



# PEACE LAND MEDICAL CENTER



## MEDICAL EXAMINATION REPORT (CONFIDENTIAL)

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                       |
|---------------------------------------|
| Surname                               |
| Forenames <b>ONKAR SINGH</b>          |
| Address <b>7455 6219 - TRUCK MAN</b>  |
| Home telephone number <b>72039901</b> |

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Place of examination: <b>MUSCAT</b>                                                                                                                                                                                                                                                                        | Date: <b>6/8/2022</b>                                                                                                            |
| If a dependant enter employee's name here:                                                                                                                                                                                                                                                                 |                                                                                                                                  |
| Surname:                                                                                                                                                                                                                                                                                                   | Forenames:                                                                                                                       |
| Birth date: <b>20/4/73</b>                                                                                                                                                                                                                                                                                 | Nationality: <b>INDIAN</b>                                                                                                       |
| Country of birth: <b>INDIA</b>                                                                                                                                                                                                                                                                             | Religion: <b>HINDU</b>                                                                                                           |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated /Divorced         |
| Relationship to employee<br><input type="checkbox"/> Wife <input checked="" type="checkbox"/> Son <input type="checkbox"/> Daughter                                                                                                                                                                        |                                                                                                                                  |
| Number of children: <b>2</b>                                                                                                                                                                                                                                                                               |                                                                                                                                  |
| Reason for examination                                                                                                                                                                                                                                                                                     | Pre-Employment <input type="checkbox"/> Periodic medical check-up <input checked="" type="checkbox"/> Job: <b>CRANE OPERATOR</b> |
|                                                                                                                                                                                                                                                                                                            | Pre-Overseas <input type="checkbox"/> Area:                                                                                      |
| Name and address of family doctor                                                                                                                                                                                                                                                                          | List your last 3 jobs                                                                                                            |
|                                                                                                                                                                                                                                                                                                            | (1)                                                                                                                              |
|                                                                                                                                                                                                                                                                                                            | (2)                                                                                                                              |
|                                                                                                                                                                                                                                                                                                            | (3)                                                                                                                              |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                   | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/>                                                          |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                |                                                                                                                                  |
| Y                                                                                                                                                                                                                                                                                                          | N                                                                                                                                |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                           | 21. Cancer                                                                                                                       |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                    | 22. Heart Disease                                                                                                                |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                    | 23. Rheumatic fever                                                                                                              |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                       | 24. Abnormal heartbeat                                                                                                           |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                       | 25. High blood pressure                                                                                                          |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                     | 26. Stroke                                                                                                                       |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                        | 27. Serious chest pain                                                                                                           |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                            | 28. Any blood disease                                                                                                            |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                     | 29. Kidney disease                                                                                                               |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                  | 30. Blood in urine                                                                                                               |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                  | 31. Painful passage of urine                                                                                                     |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                          | 32. Diabetes                                                                                                                     |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                  | 33. Headaches/migraine                                                                                                           |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                  | 34. Dizziness/fainting                                                                                                           |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                   | 35. Epilepsy                                                                                                                     |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                          | 36. Joints/spinal trouble                                                                                                        |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                              | 37. Surgical operation                                                                                                           |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                | 38. Serious accident/fracture                                                                                                    |
| 19. Varicose veins                                                                                                                                                                                                                                                                                         | 39. Tropical disease                                                                                                             |
| 20. Lump in breast/armpit                                                                                                                                                                                                                                                                                  | 40. Fear of heights                                                                                                              |
| HAVE YOU EVER BEEN:-                                                                                                                                                                                                                                                                                       |                                                                                                                                  |
| 41. Rejected for employment or insurance for medical reasons                                                                                                                                                                                                                                               |                                                                                                                                  |
| 42. Awarded benefits for industrial injury/illness                                                                                                                                                                                                                                                         |                                                                                                                                  |
| 43. Treated for a mental condition, e.g. depression                                                                                                                                                                                                                                                        |                                                                                                                                  |
| 44. Treated for problem drinking or drug abuse                                                                                                                                                                                                                                                             |                                                                                                                                  |
| 45. Exposed to toxic substance or noise                                                                                                                                                                                                                                                                    |                                                                                                                                  |
| FOR WOMEN ONLY                                                                                                                                                                                                                                                                                             |                                                                                                                                  |
| Have you ever had:-                                                                                                                                                                                                                                                                                        |                                                                                                                                  |
| 46. An abnormal smear                                                                                                                                                                                                                                                                                      |                                                                                                                                  |
| 47. Any gynaecological treatment                                                                                                                                                                                                                                                                           |                                                                                                                                  |
| 48. Are you pregnant?                                                                                                                                                                                                                                                                                      |                                                                                                                                  |
| 49. HAVE YOU HAD AN ILLNESS NOT MENTIONED ABOVE                                                                                                                                                                                                                                                            |                                                                                                                                  |
| How much tobacco each day? <b>ND</b>                                                                                                                                                                                                                                                                       | Average daily alcohol consumption <b>ND</b>                                                                                      |
| Have you ever taken elicited drugs? ( )                                                                                                                                                                                                                                                                    |                                                                                                                                  |
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )                                                                                                                                                                                                                           |                                                                                                                                  |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )                                                                                                                                                                                                                          |                                                                                                                                  |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                      |                                                                                                                                  |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company if required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. |                                                                                                                                  |
| Date: <b>6/8/2022</b>                                                                                                                                                                                                                                                                                      | Signature of Applicant: <b>[Signature]</b>                                                                                       |



# PEACE LAND MEDICAL CENTER

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

N = Normal A = Abnormal (please describe)

## PHYSICAL EXAMINATION

| N                                   | A |                          |
|-------------------------------------|---|--------------------------|
| <input checked="" type="checkbox"/> |   | 1. Eyes & Pupils         |
| <input checked="" type="checkbox"/> |   | 2. E.N.T.                |
| <input checked="" type="checkbox"/> |   | 3. Teeth & Mouth         |
| <input checked="" type="checkbox"/> |   | 4. Lungs & Chest         |
| <input checked="" type="checkbox"/> |   | 5. Cardiovascular System |
| <input checked="" type="checkbox"/> |   | 6. Abdo. Viscera         |
| <input checked="" type="checkbox"/> |   | 7. Hemial Orifices       |
| <input checked="" type="checkbox"/> |   | 8. Anus & Rectum         |
| <input checked="" type="checkbox"/> |   | 9. Genito-urinary        |
| <input checked="" type="checkbox"/> |   | 10. Extremities          |
| <input checked="" type="checkbox"/> |   | 11. Musculo-skeletal     |
| <input checked="" type="checkbox"/> |   | 12. Skin & Varicose Vns. |
| <input checked="" type="checkbox"/> |   | 13. C.N.S.               |
| <input checked="" type="checkbox"/> |   | 14. Breast               |

| HEIGHT<br>cm | WEIGHT<br>kg | BMI  | B.P.      | PULSE   | HEARING  | VISION                                             | Colour<br>Vision | Blood<br>Group |
|--------------|--------------|------|-----------|---------|----------|----------------------------------------------------|------------------|----------------|
| 161          | 62           | 32.9 | 114<br>74 | 63/min. | L N<br>R | DISTANT<br>R L<br>Uncorrected 6/6<br>Corrected 6/6 | N                |                |

| N                                   | A |                        | LABORATORY AND OTHER<br>SPECIAL INVESTIGATIONS | N                                   | A |                                  |
|-------------------------------------|---|------------------------|------------------------------------------------|-------------------------------------|---|----------------------------------|
| <input checked="" type="checkbox"/> |   | 1. Urinalysis          |                                                | <input checked="" type="checkbox"/> |   | 7. Audiogram                     |
| <input checked="" type="checkbox"/> |   | 2. Hb, Bloodcount, ESR |                                                | <input checked="" type="checkbox"/> |   | 8. Lung Function                 |
| <input checked="" type="checkbox"/> |   | 3. LFT, RFT, RBS       |                                                | <input checked="" type="checkbox"/> |   | 9. Chest X-Ray                   |
| <input checked="" type="checkbox"/> |   | 4. Drug Screen         |                                                | <input checked="" type="checkbox"/> |   | 10. ECG                          |
| <input checked="" type="checkbox"/> |   | 5. Lipids (40 years +) |                                                | <input checked="" type="checkbox"/> |   | 11. CVS risk for 40 yrs. & above |
| <input checked="" type="checkbox"/> |   | 6. Sickle Cell test    |                                                | <input checked="" type="checkbox"/> |   | 12. HIV, Hepatitis screening     |

OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)

## ASSESSMENT:

☒ FIT ALL AREAS ☐ FIT WITH RESTRICTION ☐ TEMPORARY UNFIT ☐ UNFIT

Date: 7/8/2022 Name (Block Capitals): Dr. / Nurse

Dr. ABDULHAMID ABDULLAH  
General Practitioner  
MOH License No.: 19486

Signature:



## REVIEW/CONSULTATION

Date: Name (Block Capitals): Dr. / Nurse

Signature:





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Epworth Screening Questionnaire for Sleep Apnoea

|               |                                                  |                               |
|---------------|--------------------------------------------------|-------------------------------|
| Employee Data | ONKAR SINGH<br>49 Y(M) «Blank»<br>06-08-22 11:14 | Date: 6/8/2022                |
| Name:         | 0033582                                          | Department/Company: TRUK OMAN |
| I.D No.       | 70272                                            | Occupation: CRANE OPERATOR    |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

- 0 Would never doze
  - 1 Slight chance of dozing
  - 2 Moderate chance of dozing
  - 3 High chance of dozing
- ☐ sitting and reading
  - ☐ watching TV
  - ☐ sitting inactive in a public place (e.g. theatre or meeting)
  - ☐ as a passenger in the car for an hour without a break
  - ☐ Lying down to rest in the afternoon when circumstances permit
  - ☐ Sitting a talking with someone
  - ☐ Sitting quietly after lunch without alcohol
  - ☐ In a car, while stopped for a few minutes in traffic
- Total ☐

If you score a total of 15 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I, Onkar (Print Name) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: [Signature] Date: 6/8/2022



# Peace Land Medical Center

P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower

Sultanate of Oman

Tel: 24617117/24617148/24617149

## LAB RESULT

Name: ONKAR SINGH  
Age: 49 Y Nationality: INDIAN  
Gender: M  
Ref. By: ABDULRAHMAN ABDULLATEIF ABDULRAHMAN  
ZEINELDEEN  
GSM No.: 72039901

Doc No: 0023132  
File No: 0033582  
Bill No: 0039079  
Date: 07/08/2022  
Time: 12:15

| Test                                        | Result          | Normal Range                                                 |
|---------------------------------------------|-----------------|--------------------------------------------------------------|
| TRUCK OMAN-PDO MEDICAL CHECKUP ABOVE 40 YRS |                 |                                                              |
| COMPLITE BLOOD COUNT                        |                 |                                                              |
| RBC                                         | 4.8 $10^{12}/l$ | Male 4.38 - 5.78 $10^{12}/l$<br>Female 4.0 - 5.0 $10^{12}/l$ |
| HAEMOGLOBIN                                 | 13.8 gm %       | Male 13 - 17 gm %<br>Female 11 - 14 gm %                     |
| HCT                                         | 40.0 %          | Male 39.30 - 50.00 %<br>Female 37 - 47 %                     |
| MCV                                         | 83 fl           | 84-94 fl                                                     |
| MCH                                         | 28.5 pg         | 27 - 33 pg                                                   |
| MCHC                                        | 34.5 g/dl       | 29.6 - 35.6 %                                                |
| WBC COUNT                                   | 6.3 $10^9$ d/l  | 5.0 - 11.0 $10^9/l$                                          |
| DIFFERENTIAL COUNT                          |                 |                                                              |
| NEUTROPHIL                                  | 59 %            | 40-75 %                                                      |
| LYMPHOCYTE                                  | 34 %            | 20-45 %                                                      |
| EOSINOPHIL                                  | 01 %            | 1-6 %                                                        |
| MONOCYTE                                    | 06 %            | 2-8%                                                         |
| BASOPHIL                                    | 00 %            | 0-1%                                                         |
| ESR                                         | -               | Male 0 - 22 mm / 1st hour<br>Female 0 - 20 mm / 1st hour     |
| PLATELET                                    | 245 $10^9/l$    | 156 - 342 $10^9/l$                                           |
| SICKLE CELL TEST                            | NEGATIVE        |                                                              |
| LIVER FUCTION TEST                          |                 |                                                              |
| ALKALINE PHOSPHATASE                        | 80 U/L          | 53 - 128 U/L                                                 |
| S. BILIRUBIN TOTAL                          | 0.40 mg/dl      | 0 - 2.0 mg/dl                                                |
| S.G.O.T.                                    | 34.4 U/L        | 0 - 35.0 U/L                                                 |





### Peace Land Medical Center

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Sultanate of Oman

Tel: 24617117/24617148/24617149

#### LAB RESULT

|          |                                                |          |            |
|----------|------------------------------------------------|----------|------------|
| Name:    | ONKAR SINGH                                    | Doc No:  | 0023132    |
| Age:     | 49 Y    Nationality: INDIAN                    | File No: | 0033582    |
| Gender:  | M                                              | Bill No: | 0039079    |
| Ref. By: | ABDULRAHMAN ABDULLATEIF ABDULRAHMAN ZEINELDEEN | Date:    | 07/08/2022 |
| GSM No.: | 72039901                                       | Time:    | 12:15      |

| Test                   | Result      | Normal Range      |
|------------------------|-------------|-------------------|
| S.G.P.T.               | 42.8 U/L    | 10 - 45 U/L       |
| GGT                    | 21.7 U/L    | 0 - 55.0 U/L      |
| ALBUMIN                | 4.0 g/dl    | 3.50 - 5.20 g/dl  |
| TOTAL PROTEIN          | 7.0 g/dl    | 6 - 8 g/dl        |
| S. BILIRUBIN DIRECT    | 0.12 mg/dl  | 0.0 - 0.20 mg/dl  |
| RENAL FUNCTION TEST    |             |                   |
| UREA                   | 20.3 mg/dl  | 18.0 - 55.0 mg/dl |
| S.CREATININE           | 0.75 mg/dl  | 0.70 - 1.30 mg/dl |
| S.URIC ACID            | 5.8 mg/dl   | 3.5 - 7.2 mg/dl   |
| LIPID PROFILE          |             |                   |
| Total Cholesterol      | 180 mg/dl   | 0.0 - 200 mg/dl   |
| Triglyceride           | 131.5 mg/dl | 0.0 - 150 mg/dl   |
| HDL - CHOL             | 53.5 mg/dl  | 35.0 - 79.0 mg/dl |
| LDL - CHOL             | 100.2 mg/dl | < 100 mg/dl       |
| VLDL                   | 26.3 mg/dl  | 2.0 - 30 mg/dl    |
| FASTING BLOOD SUGAR    | 87.5 mg/dl  | 74 - 100 mg/dl    |
| URINE ROUTINE ANALYSIS |             |                   |
| PHYSICAL               |             |                   |
| Quantity               | 5 ml        |                   |
| Colour                 | Yellow      |                   |
| Sp. Gravity            | 1.010       |                   |
| pH                     | Acidic      |                   |
| Appearance             | Clear       |                   |
| CHEMICAL               |             |                   |
| Nitrite                | Negative    |                   |
| Protein                | Negative    |                   |
| Glucose                | Negative    |                   |

  
  
Medical Technologist  
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**Peace Land Medical Center**  
P.O. Box 1403, Postal Code: 133, Al Azaiba, Roundabout Al Sahwa Tower  
Sultanate of Oman  
Tel: 24617117/24617148/24617149

**LAB RESULT**

|                 |                                                   |                 |            |
|-----------------|---------------------------------------------------|-----------------|------------|
| <b>Name:</b>    | ONKAR SINGH                                       | <b>Doc No:</b>  | 0023132    |
| <b>Age:</b>     | 49 Y <b>Nationality:</b> INDIAN                   | <b>File No:</b> | 0033582    |
| <b>Gender:</b>  | M                                                 | <b>Bill No:</b> | 0039079    |
| <b>Ref. By:</b> | ABDULRAHMAN ABDULLATEIF ABDULRAHMAN<br>ZEINELDEEN | <b>Date:</b>    | 07/08/2022 |
| <b>GSM No.:</b> | 72039901                                          | <b>Time:</b>    | 12:15      |

| Test             | Result   | Normal Range |
|------------------|----------|--------------|
| Ketones          | Negative |              |
| Urobilinogen     | Normal   |              |
| Bilirubin        | Negative |              |
| Blood            | Negative |              |
| MICROSCOPIC      |          |              |
| PUS CELLS        | 1-2      |              |
| EPITHELIAL CELLS | 0-1      |              |
| RBC'S            | 0-1      |              |
| CASTS            | NIL      |              |
| CRYSTALS         | NIL      |              |
| BACTERIA         | NIL      |              |
| OTHERS           | NIL      |              |

  
**Medical Technologist**  
Page 3 of 3  




2022-06-06 11:20:14

ONKAR SINGH  
40 Y(M) «Bleab»

05-05-22 11:14



0033532

70272

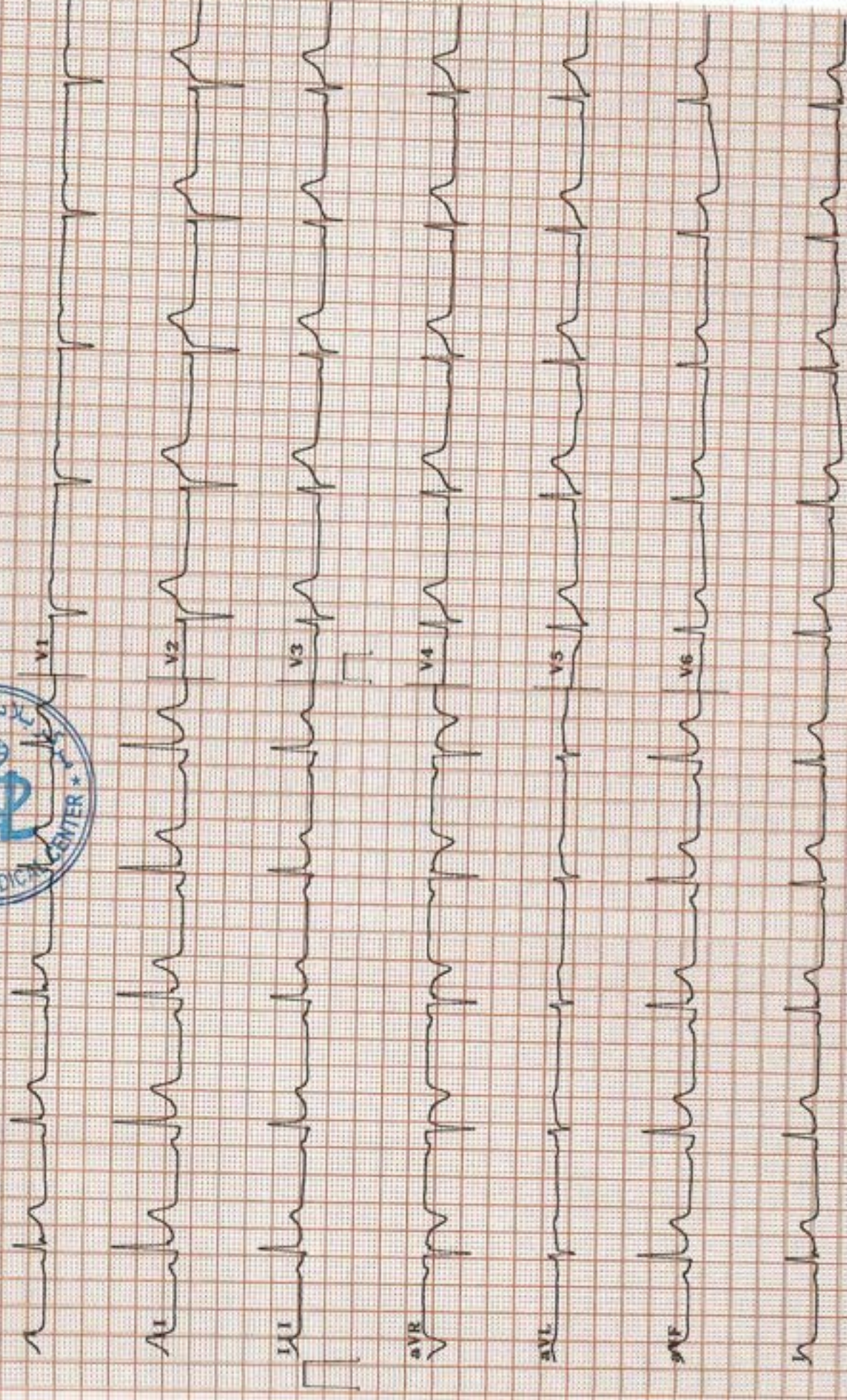
BI#

0038078

Heart Rate : 63 BPM  
PR Int. : 156 ms  
QRS Dur. : 92 ms  
QT/QTc : 386/392 ms  
P-R-T axes: 70

6Channel+1 Rhythm Report  
Analysis Result \*\* (Unconfirmed Report)  
NORMAL SINUS RHYTHM  
NORMAL AXIS  
NORMAL ECG I

Hospital: PLMS  
Confirmed by:



0.1Hz- 40Hz, AC50Hz, PM, Qik.

10.0/5.0mm/mV. 25.0mm/sec.

CARDIO-M PLUS 1.13.30 Medical Econet Gm



**Estimated 10-year Global CVD Risk****3.3%****Risk Category****Low Risk****Estimated Vascular Age****38 Years****Treatment Guidelines****ATP-III (2004)**

Treatment Targets

LDL &lt;160 mg/dL (&lt;4.14 mmol/L)

Non-HDL &lt;190 mg/dL (&lt;4.93 mmol/L)

**CCS (2009)**

Initiate Pharmacotherapy if

LDL &gt;5 mmol/L (&gt;193 mg/dL)

TChol/HDL-C &gt;6 mmol/L (&gt;231 mg/dL)

Treatment Targets

≥50 % decrease in LDL-C

**ESC (2007, see Info for more)**

Treatment Targets

LDL &lt;3 mmol/L (&lt;120 mg/dL)

TChol &lt;5 mmol/L (&lt;194 mg/dL)





# Pulmonary Function Test Results

Visit date 06/08/2022

Patient code 74556219

Surname SINGH

Name ONKAR

Date of birth 20/04/1973

Ethnic group Not defined

Smoke

Patient group

Age 49

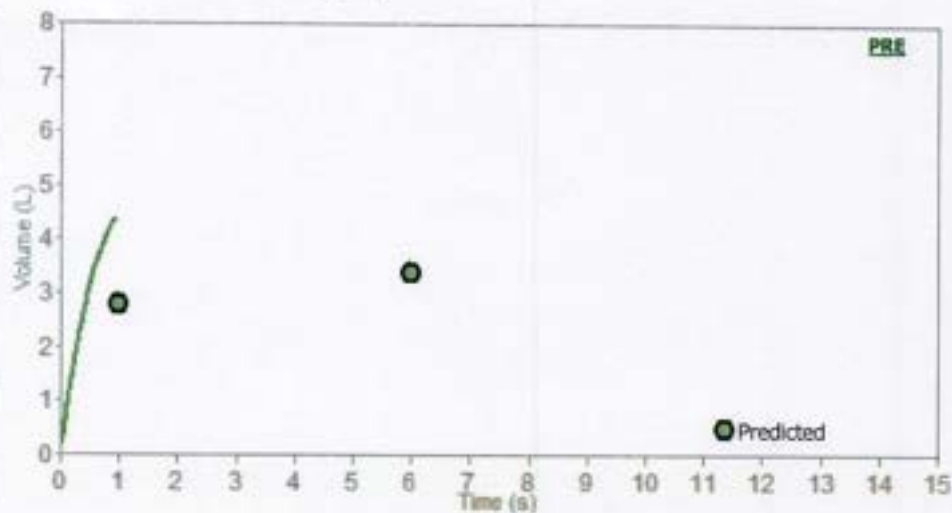
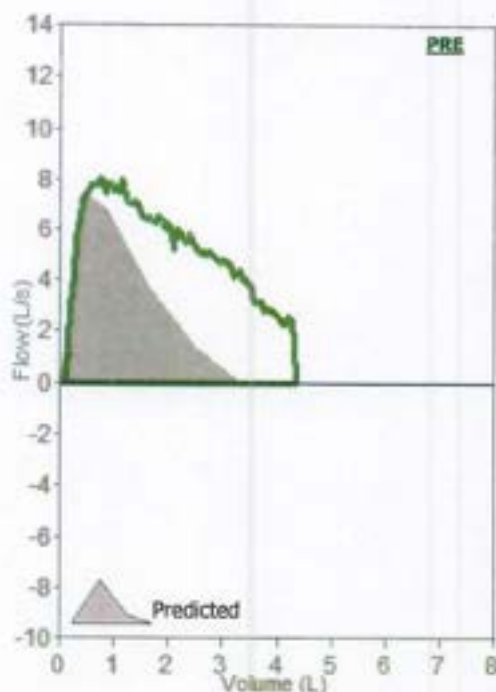
Gender Male

Height, cm 161

Weight, kg 62

BMI 23.92

Pack-Year



Quality Control Grade: F

0 Acceptable trials

## Interpretation

Normal Spirometry

PRE Trial date 06/08/2022 11:25:42

| Parameters | LLN   | Pred | Best | %Pred  | Z-score | PRE # 1 | PRE # 2 | PRE # 3 | POST | %Pred | %Chg |
|------------|-------|------|------|--------|---------|---------|---------|---------|------|-------|------|
| FVC        | L     | 2.30 | 3.35 | 4.36*  | 130     | 1.59    | 4.36    |         | *    |       |      |
| FEV1       | L     | 1.90 | 2.76 | 4.36*  | 158     | 3.05    | 4.36    |         | *    |       |      |
| FEV1/FVC   | %     | 73.2 | 83.3 | 100.0* | 120     | 2.70    | 100.0   |         | *    |       |      |
| PEF        | L/s   | 4.01 | 7.43 | 8.10*  | 109     | 0.32    | 8.10    |         | *    |       |      |
| ELA        | Years |      | 49   | 49     | 100     |         | 49      |         |      |       |      |
| FEF2575    | L/s   | 1.24 | 3.03 | 5.65   | 187     | 2.42    | 5.65    |         |      |       |      |
| FET        | s     |      | 6.00 | 0.93   | 16      |         | 0.93    |         |      |       |      |
| FVC        | L     | 2.30 | 3.35 |        |         |         |         |         |      |       |      |
| FEV1/VC    | %     | 73.2 | 83.3 |        |         |         |         |         |      |       |      |

\*Best values from all loops - BTPS 1.087 25 °C (78.8 °F) - Predicted Knudson

## Conclusion / Medical report

Signature



Instrument used  
Minispir S S/N C11507  
Last calibration check 01/11/2021 09:35:10





# مركز بلاد السلام الطبي

## Peace Land Medical Center

### Fitness for work certificate

|                                                                                                                                                                                                                                                                          |                       |                                        |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-----------------|
| Employee Data                                                                                                                                                                                                                                                            |                       | Date <u>7/8/2020</u>                   |                 |
| Name <u>ONKAR SINGH</u>                                                                                                                                                                                                                                                  |                       | Department/Company <u>P.O.</u>         |                 |
| I.D No. <u>74556219</u>                                                                                                                                                                                                                                                  |                       | Occupation <u>Operator</u>             |                 |
| Type of Medical Evaluation Mark those applying ✓                                                                                                                                                                                                                         |                       |                                        |                 |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                       | A6 Fire / Emergency response team work |                 |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                       | A7 Professional driving                | ✓               |
| A3 Business traveller                                                                                                                                                                                                                                                    |                       | A8 Remote location work                |                 |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                       | A9 Transfers – group A country         |                 |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        | ✓                     | A10 Transfers – group B country        |                 |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                       |                                        |                 |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                       | ✓                                      |                 |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                       |                                        |                 |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction | Permanent restriction                  |                 |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                       |                                        | FIT             |
| Working at height                                                                                                                                                                                                                                                        |                       |                                        |                 |
| Pulling, pushing, or carrying weight over _____ Kg                                                                                                                                                                                                                       |                       |                                        |                 |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                       |                                        |                 |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                       |                                        |                 |
| Use of a respirator                                                                                                                                                                                                                                                      |                       |                                        |                 |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                       |                                        |                 |
| Flying                                                                                                                                                                                                                                                                   |                       |                                        |                 |
| Other (Specify)                                                                                                                                                                                                                                                          |                       |                                        |                 |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                       |                                        |                 |
| Permanently Unfit                                                                                                                                                                                                                                                        |                       |                                        |                 |
|                                                                                                                                                                                                                                                                          |                       | Date                                   | <u>7/8/2020</u> |
| Name of health advisor Signature                                                                                                                                                                                                                                         |                       |                                        |                 |

