

Medical Certificate – Fitness to Work

Declaration by examining Health Care Professional

I DR. Atma S. Raj who resides and works
in Badr Al Samaa Hospital have examined and / or assessed the report of the
Following employee prior to employment.

Client Name: Rathoosh kumar Padmakaram

PDO Company: _____

This certificate of fitness is valid for a period of two years from the date below.

The Client is:

- ☒ A - Fit for employment.
☐ B - Unfit for employment.

Health Care Professional: DR Atma S Raj

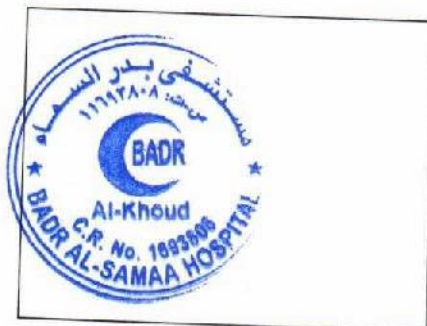
Signature: _____

Dr. Atma S. Raj
MBBS, MD
INTERNAL MEDICINE
MOH Lic No.: 47995

Date: _____

3/02/2020

Company stamp: _____



PLEASE COMPLETE YOUR PERSONAL DETAILS IN BLOCK CAPITALS



Petroleum Development Oman
MEDICAL DEPARTMENT

INITIAL EXAMINATION REPORT

| | | | | | |
|---|--|--|--|--|--|
| Place of examination BADR AL SAMAA HOSPITAL AL KHOUD BRANCH | | Date:- 03 /02 / 2020 | | Surname PADMAKARAN | |
| If a dependant or partner enter employee's name here:- Surname: Forenames: | | Forenames RATHEESH KUMAR | | Address | |
| Home Telephone Number 78234066 | | | | | |
| Birth date 25 /05 / 1973 | | Nationality INDIAN | | Country of birth INDIA | |
| Religion HINDU | | | | | |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Single <input type="checkbox"/> Widow (er) <input type="checkbox"/> Female <input checked="" type="checkbox"/> Married <input type="checkbox"/> Divorced/ Separated | | Relationship to employee | | Number of Children | |
| <input type="checkbox"/> Wife <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Fiancee | | | | | |
| Reason for examination <input type="checkbox"/> Pre-employment <input type="checkbox"/> Pre-overseas | | Job:- Area:- | | | |
| Name and address of family doctor | | List your last 3 jobs | | | |
| | | (1) | | | |
| | | (2) | | | |
| | | (3) | | | |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/> | | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/> | | | |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.) | | | | | |
| Y | | N | | Y | |
| N | | Y | | N | |
| 1. Sinus trouble | | <input checked="" type="checkbox"/> | | 22. Heart Disease | |
| 2. Neck swelling/glands | | <input checked="" type="checkbox"/> | | 23. Rheumatic fever | |
| 3. Difficulty in vision | | <input checked="" type="checkbox"/> | | 24. Abnormal heartbeat | |
| 4. Any ear discharge | | <input checked="" type="checkbox"/> | | 25. High blood pressure | |
| 5. Asthma/bronchitis | | <input checked="" type="checkbox"/> | | 26. Stroke | |
| 6. Hayfever/other allergy | | <input checked="" type="checkbox"/> | | 27. Serious chest pain | |
| 7. Any skin trouble | | <input checked="" type="checkbox"/> | | 28. Any blood disease | |
| 8. Tuberculosis | | <input checked="" type="checkbox"/> | | 29. Kidney disease | |
| 9. Shortness of breath | | <input checked="" type="checkbox"/> | | 30. Painful passage of urine | |
| 10. Coughed/vomited blood | | <input checked="" type="checkbox"/> | | 31. Blood in urine | |
| 11. Severe abdominal pain | | <input checked="" type="checkbox"/> | | 32. Diabetes | |
| 12. Stomach ulcer | | <input checked="" type="checkbox"/> | | 33. Headaches/migraine | |
| 13. Recurrent indigestion | | <input checked="" type="checkbox"/> | | 34. Dizziness/fainting | |
| 14. Jaundice or hepatitis | | <input checked="" type="checkbox"/> | | 35. Epilepsy | |
| 15. Gall Bladder disease | | <input checked="" type="checkbox"/> | | 36. Joints/spinal trouble | |
| 16. Marked change in bowel habits | | <input checked="" type="checkbox"/> | | 37. Surgical operation | |
| 17. Blood in stools (motions) | | <input checked="" type="checkbox"/> | | 38. Serious accident/fracture | |
| 18. Marked change in weight | | <input checked="" type="checkbox"/> | | 39. Tropical disease | |
| 19. Varicose veins | | <input checked="" type="checkbox"/> | | 40. Fear of heights | |
| 20. Lump in breast/arm/pit | | <input checked="" type="checkbox"/> | | 41. Rejected for employment or insurance for medical reasons | |
| 21. Cancer | | <input checked="" type="checkbox"/> | | | |
| How much tobacco each day? | | | | Average daily alcohol consumption | |
| FAMILY HISTORY | | Diabetes <input type="checkbox"/> Tuberculosis <input type="checkbox"/> Epilepsy <input type="checkbox"/> Asthma <input type="checkbox"/> Eczema <input type="checkbox"/> | | | |
| | | Heart disease <input type="checkbox"/> High blood pressure <input type="checkbox"/> Stroke <input type="checkbox"/> Cancer <input type="checkbox"/> Blood Disease <input type="checkbox"/> | | | |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:- | | | | | |
| I declare these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. | | | | | |
| Date: 03.02.2020 | | Signature of applicant: | | | |



FOR COMPLETION BY EXAMINING DOCTOR OR SISTER
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe) | | PHYSICAL EXAMINATION | | | | | | | | | |
|---|----------------------|---------------------------------------|-------------------|-----------------------------|------------------------------------|--|---|---|--|-----------------------------|----------------|
| N | A | | | | | | | | | | |
| ✓ | | 1. Eyes & Pupils | | | | | | | | | |
| ✓ | | 2. E.N.T. | | | | | | | | | |
| ✓ | | 3. Teeth & Mouth | | | | | | | | | |
| ✓ | | 4. Lungs & Chest | | | | | | | | | |
| ✓ | | 5. Cardiovascular System | | | | | | | | | |
| ✓ | | 6. Abdo. Viscera | | | | | | | | | |
| ✓ | | 7. Hernial Orifices | | | | | | | | | |
| ✓ | | 8. Anus & Rectum | | | | | | | | | |
| ✓ | | 9. Genito-urinary | | | | | | | | | |
| ✓ | | 10. Extremities | | | | | | | | | |
| ✓ | | 11. Musculo-skeletal | | | | | | | | | |
| ✓ | | 12. Skin & Varicose Vns | | | | | | | | | |
| ✓ | | 13. C.N.S. | | | | | | | | | |
| ✓ | | 14. Breasts | | | | | | | | | |
| HEIGHT cm 165 | WEIGHT kg 77.5 | B.P. 130/80 mmHG | PULSE 60/Mints | HEARING L 21.6 R 16.6 | VISION Uncorrected Corrected | DISTANT R L 6/12 6/12 6/6 6/6 | | NEAR R L N8 N8 N6 N6 | | COLOUR VISION PRESENT | BLOOD GROUP |
| N | A | LABORATORY AND SPECIAL INVESTIGATIONS | | | | N | A | | | | |
| ✓ | | 1. Urinalysis | | | | ✓ | | 6. Audiogram | | | |
| ✓ | | 2. Hb Blood count ESR | | | | N/A | | 7. Lung Function | | | |
| ✓ | | 3. Serum Profile | | | | | ✓ | 8. Chest X-Ray | | | |
| | | 4. Stool | | | | N/A | | 9. Drug Screen | | | |
| ✓ | | 5. E.C.G. | | | | N/A | | 10. CR Screen - Country Request (o.g. ILLV) | | | |

OTHER FINDINGS (Physique, scars, disabilities, mental stability etc.)

MILD ELEVATION OF FBS, SGPT AND SGOT

ASSESSMENT



FIT ALL AREAS



FIT HOME SERVICE ONLY



UNFIT/UNSUITABLE



MAY BE REASSESSED

03.02.2020

Date

Signature

DR ATMA S RAJ

Name (Block Capitals)

Dr. ATMA S RAJ
MBBS, MD
INTERNAL MEDICINE
MOH Lic No. Doctor/Sister

REVIEW/CONSULTATION

Date

Signature

Name (Block Capitals)

Doctor/Sister

