

Revision: 4.0  
Effective: October 2016

11.32 Appendix 32: EX1 Form (Initial Examination Report)

INITIAL EXAMINATION REPORT (MEDICAL - CONFIDENTIAL)



PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

| Petroleum Development Oman<br>MEDICAL DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          | Surname: <b>HAMED HAMOOD SAID</b>                                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------|
| PLEASE COMPLETE YOUR PERSONAL<br>DETAILS IN BLOCK CAPITALS                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          | Forenames: <b>AL-GHAFFRI</b>                                                                 |                               |
| Address: _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          | Home telephone number: <b>99573575</b>                                                       |                               |
| Place of examination: _____                                                                                                                                                                                                                                                                                                                                                                                                                       | Date: <b>21/02/2023</b>                                                                                                  | Forenames: <b>THICK Oman</b>                                                                 |                               |
| If a dependant enter employee's name here:<br>Surname: _____                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | Country of birth: <b>OMAN</b> Religion: <b>AL-GHAFFRI</b>                                    |                               |
| Birth date: <b>18/8/1986</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | Nationality: <b>OMAN</b>                                                                                                 | Relationship to employee: _____                                                              |                               |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced | <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter | Number of children: _____     |
| Reason for examination: _____                                                                                                                                                                                                                                                                                                                                                                                                                     | Pre-Employment <input type="checkbox"/> Job: _____                                                                       |                                                                                              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pre-Overseas <input type="checkbox"/> Area: _____                                                                        |                                                                                              |                               |
| Name and address of family doctor: _____                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | List your last 3 jobs: _____                                                                 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | (1) _____                                                                                    |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | (2) _____                                                                                    |                               |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                      |                               |
| DO YOU HAVE OR HAVE YOU HAD: (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                                                                              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y                                                                                                                        | N                                                                                            |                               |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                                              | 21. Cancer                    |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |                                                                                              | 22. Heart Disease             |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |                                                                                              | 23. Rheumatic fever           |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                                                                                              | 24. Abnormal heartbeat        |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                                                                                              | 25. High blood pressure       |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                              | 26. Stroke                    |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                              | 27. Serious chest pain        |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                              | 28. Any blood disease         |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                              | 29. Kidney disease            |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                              | 30. Blood in urine            |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                              | 31. Diabetes                  |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                                                                              | 32. Headaches/migraine        |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                              | 33. Dizziness/fainting        |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                              | 34. Epilepsy                  |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                                              | 35. Joints/spinal trouble     |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                                                                              | 36. Surgical operation        |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                                              | 37. Serious accident/fracture |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                              | 38. Tropical disease          |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                                              | 39. Fear of heights           |
| 20. Lump in breast/arm/pit                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                                                                              |                               |
| How much tobacco each day? _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          | Average daily alcohol consumption: _____                                                     |                               |
| Have you ever taken illicit drugs? ( ) PDO test all new/potential employees for illicit/recreational drugs                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                                                                              |                               |
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                                              |                               |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                                                                              |                               |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                              |                               |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that PDO reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                                          |                                                                                              |                               |
| Date: <b>21/02/2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | Signature of Applicant: _____                                                                |                               |







**Epworth Screening Quest. for Sleep Apnoea**

|                         |                |                         |
|-------------------------|----------------|-------------------------|
| Employee Data           |                | Date: 21/02/2023        |
| Name: HAMED HAMOOD SASO |                | Department/Company: 710 |
| I. D No. 15500165       | Tel # 99573573 | Occupation :            |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

0 Would never doze

1 Slight chance of dozing

2 Moderate chance of dozing

3 High chance of dozing

0 sitting and reading

0 watching TV

0 sitting inactive in a public place (e.g. theatre or meeting)

0 as a passenger in the car for an hour without a break

0 Lying down to rest in the afternoon when circumstances permit

0 Sitting a talking with someone

1 Sitting quietly after lunch without alcohol

0 In a car, while stopped for a few minutes in traffic

Total 1

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: HAMED (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: [Signature] Date: 21/02/2023

### Fitness to Work Certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|--|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date <b>21/02/2023</b>                 |  |
| Name <b>HAMED HAMOOD SAID</b>                                                                                                                                                                                                                                            |                       | Department/Company <b>10</b>           |  |
| I.D No. <b>15500165</b>                                                                                                                                                                                                                                                  | Age <b>36/Y</b>       | Occupation                             |  |
| Type of Medical Evaluation                                                                                                                                                                                                                                               |                       | Mark those applying ✓                  |  |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |  |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                |  |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                |  |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country         |  |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                       | A10 Transfers – group B country        |  |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |  |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       | <input checked="" type="checkbox"/>    |  |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |  |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |  |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        |  |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |  |
| Pulling, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                       |                                        |  |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |  |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |  |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |  |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |  |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |  |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |  |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                        |  |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |  |
| Name of health advisor <b>Dr. Rakan Yella</b>                                                                                                                                                                                                                            | Signature             | Date <b>21/02/2023</b>                 |  |





DEPARTMENT OF LABORATORY MEDICINE

File No: 0220152  
Name: HAMED HAMOOD SAID ALGHAFRI  
Address:  
Gender: M Age: 36 Y Nationality: OMANI  
GSM No.: 99573573 ID Card No.: 15500165  
Ref. By: EXTERNAL DOCTOR

Report No: 0649366  
Sample Date: 21/02/2023 Time: 9:58  
Received By: 181773  
Received Date: 21/02/2023 Time: 10:24  
Report Date: 21/02/2023 Time: 11:33  
Bill No: 0864818 Bill Date: 21/02/2023  
Report Status: Final

| INVESTIGATION                             | RESULT        | REFERENCE RANGE                        |
|-------------------------------------------|---------------|----------------------------------------|
| PDO MEDICAL CHECK UP BELOW 40 (Truckoman) |               |                                        |
| FBS (FASTING BLOOD SUGAR)                 | 5.68 mmol/L   | 3.9 - 6.1                              |
| Method :- Hexokinase                      | 102.24 mg/dL  | 70 - 110                               |
| LIPID PROFILE - SERUM                     |               |                                        |
| CHOLESTEROL (TOTAL)                       | 4.77 mmol/L   | 1 - 5.1                                |
| Method:-Enzymatic                         | 184.41 mg/dl  | 40 - 200                               |
| HDL (HIGH DENSITY LIPOPROTEIN)            | 1.61 mmol/L   | 0.777 - 1.813                          |
| Method:-Enzymatic                         | 62.24 mg/dl   | 30 - 70                                |
| LDL (LOW DENSITY LIPOPROTEIN)             | 2.59 mmol/L   | 1.295 - 4.54                           |
| Method:-Calculation                       | 100.04 mg/dl  | 50 - 172                               |
| VLDL (VERY LOW DENSITY LIPOPROTEIN)       | 0.57 mmol/L   | 0.259 - 1.036                          |
| Method:-Calculation                       | 22.13 mg/dl   | 10 - 40                                |
| RATIO (TOTAL CHOL / HDL CHOL)             | 2.96          | 3.8 - 5.9                              |
| Method:-Calculation                       |               |                                        |
| TRIGLYCERIDES                             | 1.25 mmol/L   | 0.564 - 2.146                          |
| Method : Enzymatic                        | 110.625 mg/dl | 50 - 190                               |
| LIVER FUNCTION TEST - SERUM               |               |                                        |
| TOTAL BILIRUBIN - SERUM                   | 0.412 mg/dL   | 0.1 - 1                                |
| Method : Diazo                            | 7.05 µmol/L   | 1 - 17.1                               |
| DIRECT BILIRUBIN - SERUM                  | 0.092 mg/dL   | 0.1 - 0.5                              |
| Method : Diazo                            | 1.57 µmol/L   | 1 - 8.55                               |
| SGOT (AST)-SERUM (IFCC)                   | 21.90 U/L     | Male: up to 40.0<br>Female: up to 32.0 |
| SGPT (ALT)-SERUM (IFCC)                   | 36.69 U/L     | Male: 10-50<br>Female: 10-35           |

THANSILA THANA  
LAB TECHNICIAN  
REG No.: 21829

Processed By:  
JIBI

Lab Technologist

MOH LIC No: 4384

Approved By:  
181773

Lab Technologist

Released By:  
181773

Lab Technologist

MOH License No: 21829

DR. SHAYFA P  
Specialist Pathologist  
MOH LIC NO: 13475

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Page 1 of 4

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| INVESTIGATION                              | RESULT                 | REFERENCE RANGE                                                                                                                                                                                                                               |
|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALKALINE PHOSPHATASE (ALP)-SERUM (IFCC)    | 60.67 U/L              | Adult : Men -40-129<br>:Female 35-104<br>Children:(Aged)<br>7months - 1Year :- <462<br>1Year - 3 Years :- <281<br>4 Years - 6 Years :- <269<br>7 Years - 12 Years :- <300<br>13 Years - 17 Years(M) :- <390<br>13 Years - 17 Years(F) :- <187 |
| TOTAL PROTEIN-SERUM(Colorimetric Assay)    | 8.44 gm/dL             | 6.6 - 8.7                                                                                                                                                                                                                                     |
| ALBUMIN - SERUM (Colorimetric Assay)       | 4.82 gm/dL             | 3.9 - 4.9                                                                                                                                                                                                                                     |
| GLOBULIN - SERUM (Calculation)             | 3.62 gm/dL             | 2.3 - 3.5                                                                                                                                                                                                                                     |
| ALBUMIN / GLOBULIN RATIO - Calculation     | 1.33                   | 1.2 - 1.5                                                                                                                                                                                                                                     |
| GGT(GAMMA GLUTAMYL TRANSPEPTIDASE) - SERUM | 16.02 U/L              | Men : 8-61<br>Female : 5-36                                                                                                                                                                                                                   |
| Method :-Enzymatic Assay                   |                        |                                                                                                                                                                                                                                               |
| RENAL FUNCTION TEST (UREA - CREATININE)    |                        |                                                                                                                                                                                                                                               |
| UREA - SERUM                               | 5.10 mmol/L            | 1.7 - 8.3                                                                                                                                                                                                                                     |
| Method : Kinetic Assay                     | 30.63 mg/dL            | 10.2 - 49.8                                                                                                                                                                                                                                   |
| CREATININE - SERUM                         | 66.91 µmol/L           | 44.2 - 123.7                                                                                                                                                                                                                                  |
| Method :-Jaffé Method                      | 0.76 mg/dl             | 0.5 - 1.4                                                                                                                                                                                                                                     |
| CBC (COMPLETE BLOOD COUNT)                 |                        |                                                                                                                                                                                                                                               |
| TOTAL WBC COUNT                            | 4930 cells/cumm        | 4000 - 11000 cells/cumm                                                                                                                                                                                                                       |
| Method : -Fluorescence Flow Cytometry      |                        |                                                                                                                                                                                                                                               |
| DC (DIFFERENTIAL COUNT)                    |                        |                                                                                                                                                                                                                                               |
| Method : -Fluorescence Flow Cytometry      |                        |                                                                                                                                                                                                                                               |
| NEUTROPHILS                                | 30.3 %                 | 40-75%                                                                                                                                                                                                                                        |
| Processed By:<br>JIBI                      | Approved By:<br>181773 | Released By:<br>181773                                                                                                                                                                                                                        |
| Lab Technologist                           | Lab Technologist       | Lab Technologist                                                                                                                                                                                                                              |
| MOH LIC No: 4384                           |                        | MOH License No: 21829                                                                                                                                                                                                                         |

THANSILATHAHA  
LAB TECHNICIAN  
REG No.: 21829

DR. SHAYFA P  
Specialist Pathologist  
MOH LIC NO: 13475

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Page 2 of 4

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DEPARTMENT OF LABORATORY MEDICINE

File No: 0220152  
Name: HAMED HAMOOD SAID ALGHAFRI  
Address:  
Gender: M Age: 36 Y Nationality: OMANI  
GSM No.: 99573573 ID Card No.: 15500165  
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| INVESTIGATION                                   | RESULT          | REFERENCE RANGE                                      |
|-------------------------------------------------|-----------------|------------------------------------------------------|
| LYMPHOCYTES                                     | 51.3 %          | 20-45%                                               |
| EOSINOPHILS                                     | 7.1 %           | 2-6 %                                                |
| MONOCYTES                                       | 10.3 %          | 2-8 %                                                |
| BASOPHILS                                       | 1.0 %           | 0-1%                                                 |
| HB (HEMOGLOBIN)                                 | 14.3 gm/dl      | Male-13 - 18 gm/dl<br>Female-11- 15 gm/dl            |
| Method : -Cyanide-free SLS haemoglobin          |                 |                                                      |
| TOTAL RBC COUNT                                 | 4.69 million/cu | MALE: 4.5-6.5million/cu<br>FEMALE: 3.9-5.5million/cu |
| Method : - Hydrodynamically focussed impedance  |                 |                                                      |
| PLATELET COUNT                                  | 1.65 lakhs/cumm | 1.0 - 4.0 lakhs / cumm                               |
| Method : - Hydrodynamically focussed impedance  |                 |                                                      |
| PCV (PACKED CELL VOLUME)                        | 45.60 %         | Males : 42% - 52%<br>Females : 37% - 47%             |
| MCV (MEAN CORPUSCULAR VOLUME)                   | 97.20 FL        | 76 - 96 FL                                           |
| MCH (MEAN CORPUSCULAR HEMOGLOBIN)               | 30.50 PG        | 27 - 33 PG                                           |
| MCHC(MEAN CORPUSCULAR HEMOGLOBIN CONCENTRATION) | 31.40 g/dl      | 32 - 36 g/dl                                         |
| ESR (ERYTHROCYTE SEDIMENTATION RATE)            | 04 mm/ 1st hr   | MALE:0-9 mm/ 1st hr<br>FEMALE:0-20 mm/ 1st hr        |

Capillary Photometry Technology

Measures the kinetics of red cells aggregation.Clinical Laboratory and Standard Institute (CLSI) procedure for the ESR Test.

SICKLE CELL

Method : -Haemoglobin solubility test

NEGATIVE

THANSILA THAHA  
LAB TECHNICIAN  
REG NO: 21829

Processed By:  
JIBI  
Lab Technologist  
MOH LIC No: 4384

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181773  
Lab Technologist

Released By:  
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Lab Technologist  
MOH License No: 21829

DR. SHAYFA P  
Specialist-Pathologist  
MOH LIC NO:13475

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Page 3 of 4

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DEPARTMENT OF LABORATORY MEDICINE

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| INVESTIGATION                            | RESULT       | REFERENCE RANGE |
|------------------------------------------|--------------|-----------------|
| URINE ROUTINE                            |              |                 |
| URINE BIOCHEMISTRY                       |              |                 |
| Method :- Colorimetric Assay             |              |                 |
| GLUCOSE                                  | NIL          |                 |
| PROTEIN                                  | NIL          |                 |
| KETONE                                   | NIL          |                 |
| BILIRUBIN                                | NIL          |                 |
| pH                                       | ACIDIC       |                 |
| UROBILINOGEN                             | NORMAL       |                 |
| URINE MICROSCOPY (Centrifugation Method) |              |                 |
| RED BLOOD CELLS (RBC)                    | NIL /hpf     |                 |
| PUS CELLS                                | 0-2 /hpf     |                 |
| EPITHELIAL CELLS                         | NIL /hpf     |                 |
| CRYSTALS                                 | NIL /hpf     |                 |
| CAST                                     | NIL /hpf     |                 |
| BACTERIA                                 | PRESENT /hpf |                 |
| YEAST CELLS                              | NIL /hpf     |                 |

*Jibi*

Processed By:  
JIBI  
Lab Technologist

MOH LIC No: 4384

Approved By:  
181773  
Lab Technologist

THANILA THAHA  
LAB TECHNICIAN  
REG No.: 21829

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MOH LIC NO: 13475  
DR. SHAYFA P  
Specialist Pathologist

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Page 4 of 4

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**X-RAY REPORT**

|                     |                                     |
|---------------------|-------------------------------------|
| Doc No:             | 0068572                             |
| Name:               | HAMED HAMOOD SAID ALGHAFRI          |
| Age/DOB:            | 36 Y Omani ID/ L.Card No:: 15500165 |
| Sex:                | Male                                |
| Referred By:        | EXTERNAL DOCTOR                     |
| Clinical Diagnosis: |                                     |
| X-Ray/UltraSound    | CHEST X-RAY                         |
| Date:               | 21/02/2023                          |
| X-Ray Film No:      | TO                                  |
| Bill No:            | 0864818                             |
| Charge Sheet No:    |                                     |

Both lung fields are normal

Both cp angles are clear

Mediastinal shadow and bony thorax are normal

Cardiac configuration is within normal limits

**Conclusion: A normal X-ray appearance**

Signature: .....

DR. NITHINMON CU  
SPECIALIST RADIOLOGY  
MOH Licence: 21058  
ASTER HOSPITAL IBRI

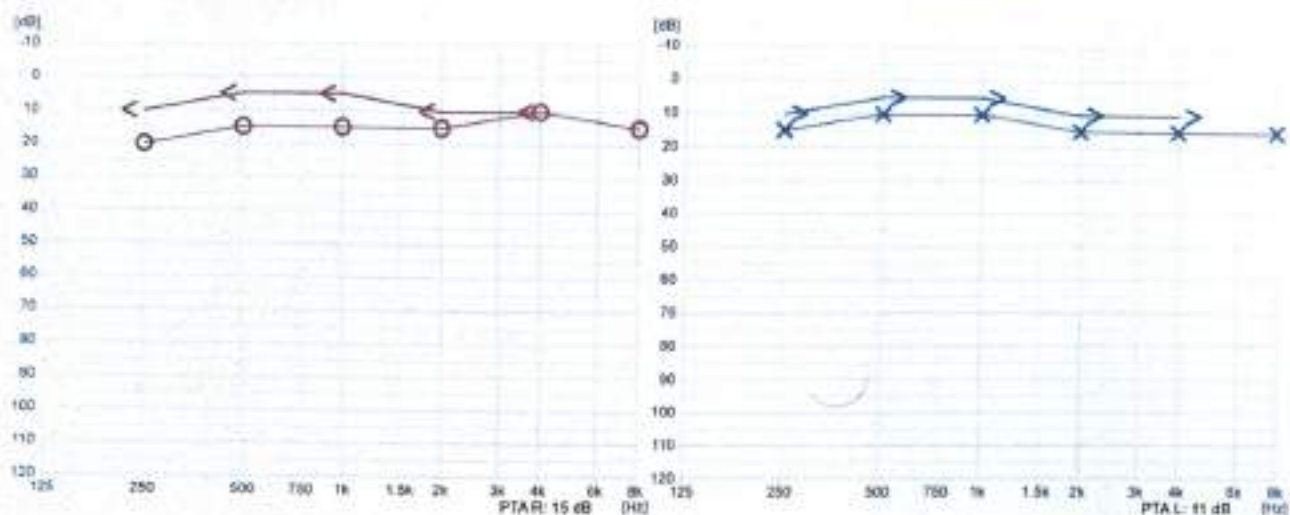


# SUPER QUALITY HEARING AID AND SPEECH THERAPY CENTER

IBRI

22349191

|                               |                                                   |                    |
|-------------------------------|---------------------------------------------------|--------------------|
| Code<br>0864218               | Last name - First name<br>HAMED HAMOOD SAID , ALI | Born<br>08/08/1993 |
| Test type<br>Tonal audiometry | Test date:<br>21.02.2023                          |                    |



| Legend           | R | L |
|------------------|---|---|
| Air              | ○ | × |
| AirMasked        | △ | □ |
| Bone             | < | > |
| BoneMasked       | [ | ] |
| MCL              | M | M |
| UCL              | m | m |
| Free Field       | ⊗ | ⊗ |
| Free FieldMasked | A | A |
| Sinaural         |   | B |
| No response      |   | I |

## Comments

BILATERAL HEARING SENSITIVITY WITHIN NORMAL LIMITS

Signature:



Date: 21/02/2023

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