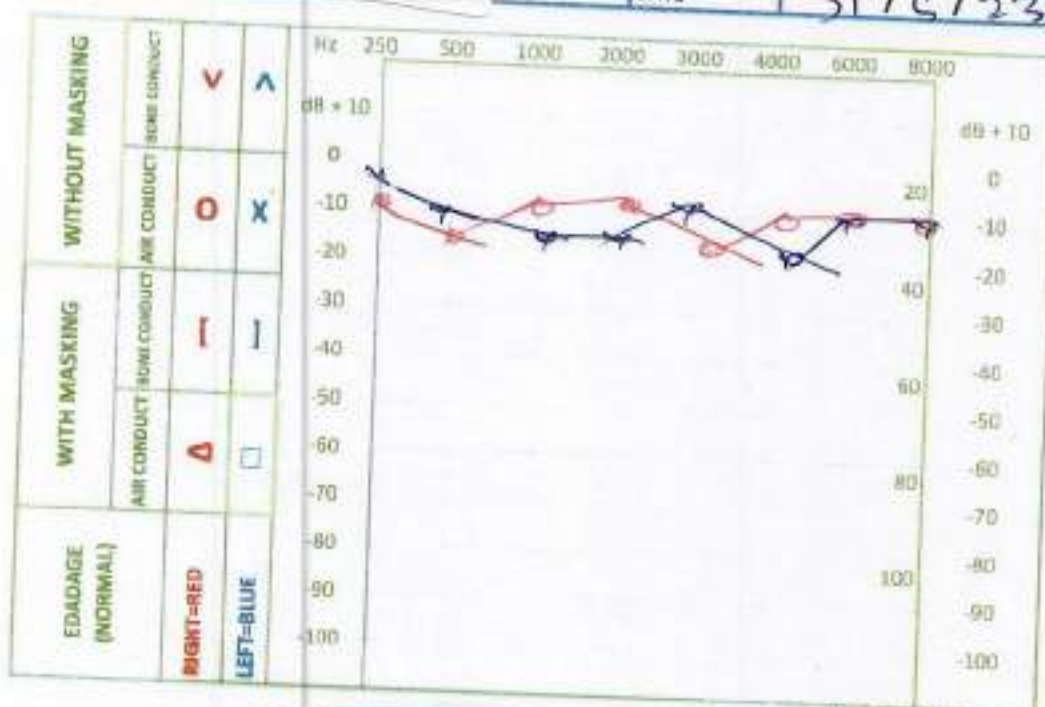


# مركز بلاد السلام الطبي

## Peace Land Medical Center

BASHIR AHMED REHMAN AROUL  
 # 0018382 # 45 Y/M # 545-kg # 5'  
 78018 c/s/and 31/05/23 08:28  
 00505

|         |            |         |
|---------|------------|---------|
| NAME    | T.O        |         |
| AGE     | 4-DD       |         |
| REF. BY | COMPANY    | DATE    |
|         | OCCUPATION | 31/5/23 |
|         | DATE       |         |



Sibelmed

**INTERPRETATION**

X LEFT EAR

O RIGHT EAR

**RESULT**

☒ NORMAL

☐ HEARING LOSS

☐ RIGHT

☐ LEFT



# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |  |                                        |  |                       |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-----------------------|--|--------------|--|
| Employee Data                                                                                                                                                                                                                                                            |  | BASHIR AHMED REHMAN ABOL               |  | 00181802 # 45 Y/M     |  | 00508        |  |
| Name                                                                                                                                                                                                                                                                     |  | Date                                   |  | Department/Company    |  | Occupation   |  |
| I.D. No.                                                                                                                                                                                                                                                                 |  | 75018                                  |  | 31/05/23 08 29        |  | H. 00-       |  |
| Type of Medical Evaluation Mark those applying                                                                                                                                                                                                                           |  |                                        |  |                       |  |              |  |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |  | A6 Fire / Emergency response team work |  |                       |  |              |  |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |  | A7 Professional driving                |  |                       |  |              |  |
| A3 Business traveller                                                                                                                                                                                                                                                    |  | A8 Remote location work                |  |                       |  |              |  |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |  | A9 Transfers - group A country         |  |                       |  |              |  |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |  | A10 Transfers - group B country        |  |                       |  |              |  |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |  |                                        |  |                       |  |              |  |
| Fit with no restrictions                                                                                                                                                                                                                                                 |  |                                        |  |                       |  |              |  |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |  |                                        |  |                       |  |              |  |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                |  | Temporary restriction                  |  | Permanent restriction |  | FIT          |  |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |  |                                        |  |                       |  |              |  |
| Working at height                                                                                                                                                                                                                                                        |  |                                        |  |                       |  |              |  |
| Pulling, pushing, or carrying weight over ___ Kg                                                                                                                                                                                                                         |  |                                        |  |                       |  |              |  |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |  |                                        |  |                       |  |              |  |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |  |                                        |  |                       |  |              |  |
| Use of a respirator                                                                                                                                                                                                                                                      |  |                                        |  |                       |  |              |  |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |  |                                        |  |                       |  |              |  |
| Flying                                                                                                                                                                                                                                                                   |  |                                        |  |                       |  |              |  |
| Other (Specify)                                                                                                                                                                                                                                                          |  |                                        |  |                       |  |              |  |
| Temporary Unfit until                                                                                                                                                                                                                                                    |  |                                        |  |                       |  |              |  |
| Permanently Unfit                                                                                                                                                                                                                                                        |  |                                        |  |                       |  |              |  |
| Name of health advisor Signature                                                                                                                                                                                                                                         |  |                                        |  |                       |  | Date 1/6/23. |  |

