

## Initial Medical Examination Report

### INITIAL EXAMINATION REPORT (MEDICAL - CONFIDENTIAL)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         |                                                              |                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------|--|
| Place of examination:<br>Aster Hospital/Ibri                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | Date: 24/3/22                                | Surname: Sultan                                                         |                                                              | Forenames: Moharokh Kadu |  |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              | Address: Khams Al-Nagh                       |                                                                         | Home telephone number: 92208491                              |                          |  |
| Birth date: 06/10/1989                                                                                                                                                                                                                                                                                                                                                                                                                            | Nationality: Omani                                                                                           | Project: Touchman North LLC                  | Country of birth: Oman                                                  | Religion:                                                    |                          |  |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated/Divorced | Relationship to employee                     |                                                                         | Number of children:                                          |                          |  |
| Reason for examination                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              | Pre-Employment <input type="checkbox"/> Job: |                                                                         | Pre-Overseas <input type="checkbox"/> Area:                  |                          |  |
| Name and address of family doctor                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                              | List your last 3 jobs                                                   |                                                              |                          |  |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                              | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/> |                                                              |                          |  |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                              |                                                                         |                                                              |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              | Y                                            | N                                                                       |                                                              |                          |  |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                              |                                                                         | 21. Cancer                                                   |                          |  |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                              |                                                                         | 22. Heart Disease                                            |                          |  |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                              |                                                                         | 23. Rheumatic fever                                          |                          |  |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                                              |                                                                         | 24. Abnormal heartbeat                                       |                          |  |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                                              |                                                                         | 25. High blood pressure                                      |                          |  |
| 6. Hayfever/other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                              |                                                                         | 26. Stroke                                                   |                          |  |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                              |                                                                         | 27. Serious chest pain                                       |                          |  |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | 28. Any blood disease                                        |                          |  |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                              |                                                                         | 29. Kidney disease                                           |                          |  |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                              |                                                                         | 30. Blood in urine                                           |                          |  |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                              |                                                                         | 31. Diabetes                                                 |                          |  |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                              |                                                                         | 32. Headaches/migraine                                       |                          |  |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                              |                                                                         | 33. Dizziness/fainting                                       |                          |  |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                              |                                                                         | 34. Epilepsy                                                 |                          |  |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                              |                                                                         | 35. Joints/spinal trouble                                    |                          |  |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                              |                                                                         | 36. Surgical operation                                       |                          |  |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |                                              |                                                                         | 37. Serious accident/fracture                                |                          |  |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                              |                                                                         | 38. Tropical disease                                         |                          |  |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                              |                                                                         | 39. Fear of heights                                          |                          |  |
| 20. Lump in breast/axilla                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                              |                                                                         |                                                              |                          |  |
| How much tobacco each day?                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              | Average daily alcohol consumption            |                                                                         | HAVE YOU EVER BEEN:-                                         |                          |  |
| Have you ever taken illicit drugs? ( ) PDO test all new/potential employees for illicit/recreational drugs                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                              |                                                                         | 40. Rejected for employment or insurance for medical reasons |                          |  |
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                              |                                                                         | 41. Awarded benefits for industrial injury/illness           |                          |  |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                              |                                                                         | 42. Treated for a mental condition, e.g. depression          |                          |  |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                              |                                                                         | 43. Treated for problem drinking or drug abuse               |                          |  |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                              |                                              |                                                                         | 44. Exposed to toxic substance or noise                      |                          |  |
| Date: 24/3/22                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature of Applicant                                                                                       |                                              | FOR WOMEN ONLY                                                          |                                                              |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | Have you ever had:-                                          |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | 45. An abnormal smear                                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | 46. Any gynaecological treatment                             |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | 47. Are you pregnant?                                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                              |                                                                         | 48. Have you had an illness not mentioned above              |                          |  |



FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) |   | PHYSICAL EXAMINATION     |  |
|-------------------------------------------|---|--------------------------|--|
| N                                         | A |                          |  |
| <input checked="" type="checkbox"/>       |   | 1. Eyes & Pupils         |  |
| <input checked="" type="checkbox"/>       |   | 2. E.N.T.                |  |
| <input checked="" type="checkbox"/>       |   | 3. Teeth & Mouth         |  |
| <input checked="" type="checkbox"/>       |   | 4. Lungs & Chest         |  |
| <input checked="" type="checkbox"/>       |   | 5. Cardiovascular System |  |
| <input checked="" type="checkbox"/>       |   | 6. Abdo. Viscera         |  |
| <input checked="" type="checkbox"/>       |   | 7. Hernial Orifices      |  |
| <input checked="" type="checkbox"/>       |   | 8. Anus & Rectum         |  |
| <input checked="" type="checkbox"/>       |   | 9. Genito-urinary        |  |
| <input checked="" type="checkbox"/>       |   | 10. Extremities          |  |
| <input checked="" type="checkbox"/>       |   | 11. Musculo-skeletal     |  |
| <input checked="" type="checkbox"/>       |   | 12. Skin & Varicose Vns. |  |
| <input checked="" type="checkbox"/>       |   | 13. C.N.S.               |  |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI | B.P.   | PULSE   | HEARING | VISION               |  |  |  | Colour<br>Vision | Blood Group |
|--------------|--------------|-----|--------|---------|---------|----------------------|--|--|--|------------------|-------------|
| 164          | 53.7         | 20  | 140/80 | 92/min. | L<br>R  | DISTANT NEAR         |  |  |  |                  |             |
|              |              |     |        |         |         | R L R L              |  |  |  |                  |             |
|              |              |     |        |         |         | Uncorrected 6/12 6/9 |  |  |  |                  |             |
|              |              |     |        |         |         | Corrected            |  |  |  |                  |             |

| N                                   | A | LABORATORY AND OTHER SPECIAL INVESTIGATIONS |           | N                                   | A                                |
|-------------------------------------|---|---------------------------------------------|-----------|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> |   | 1. Urinalysis                               | glucose + | <input checked="" type="checkbox"/> | 7. Audiogram                     |
| <input checked="" type="checkbox"/> |   | 2. Hb, Bloodcount, ESR                      | 17.8      | <input checked="" type="checkbox"/> | 8. Lung Function                 |
| <input checked="" type="checkbox"/> |   | 3. LFT, RFT, RBS                            |           | <input checked="" type="checkbox"/> | 9. Chest X-Ray                   |
| <input checked="" type="checkbox"/> |   | 4. Drug Screen                              |           | <input checked="" type="checkbox"/> | 10. ECG                          |
| <input checked="" type="checkbox"/> |   | 5. Lipids (40 years +)                      |           | <input checked="" type="checkbox"/> | 11. CVS risk for 40 yrs. & above |
| <input checked="" type="checkbox"/> |   | 6. Sickie Cell test                         |           | <input checked="" type="checkbox"/> | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

Advised to consult ophthalmologist from MoH.  
H20 Type 2 DM, 17.8 FBS Follow up with Physician.

ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 24/1/22 Name (Block Capitals): Dr. P. Al-Bu-Hur Signature: [Signature]

REVIEW/CONSULTATION

Date: 24/1/22 Name (Block Capitals): Dr. [Signature] Signature: [Signature]

DR. RAMESH YELLA  
رئيس المستشفى  
LICENCE NO: 1122  
شعبه عام  
GENERAL PRACTITIONER



**Epworth Screening Quest. for Sleep Apnoea**

|                                  |               |                                     |
|----------------------------------|---------------|-------------------------------------|
| <b>Employee Data</b>             |               | Date: 24/3/22                       |
| Name: Sultan Mubarak Kachur Khan |               | Department/Company: Truchanoo North |
| I. D No. 6249594                 | Tel # 9220849 | Occupation :                        |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

0 sitting and reading

0 watching TV

0 sitting inactive in a public place (e.g. theatre or meeting)

0 as a passenger in the car for an hour without a break

1 Lying down to rest in the afternoon when circumstances permit

0 Sitting a talking with someone

0 Sitting quietly after lunch without alcohol

0 In a car, while stopped for a few minutes in traffic

Total

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I, Sultan Mubarak Kachur Khan (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: [Signature] Date: 24/3/22

### Fitness to Work Certificate

|                                                                                                                                                                                                                                                                          |                              |                                                                    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------|------|
| Employee Data                                                                                                                                                                                                                                                            |                              | Date <u>24/3/22</u>                                                |      |
| Name <u>Sultan Mubassal Kader Ibrahim</u>                                                                                                                                                                                                                                |                              | Department/Company <u>Procter &amp; Gamble North LLC</u>           |      |
| I.D No. <u>6249594</u>                                                                                                                                                                                                                                                   | Age <u>39</u>                | Occupation                                                         |      |
| Type of Medical Evaluation                                                                                                                                                                                                                                               |                              | Mark those applying ✓                                              |      |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                              | A6 Fire / Emergency response team work                             |      |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                              | A7 Professional driving                                            |      |
| A3 Business traveller                                                                                                                                                                                                                                                    |                              | A8 Remote location work                                            |      |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                              | A9 Transfers – group A country                                     |      |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                              | A10 Transfers – group B country                                    |      |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                              |                                                                    |      |
| ✓ Fit with no restrictions                                                                                                                                                                                                                                               |                              | <u>Advised of orthopaedist checkup and physician consultation.</u> |      |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                              |                                                                    |      |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction        | Permanent restriction                                              |      |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                              |                                                                    |      |
| Working at height                                                                                                                                                                                                                                                        |                              |                                                                    |      |
| Pulling, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                              |                                                                    |      |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                              |                                                                    |      |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                              |                                                                    |      |
| Use of a respirator                                                                                                                                                                                                                                                      |                              |                                                                    |      |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                              |                                                                    |      |
| Flying                                                                                                                                                                                                                                                                   |                              |                                                                    |      |
| Other (Specify)                                                                                                                                                                                                                                                          |                              |                                                                    |      |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                              |                                                                    |      |
| Permanently Unfit                                                                                                                                                                                                                                                        |                              |                                                                    |      |
| Name of health advisor <u>Dr. Rakesh</u>                                                                                                                                                                                                                                 | Signature <u>[Signature]</u> | Date <u>24/3/22</u>                                                | Date |





DEPARTMENT OF LABORATORY MEDICINE

File No: 0202215  
Name: SULTAN MUBARAK KADUR KHAMIS AL MAQBALI  
Address:  
Gender: M Age: 39 Y Nationality: OMANI  
GSM No.: 92208491 ID Card No.: 6249594  
Ref. By: EXTERNAL DOCTOR

Report No: 0607378  
Sample Date: 24/03/2022 Time: 17:09  
Received By: JIBI  
Received Date: 24/03/2022 Time: 17:15  
Report Date: 24/03/2022 Time: 18:15  
Bill No: 0816007 Bill Date: 24/03/2022  
Report Status: Final

| INVESTIGATION                             | RESULT           | REFERENCE RANGE                        |
|-------------------------------------------|------------------|----------------------------------------|
| PDO MEDICAL CHECK UP BELOW 40 (Truckoman) |                  |                                        |
| FBS (FASTING BLOOD SUGAR)                 | 9.65 mmol/L      | 3.9 - 6.1                              |
| Method :- Hexokinase                      | 173.7 mg/dL      | 70 - 110                               |
| LIPID PROFILE - SERUM                     |                  |                                        |
| CHOLESTEROL (TOTAL)                       | 3.80 mmol/L      | 1 - 5.1                                |
| Method:-Enzymatic                         | 146.91 mg/dl     | 40 - 200                               |
| HDL (HIGH DENSITY LIPOPROTEIN)            | 1.290 mmol/L     | 0.777 - 1.813                          |
| " "                                       | 49.87 mg/dl      | 30 - 70                                |
| LDL (LOW DENSITY LIPOPROTEIN)             | 2.01 mmol/L      | 1.295 - 4.54                           |
| " "                                       | 77.57            | 50 - 172                               |
| VLDL (VERY LOW DENSITY LIPOPROTEIN)       | 0.5 mmol/L       | 0.259 - 1.036                          |
| " "                                       | 19.47 mg/dl      | 10 - 40                                |
| RATIO (TOTAL CHOL / HDL CHOL)             | 2.95             | 3.8 - 5.9                              |
| TRIGLYCERIDES                             | 1.10 mmol/L      | 0.564 - 2.146                          |
| Method : Enzymatic                        | 97.35 mg/dl      | 50 - 190                               |
| LIVER FUNCTION TEST - SERUM               |                  |                                        |
| TOTAL BILIRUBIN - SERUM                   | 0.428 mg/dL      | 0.1 - 1                                |
| Method : Diazo                            | 7.32 $\mu$ mol/L | 1 - 17.1                               |
| DIRECT BILIRUBIN - SERUM                  | 0.169 mg/dL      | 0.1 - 0.5                              |
| Method : Diazo                            | 2.89 $\mu$ mol/L | 1 - 8.55                               |
| SGOT (AST)-SERUM (IFCC)                   | 17.40 U/L        | Male: up to 40.0<br>Female: up to 32.0 |
| SGPT (ALT)-SERUM (IFCC)                   | 12.60 U/L        | Male: 10-50<br>Female: 10-35           |
| ALKALINE PHOSPHATASE (ALP)-SERUM (IFCC)   | 83.29 U/L        | Adult : Men -40-129                    |

Processed By:  
JIBI

Lab Technologist

MOH LIC No: 4384

Approved By:  
JIBI

Lab Technologist

Released By:  
JIBI

Lab Technologist

MOH LIC No: 4384



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DEPARTMENT OF LABORATORY MEDICINE

**File No:** 0202215  
**Name:** SULTAN MUBARAK KADUR KHAMIS AL MAQBALI  
**Address:**  
**Gender:** M **Age:** 39 Y **Nationality:** OMANI  
**GSM No.:** 92208491 **ID Card No.:** 6249594  
**Ref. By:** EXTERNAL DOCTOR

**Report No:** 0607378  
**Sample Date:** 24/03/2022 **Time:** 17:09  
**Received By:** JIBI  
**Received Date:** 24/03/2022 **Time:** 17:15  
**Report Date:** 24/03/2022 **Time:** 18:15  
**Bill No:** 0816007 **Bill Date:** 24/03/2022  
**Report Status:** Final

| INVESTIGATION                               | RESULT          | REFERENCE RANGE                                                                                                                                                                                                             |
|---------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             |                 | Female 35-104<br>Children: (Aged)<br>7 months - 1 Year :- <462<br>1 Year - 3 Years :- <281<br>4 Years - 6 Years :- <269<br>7 Years - 12 Years :- <300<br>13 Years - 17 Years (M) :- <390<br>13 Years - 17 Years (F) :- <187 |
| TOTAL PROTEIN-SERUM (Colorimetric Assay)    | 7.12 gm/dL      | 6.6 - 8.7                                                                                                                                                                                                                   |
| ALBUMIN - SERUM (Colorimetric Assay)        | 4.05 gm/dL      | 3.9 - 4.9                                                                                                                                                                                                                   |
| GLOBULIN - SERUM (Calculation)              | 3.07 gm/dL      | 2.3 - 3.5                                                                                                                                                                                                                   |
| ALBUMIN / GLOBULIN RATIO - Calculation      | 1.32            | 1.2 - 1.5                                                                                                                                                                                                                   |
| GGT (GAMMA GLUTAMYL TRANSPEPTIDASE) - SERUM | 18.64 U/L       | Men : 8-61<br>Female : 5-36                                                                                                                                                                                                 |
| RENAL FUNCTION TEST (UREA - CREATININE)     |                 |                                                                                                                                                                                                                             |
| UREA - SERUM                                | 7.55 mmol/L     | 1.7 - 8.3                                                                                                                                                                                                                   |
| Method : Kinetic Assay                      | 45.35 mg/dL     | 10.2 - 49.8                                                                                                                                                                                                                 |
| CREATININE - SERUM                          | 94.70 µmol/L    | 44.2 - 123.7                                                                                                                                                                                                                |
| Method : Jaffe Method                       | 1.07 mg/dl      | 0.5 - 1.4                                                                                                                                                                                                                   |
| CBC (COMPLETE BLOOD COUNT)                  |                 |                                                                                                                                                                                                                             |
| TOTAL WBC COUNT                             | 4690 cells/cumm | 4000 - 11000 cells/cumm                                                                                                                                                                                                     |
| DC (DIFFERENTIAL COUNT)                     |                 |                                                                                                                                                                                                                             |
| NEUTROPHILS                                 | 63.9 %          | 40-75%                                                                                                                                                                                                                      |
| LYMPHOCYTES                                 | 24.1 %          | 20-45%                                                                                                                                                                                                                      |
| EOSINOPHILS                                 | 2.8 %           | 2-6 %                                                                                                                                                                                                                       |
| MONOCYTES                                   | 8.3 %           | 2-8 %                                                                                                                                                                                                                       |

Processed By:  
JIBI  
Lab Technologist  
MOH LIC No: 4384

Approved By:  
JIBI  
Lab Technologist

Released By:  
JIBI  
Lab Technologist  
MOH LIC No: 4384



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## DEPARTMENT OF LABORATORY MEDICINE

|                                                             |                                                      |
|-------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0202215                                     | <b>Report No:</b> 0607378                            |
| <b>Name:</b> SULTAN MUBARAK KADUR KHAMIS AL MAQBALI         | <b>Sample Date:</b> 24/03/2022 <b>Time:</b> 17:09    |
| <b>Address:</b>                                             | <b>Received By:</b> JIBI                             |
| <b>Gender:</b> M <b>Age:</b> 39 Y <b>Nationality:</b> OMANI | <b>Received Date:</b> 24/03/2022 <b>Time:</b> 17:15  |
| <b>GSM No.:</b> 92208491 <b>ID Card No.:</b> 6249594        | <b>Report Date:</b> 24/03/2022 <b>Time:</b> 18:15    |
| <b>Ref. By:</b> EXTERNAL DOCTOR                             | <b>Bill No:</b> 0816007 <b>Bill Date:</b> 24/03/2022 |
|                                                             | <b>Report Status:</b> Final                          |

| INVESTIGATION                                                                                                                                                   | RESULT          | REFERENCE RANGE                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|
| BASOPHILS                                                                                                                                                       | 0.9 %           | 0-1%                                                 |
| HB (HEMOGLOBIN)                                                                                                                                                 | 13.6 gm/dl      | Male-13 - 18 gm/dl<br>Female-11- 15 gm/dl            |
| TOTAL RBC COUNT                                                                                                                                                 | 5.14 million/cu | MALE: 4.5-6.5million/cu<br>FEMALE: 3.9-5.5million/cu |
| PLATELET COUNT                                                                                                                                                  | 1.85 lakhs/cumm | 1.0 - 4.0 lakhs / cumm                               |
| PCV (PACKED CELL VOLUME)                                                                                                                                        | 43.40 %         | Males : 42% - 52%<br>Females : 37% - 47%             |
| MCV (MEAN CORPUSCULAR VOLUME)                                                                                                                                   | 84.40 FL        | 76 - 96 FL                                           |
| MCH (MEAN CORPUSCULAR HEMOGLOBIN)                                                                                                                               | 26.50 PG        | 27 - 33 PG                                           |
| MCHC(MEAN CORPUSCULAR HEMOGLOBIN CONCENTRATION)                                                                                                                 | 31.30 g/dl      | 32 - 36 g/dl                                         |
| ESR (ERYTHROCYTE SEDIMENTATION RATE)                                                                                                                            | 03 mm/ 1st hr   | MALE:0-9 mm/ 1st hr<br>FEMALE:0-20 mm/ 1st hr        |
| Capillary Photometry Technology<br>Measures the kinetics of red cells aggregation.Clinical Laboratory and Standard Institute (CLSI) procedure for the ESR Test. |                 |                                                      |
| SICKLE CELL                                                                                                                                                     | NEGATIVE        |                                                      |
| URINE ROUTINE                                                                                                                                                   |                 |                                                      |
| URINE BIOCHEMISTRY                                                                                                                                              |                 |                                                      |
| GLUCOSE                                                                                                                                                         | + +             |                                                      |
| PROTEIN                                                                                                                                                         | NIL             |                                                      |
| KETONE                                                                                                                                                          | NIL             |                                                      |
| BILIRUBIN                                                                                                                                                       | NIL             |                                                      |
| pH                                                                                                                                                              | ACIDIC          |                                                      |

Processed By:  
JIBI

Lab Technologist

MOH LIC No: 4384

Approved By:  
JIBI

Lab Technologist

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Lab Technologist

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DEPARTMENT OF LABORATORY MEDICINE

File No: 0202215  
Name: SULTAN MUBARAK KADUR KHAMIS AL MAQBALI  
Address:  
Gender: M Age: 39 Y Nationality: OMANI  
GSM No.: 92208491 ID Card No.: 6249594  
Ref. By: EXTERNAL DOCTOR

Report No: 0607378  
Sample Date: 24/03/2022 Time: 17:09  
Received By: JIBI  
Received Date: 24/03/2022 Time: 17:15  
Report Date: 24/03/2022 Time: 18:15  
Bill No: 0816007 Bill Date: 24/03/2022  
Report Status: Final

| INVESTIGATION                            | RESULT       | REFERENCE RANGE |
|------------------------------------------|--------------|-----------------|
| UROBILINOGEN                             | NORMAL       |                 |
| URINE MICROSCOPY (Centrifugation Method) |              |                 |
| RED BLOOD CELLS (RBC)                    | NIL /hpf     |                 |
| PUS CELLS                                | 0-2 /hpf     |                 |
| EPITHELIAL CELLS                         | NIL /hpf     |                 |
| CRYSTALS                                 | NIL /hpf     |                 |
| CAST                                     | NIL /hpf     |                 |
| BACTERIA                                 | PRESENT /hpf |                 |
| YEAST CELLS                              | NIL /hpf     |                 |

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JIBI  
Lab Technologist  
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JIBI  
Lab Technologist

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Lab Technologist  
MOH LIC No: 4384



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**X-RAY REPORT**

|                     |                                        |
|---------------------|----------------------------------------|
| Doc No:             | 0061336                                |
| Name:               | SULTAN MUBARAK KADUR KHAMIS AL MAQBALI |
| Age/DOB:            | 39 Y Omani ID/ L.Card No:: 6249594     |
| Sex:                | Male                                   |
| Referred By:        | EXTERNAL DOCTOR                        |
| Clinical Diagnosis: |                                        |
| X-Ray/UltraSound    | CHEST X-RAY                            |
| Date:               | 24/03/2022                             |
| X-Ray Film No:      | PDO                                    |
| Bill No:            | 0816007                                |
| Charge Sheet No:    |                                        |

Both lung fields are normal

Both cp angles are clear

Mediastinal shadow and bony thorax are normal

Cardiac configuration is within normal limits

**Conclusion: A normal X-ray appearance**

Signature: .....

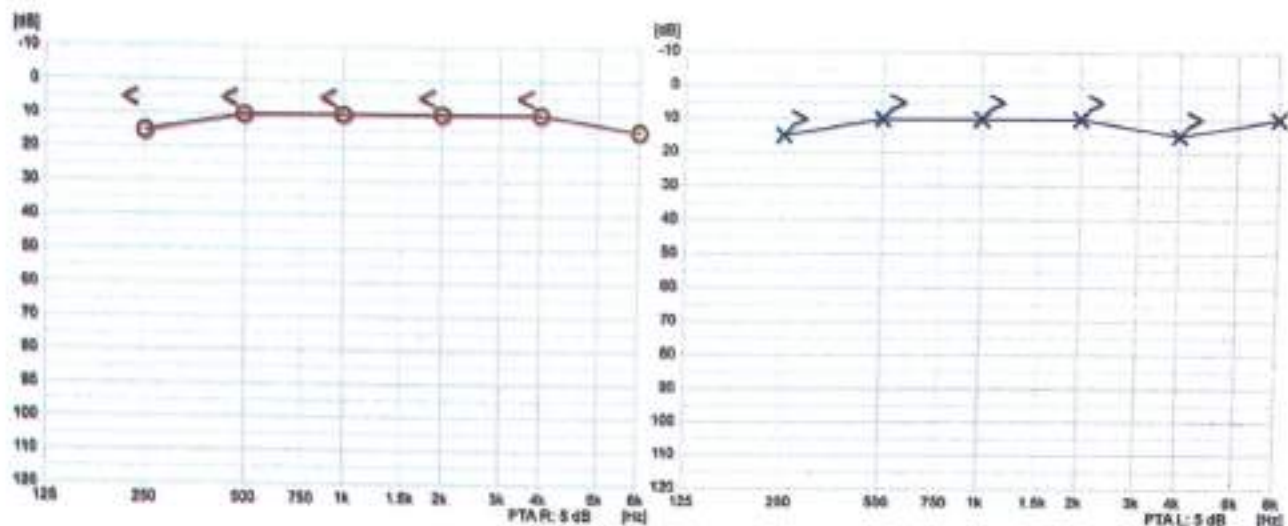
DR. NITHIN  
SPECIALIST RADIOLOGIST  
MOH Licence: 21066  
ASTER HOSPITAL IDRI



Seal

# SUPER QUALITY HEARING AID AND SPEECH THERAPY CENTER

|                               |                                          |                     |
|-------------------------------|------------------------------------------|---------------------|
| Code:<br>0816007              | Last name, First name<br>SULTAN, MUBARAK | Born:<br>24.03.2022 |
| Test type<br>Tonal audiometry | Test date:<br>24.03.2022                 |                     |



PTA

Right: 10dBHL

Left: 10dBHL

| Legend           | R | L |
|------------------|---|---|
| Air              | O | X |
| AirMasked        | Δ | □ |
| Bone             | < | > |
| BoneMasked       | [ | ] |
| MCL              | M | M |
| UCL              | m | m |
| Free Field       | ⊗ | ⊗ |
| Free FieldMasked | A | A |
| Wax              |   | B |
| No response      |   | I |

Comments  
BILATERAL NORMAL HEARING SENSITIVITY

Signature:



Date: 24/03/2022