

## 11.32 Appendix 32: EX1 Form (Initial Examination Report)

### INITIAL EXAMINATION REPORT (MEDICAL - CONFIDENTIAL)



Petrochem Development Oman  
MEDICAL DEPARTMENT

PLEASE COMPLETE YOUR PERSONAL  
DETAILS IN BLOCK CAPITALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                         |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|
| Surname: <b>Sahq, Ahmed, Eggamud</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | Forenames: <b>T. O.</b>                                                 |                                       |
| Address: <b>72032810</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           | Home telephone number: <b>72032810</b>                                  |                                       |
| Place of examination: <b>7/7/2023</b>                                                                                                                                                                                                                                                                                                                                                                                                        | Date: <b>7/7/2023</b>                                                                                                     | Religion: <b>Muslim</b>                                                 |                                       |
| If a dependant enter employee's name here:<br>Surname: <b>T. O.</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           | Forenames: <b>T. O.</b>                                                 |                                       |
| Birth date: <b>7/7/1977</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | Nationality: <b>Indian</b>                                                                                                | Country of birth: <b>Indian</b>                                         | Relationship to employee: <b>Wife</b> |
| <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Separated / Divorced | <input type="checkbox"/> Son <input type="checkbox"/> Daughter          | Number of children: <b>1</b>          |
| Reason for examination: <input type="checkbox"/> Pre-Employment <input type="checkbox"/> Job: <b>Area:</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | <input type="checkbox"/> Pre-Overseas <input type="checkbox"/> Area:    |                                       |
| Name and address of family doctor:                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | List your last 3 jobs:                                                  |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | (1)                                                                     |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | (2)                                                                     |                                       |
| Are you a Registered Disabled Person? (UK only) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           | Do you belong to any Medical Insurance Scheme? <input type="checkbox"/> |                                       |
| DO YOU HAVE OR HAVE YOU HAD:- (Tick "Yes" or "No" column or put a (?) if uncertain exclude minor ailments.)                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                         |                                       |
| Y N                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           | Y N                                                                     |                                       |
| 1. Sinus trouble                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>                                                                                       | 21. Cancer                                                              | <input checked="" type="checkbox"/>   |
| 2. Neck swelling/glands                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>                                                                                       | 22. Heart Disease                                                       | <input checked="" type="checkbox"/>   |
| 3. Difficulty in vision                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>                                                                                       | 23. Rheumatic fever                                                     | <input checked="" type="checkbox"/>   |
| 4. Any ear discharge                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                                       | 24. Abnormal heartbeat                                                  | <input checked="" type="checkbox"/>   |
| 5. Asthma/bronchitis                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                                       | 25. High blood pressure                                                 | <input checked="" type="checkbox"/>   |
| 6. Hayfever /other significant allergy                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>                                                                                       | 26. Stroke                                                              | <input checked="" type="checkbox"/>   |
| 7. Any skin trouble                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>                                                                                       | 27. Serious chest pain                                                  | <input checked="" type="checkbox"/>   |
| 8. Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                       | 28. Any blood disease                                                   | <input checked="" type="checkbox"/>   |
| 9. Shortness of breath                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>                                                                                       | 29. Kidney disease                                                      | <input checked="" type="checkbox"/>   |
| 10. Coughed/vomited blood                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                                                                       | 30. Blood in urine                                                      | <input checked="" type="checkbox"/>   |
| 11. Severe abdominal pain                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                                                                       | 31. Diabetes                                                            | <input checked="" type="checkbox"/>   |
| 12. Stomach ulcer                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>                                                                                       | 32. Headaches/migraine                                                  | <input checked="" type="checkbox"/>   |
| 13. Recurrent indigestion                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                                                                       | 33. Dizziness/fainting                                                  | <input checked="" type="checkbox"/>   |
| 14. Jaundice or hepatitis                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                                                                       | 34. Epilepsy                                                            | <input checked="" type="checkbox"/>   |
| 15. Gall Bladder disease                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                                                                       | 35. Joints/spinal trouble                                               | <input checked="" type="checkbox"/>   |
| 16. Marked change in bowel habits                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>                                                                                       | 36. Surgical operation                                                  | <input checked="" type="checkbox"/>   |
| 17. Blood in stools (motions)                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>                                                                                       | 37. Serious accident/fracture                                           | <input checked="" type="checkbox"/>   |
| 18. Marked change in weight                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>                                                                                       | 38. Tropical disease                                                    | <input checked="" type="checkbox"/>   |
| 19. Varicose veins                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>                                                                                       | 39. Fear of heights                                                     | <input checked="" type="checkbox"/>   |
| 20. Lump in breast/ampit                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                                                                       |                                                                         |                                       |
| How much tobacco each day?                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | Average daily alcohol consumption                                       |                                       |
| Have you ever taken illicit drugs? ( ) PDO test all new/potential employees for illicit/recreational drugs                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                                                                         |                                       |
| FAMILY HISTORY: Diabetes ( ) Tuberculosis ( ) Epilepsy ( ) Asthma ( ) Eczema ( )                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                                                                         |                                       |
| Heart disease ( ) High blood pressure ( ) Stroke ( ) Blood Disease ( ) Cancer ( )                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                                                         |                                       |
| PLEASE READ THE FOLLOWING STATEMENT AND IF YOU AGREE KINDLY SIGN IT:-                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |                                                                         |                                       |
| I declared these statements to be true to the best of my knowledge and belief and I agree that the result of this medical examination in general terms may be revealed to the Company required, and the details sent to my own doctor if this is considered necessary by the examining medical officer. I am also aware that I reserve the right to dismiss me if it was found that I have purposely withheld important medical information. |                                                                                                                           |                                                                         |                                       |
| Date: <b>7/7/2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           | Signature of Applicant: <b>[Signature]</b>                              |                                       |

FOR COMPLETION BY EXAMINING DOCTOR OR NURSE  
Further details of medical history and recreational activities

| N = Normal A = Abnormal (please describe)                                                                                                                               |              | PHYSICAL EXAMINATION                        |           |         |              |                   |     |      |  |                  |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|-----------|---------|--------------|-------------------|-----|------|--|------------------|----------------|
| N                                                                                                                                                                       | A            |                                             |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 1. Eyes & Pupils                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 2. E.N.T.                                   |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 3. Teeth & Mouth                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 4. Lungs & Chest                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 5. Cardiovascular System                    |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 6. Abdo. Viscera                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 7. Hemial Orifices                          |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 8. Anus & Rectum                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 9. Genito-urinary                           |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 10. Extremities                             |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 11. Musculo-skeletal                        |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 12. Skin & Varicose Vns.                    |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 13. C.N.S.                                  |           |         |              |                   |     |      |  |                  |                |
| HEIGHT<br>cm                                                                                                                                                            | WEIGHT<br>kg | BMI                                         | B.P.      | PULSE   | HEARING<br>L | VISION<br>DISTANT |     | NEAR |  | Colour<br>Vision | Blood<br>Group |
| 164                                                                                                                                                                     | 69           | 25.7                                        | 140<br>90 | 85/min. | R            | Uncorrected       | R L | R L  |  |                  |                |
|                                                                                                                                                                         |              |                                             |           |         |              | Corrected         | 6/6 | 6/6  |  |                  |                |
| N                                                                                                                                                                       | A            | LABORATORY AND OTHER SPECIAL INVESTIGATIONS |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 1. Urinalysis                               |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 2. Hb, Bloodcount, ESR                      |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 3. LFT, RFT, RBS                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 4. Drug Screen                              |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 5. Lipids (40 years +)                      |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 6. Sickie Cell test                         |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 7. Audiogram                                |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 8. Lung Function                            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 9. Chest X-Ray                              |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 10. ECG                                     |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 11. CVS risk for 40 yrs. & above            |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/>                                                                                                                                     |              | 12. HIV, Hepatitis screening                |           |         |              |                   |     |      |  |                  |                |
| OTHER FINDINGS (Physique, scars, disabilities, mental stability including behaviour, etc.)                                                                              |              |                                             |           |         |              |                   |     |      |  |                  |                |
| Dip and Borderline HTN. Advised low fat diet, exercise. To check fasting lipid profile after 3 months                                                                   |              |                                             |           |         |              |                   |     |      |  |                  |                |
| ASSESSMENT:                                                                                                                                                             |              |                                             |           |         |              |                   |     |      |  |                  |                |
| <input checked="" type="checkbox"/> FIT ALL AREAS <input type="checkbox"/> FIT WITH RESTRICTION <input type="checkbox"/> TEMPORARY UNFIT <input type="checkbox"/> UNFIT |              |                                             |           |         |              |                   |     |      |  |                  |                |
| Date: 17/4/2023 Name: Dr. Rakesh Yella Signature: [Signature]                                                                                                           |              |                                             |           |         |              |                   |     |      |  |                  |                |
| REVIEW/CONSULTATION                                                                                                                                                     |              |                                             |           |         |              |                   |     |      |  |                  |                |
| Date: [Blank] Name: Dr. Khair Hossain Signature: [Signature]                                                                                                            |              |                                             |           |         |              |                   |     |      |  |                  |                |

## Framingham Risk Assessment form

Framingham Risk Assessment (For all professional drivers, crane operators, forklift operator or other employees who are above 40 years of age):

Employee Name:

Emp #1

Date of Assessment:

Sah. Ahmet Sayomuddin

11344876  
17/4/2023

|   |                                                       |             |            |
|---|-------------------------------------------------------|-------------|------------|
| 1 | Age                                                   | Years       | 17/11/2023 |
| 2 | Gender                                                | Female/Male | Female     |
| 3 | Total Cholesterol                                     | mmol/L      | 5.72       |
| 4 | HDL Cholesterol                                       | mmol/L      | 1.28       |
| 5 | Smoker                                                | Yes/No      | No         |
| 6 | Diabetes                                              | Yes/No      | No         |
| 7 | Systolic Blood pressure                               | mm Hg       | 140        |
| 8 | Is the patient being treated for High blood pressure? | Yes/No      | No         |

Framingham Risk score: 9.4 %

Framingham Risk Rating (Circle the appropriate score):

**Low**

### Medium

High

Any further action or recommendations?

Assessment or Examination conducted by:

DR. RAKESH VERMA

LICENCE NO. 120



Oman Al Khair Hospital LLC  
P.O. Box 400, Postal Code +511  
Ibri, Sultanate of Oman

T : +968 2568 8075

$$F_1 = +968\ 2569\ 9025$$

M: +968 7155 9277

☎ : +958 7155 9977

E : oakh.ibr@asterhospital.com

[Deten@Home]

**M:** +969 9830 3232

+918607004800

024-6-744-6000

**فانکس:** ۰۹۶۸۰۳۱۴۰

[www.asteroman.com](http://www.asteroman.com)

**ம. ம. சிவசுந்தரம்**

هناك بعض من عظمى الحيلولة

ص: ١٠ - ع: الزمان المبرور

عمر بن الخطاب

**Epworth Screening Quest. for Sleep Apnoea**

|                            |                         |                 |
|----------------------------|-------------------------|-----------------|
| Employee Data              |                         | Date: 17/4/2023 |
| Name: Safiq Ahmed Sayamudh | Department/Company: T.O |                 |
| I. D No. 113443576         | Tel. 7034810            | Occupation :    |

This questionnaire will help identify if you have any health condition which may need a more detailed medical assessment as part of your fitness to work determination. If you have any queries please contact your local Health Services staff. All information provided on this form and during consultations remains strictly confidential. When further clinical evaluation is required following completion of a screening questionnaire, the details should be recorded on Q1 and E1 forms.

How likely are you to fall asleep in the following situations? (use 0 to 3 score as shown below)

- 0 Would never doze
- 1 Slight chance of dozing
- 2 Moderate chance of dozing
- 3 High chance of dozing

0 sitting and reading

0 watching TV

0 sitting inactive in a public place (e.g. theatre or meeting)

0 as a passenger in the car for an hour without a break

1 Lying down to rest in the afternoon when circumstances permit

0 Sitting a talking with someone

0 Sitting quietly after lunch without alcohol

0 In a car, while stopped for a few minutes in traffic

Total 5

If you score a total of 4 or more you should seek advice from medical personnel on site before continuing to drive or operate machinery in the workplace.

Declaration: I (Safiq Ahmed Sayamudh) certify that to the best of my knowledge the above information supplied by me is true and correct.

Signature: [Signature] Date: 17/4/2023

**Fitness to Work Certificate**

|                                                                                                                                                                                                                                                                          |                          |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|
| Employee Data                                                                                                                                                                                                                                                            |                          | Date                                   |
| Name                                                                                                                                                                                                                                                                     | Safiq. Ahmed. Sayamuddin | 17/4/2023                              |
| I.D No.                                                                                                                                                                                                                                                                  | 113443576                | Age 45/4                               |
| Department/Company                                                                                                                                                                                                                                                       |                          | T.O                                    |
| Occupation                                                                                                                                                                                                                                                               |                          |                                        |
| Type of Medical Evaluation                                                                                                                                                                                                                                               |                          |                                        |
| Mark those applying ✓                                                                                                                                                                                                                                                    |                          |                                        |
| A1 Aircraft refuelling                                                                                                                                                                                                                                                   |                          | A6 Fire / Emergency response team work |
| A2 Breathing apparatus                                                                                                                                                                                                                                                   |                          | A7 Professional driving                |
| A3 Business traveller                                                                                                                                                                                                                                                    |                          | A8 Remote location work                |
| A4 Catering and food preparation                                                                                                                                                                                                                                         |                          | A9 Transfers – group A country         |
| A5 Crane or forklift driving & all heavy vehicles                                                                                                                                                                                                                        |                          | A10 Transfers – group B country        |
| Health Advisor Statement : The above named person has been examined according to the statements laid down in "Protocols and Guidance Notes on the Medical Evaluation of Fitness to Work". At this time his/her fitness to work status for the above tasks is as follows. |                          |                                        |
| Fit with no restrictions                                                                                                                                                                                                                                                 |                          |                                        |
| Fit with following restriction(s)                                                                                                                                                                                                                                        |                          |                                        |
| The employee is fit for above work but should avoid the following task(s)                                                                                                                                                                                                | Temporary restriction    | Permanent restriction                  |
| Work near moving machinery or sharp edges                                                                                                                                                                                                                                |                          |                                        |
| Working at height                                                                                                                                                                                                                                                        |                          |                                        |
| Pulling, pushing, or carrying weight over ____ Kg                                                                                                                                                                                                                        |                          |                                        |
| Ascend/descend ladders or stairs                                                                                                                                                                                                                                         |                          |                                        |
| Operate motor vehicles, forklifts or heavy machinery                                                                                                                                                                                                                     |                          |                                        |
| Use of a respirator                                                                                                                                                                                                                                                      |                          |                                        |
| Repetitive twisting of valves or wrenches                                                                                                                                                                                                                                |                          |                                        |
| Flying                                                                                                                                                                                                                                                                   |                          |                                        |
| Other (Specify)                                                                                                                                                                                                                                                          |                          |                                        |
| Temporary Unfit until                                                                                                                                                                                                                                                    |                          |                                        |
| Permanently Unfit                                                                                                                                                                                                                                                        |                          |                                        |
| Name of health advisor                                                                                                                                                                                                                                                   | Signature                | Date                                   |
|                                                                                                                                                                                                                                                                          | DR. RAKESH YELLA         | 17/4/2023                              |



## DEPARTMENT OF LABORATORY MEDICINE

|                                                              |                                                      |
|--------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0210527                                      | <b>Report No:</b> 0655750                            |
| <b>Name:</b> SAFIQ AHMED SAYAMUDDIN                          | <b>Sample Date:</b> 17/04/2023 <b>Time:</b> 9:10     |
| <b>Address:</b>                                              | <b>Received By:</b> 181773                           |
| <b>Gender:</b> M <b>Age:</b> 45 Y <b>Nationality:</b> INDIAN | <b>Received Date:</b> 17/04/2023 <b>Time:</b> 9:35   |
| <b>GSM No.:</b> 72032810 <b>ID Card No.:</b> 113443576       | <b>Report Date:</b> 17/04/2023 <b>Time:</b> 10:51    |
| <b>Ref. By:</b> EXTERNAL DOCTOR                              | <b>Bill No:</b> 0872991 <b>Bill Date:</b> 17/04/2023 |
|                                                              | <b>Report Status:</b> Final                          |

| INVESTIGATION                             | RESULT        | REFERENCE RANGE                        |
|-------------------------------------------|---------------|----------------------------------------|
| PDO MEDICAL CHECK UP ABOVE 40( truckoman) |               |                                        |
| FBS (FASTING BLOOD SUGAR)                 | 6.09 mmol/L   | 3.9 - 6.1                              |
| Method : Hexokinase                       | 109.62 mg/dL  | 70 - 110                               |
| LIPID PROFILE - SERUM                     |               |                                        |
| CHOLESTEROL (TOTAL)                       | 5.92 mmol/L   | 1 - 5.1                                |
| Method:-Enzymatic                         | 228.87 mg/dl  | 40 - 200                               |
| HDL (HIGH DENSITY LIPOPROTEIN)            | 1.28 mmol/L   | 0.777 - 1.813                          |
| Method:-Enzymatic                         | 49.48 mg/dl   | 30 - 70                                |
| LDL (LOW DENSITY LIPOPROTEIN)             | 3.37 mmol/L   | 1.295 - 4.54                           |
| Method:-Calculation                       | 130.01 mg/dl  | 50 - 172                               |
| VLDL (VERY LOW DENSITY LIPOPROTEIN)       | 1.28 mmol/L   | 0.259 - 1.036                          |
| Method:-Calculation                       | 49.38 mg/dl   | 10 - 40                                |
| RATIO (TOTAL CHOL / HDL CHOL)             | 4.63          | 3.8 - 5.9                              |
| Method:-Calculation                       |               |                                        |
| TRIGLYCERIDES                             | 2.79 mmol/L   | 0.564 - 2.146                          |
| Method : Enzymatic                        | 246.915 mg/dl | 50 - 190                               |
| LIVER FUNCTION TEST - SERUM               |               |                                        |
| TOTAL BILIRUBIN - SERUM                   | 0.781 mg/dL   | 0.1 - 1                                |
| Method : Diazo                            | 13.01 µmol/L  | 1 - 17.1                               |
| DIRECT BILIRUBIN - SERUM                  | 0.214 mg/dL   | 0.1 - 0.5                              |
| Method : Diazo                            | 3.66 µmol/L   | 1 - 8.55                               |
| SGOT (AST)-SERUM (IFCC)                   | 22.40 U/L     | Male: up to 40.0<br>Female: up to 32.0 |
| SGPT (ALT)-SERUM (IFCC)                   | 24.60 U/L     | Male: 10-50<br>Female: 10-35           |

*Processed By:*

181773  
Lab Technologist

Approved By:  
181773  
Lab Technologist

THANSILA THAHA  
LAB TECHNICIAN  
REG No.: 21829

Released By:  
181773  
Lab Technologist

DR. SHAYFA  
Specialist Pathologist

MOH License No: 21829

MOH License No: 21829

MOH LIC NO:13475

Printed at: 17/04/2023 10:52:28 AM

Page 1 of 4

Electronically Signed at: 17/04/2023 10:52:00 AM

## DEPARTMENT OF LABORATORY MEDICINE

|                                                              |                                                      |
|--------------------------------------------------------------|------------------------------------------------------|
| <b>File No:</b> 0210527                                      | <b>Report No:</b> 0655750                            |
| <b>Name:</b> SAFIQ AHMED SAYAMUDDIN                          | <b>Sample Date:</b> 17/04/2023 <b>Time:</b> 9:10     |
|                                                              | <b>Received By:</b> 181773                           |
| <b>Address:</b>                                              | <b>Received Date:</b> 17/04/2023 <b>Time:</b> 9:35   |
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| <b>GSM No.:</b> 72032810 <b>ID Card No.:</b> 113443576       | <b>Bill No:</b> 0872991 <b>Bill Date:</b> 17/04/2023 |
| <b>Ref. By:</b> EXTERNAL DOCTOR                              | <b>Report Status:</b> Final                          |

| INVESTIGATION                              | RESULT          | REFERENCE RANGE                                                                                                                                                                                                                               |
|--------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALKALINE PHOSPHATASE (ALP)-SERUM (IFCC)    | 63.99 U/L       | Adult : Men -40-129<br>:Female 35-104<br>Children:(Aged)<br>7months - 1Year :- <462<br>1Year - 3 Years :- <281<br>4 Years - 6 Years :- <269<br>7 Years - 12 Years :- <300<br>13 Years - 17 Years(M) :- <390<br>13 Years - 17 Years(F) :- <187 |
| TOTAL PROTEIN-SERUM(Colorimetric Assay)    | 7.87 gm/dL      | 6.6 - 8.7                                                                                                                                                                                                                                     |
| ALBUMIN - SERUM (Colorimetric Assay)       | 4.85 gm/dL      | 3.9 - 4.9                                                                                                                                                                                                                                     |
| GLOBULIN - SERUM (Calculation)             | 3.02 gm/dL      | 2.3 - 3.5                                                                                                                                                                                                                                     |
| ALBUMIN / GLOBULIN RATIO - Calculation     | 1.61            | 1.2 - 1.5                                                                                                                                                                                                                                     |
| GGT(GAMMA GLUTAMYL TRANSPEPTIDASE) - SERUM | 19.79 U/L       | Men : 8-61<br>Female : 5-36                                                                                                                                                                                                                   |
| Method :-Enzymatic Assay                   |                 |                                                                                                                                                                                                                                               |
| RENAL FUNCTION TEST (UREA - CREATININE)    |                 |                                                                                                                                                                                                                                               |
| UREA - SERUM                               | 4.40 mmol/L     | 1.7 - 8.3                                                                                                                                                                                                                                     |
| Method : Kinetic Assay                     | 26.43 mg/dL     | 10.2 - 49.8                                                                                                                                                                                                                                   |
| CREATININE - SERUM                         | 81.58 µmol/L    | 44.2 - 123.7                                                                                                                                                                                                                                  |
| Method :-Jaffé Method                      | 0.92 mg/dl      | 0.5 - 1.4                                                                                                                                                                                                                                     |
| CBC (COMPLETE BLOOD COUNT)                 |                 |                                                                                                                                                                                                                                               |
| TOTAL WBC COUNT                            | 8260 cells/cumm | 4000 - 11000 cells/cumm                                                                                                                                                                                                                       |
| Method : -Fluorescence Flow Cytometry      |                 |                                                                                                                                                                                                                                               |
| DC (DIFFERENTIAL COUNT)                    |                 |                                                                                                                                                                                                                                               |
| Method : -Fluorescence Flow Cytometry      |                 |                                                                                                                                                                                                                                               |
| NEUTROPHILS                                | 43.3 %          | 40-75%                                                                                                                                                                                                                                        |

Processed By:  
181773

Lab Technologist

Approved By:  
181773

Lab Technologist

THANSILA KHA  
LAB TECHNICIAN  
REG No. 181773

Released By:  
181773

Lab Technologist

40-75%  
Oman Al Khair Hospital  
MOH License No: 21829  
C.R. No: 113443576  
AL KHANZA  
Specialist Pathologist  
MOH License No: 13475

Electronically Signed at: 17/04/2023 10:52:00 AM

Printed at: 17/04/2023 10:52:28 AM

Page 2 of 4

## DEPARTMENT OF LABORATORY MEDICINE

File No: 0210527  
Name: SAFIQ AHMED SAYAMUDDIN  
Address:  
Gender: M Age: 45 Y Nationality: INDIAN  
GSM No.: 72032810 ID Card No.: 113443576  
Ref. By: EXTERNAL DOCTOR

|                |            |            |            |
|----------------|------------|------------|------------|
| Report No:     | 0656750    |            |            |
| Sample Date:   | 17/04/2023 | Time:      | 9:10       |
| Received By:   | 181773     |            |            |
| Received Date: | 17/04/2023 | Time:      | 9:35       |
| Report Date:   | 17/04/2023 | Time:      | 10:51      |
| Bill No:       | 0872991    | Bill Date: | 17/04/2023 |
| Report Status: | Final      |            |            |

| INVESTIGATION                                                                                                                | RESULT          | REFERENCE RANGE                                      |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|
| LYMPHOCYTES                                                                                                                  | 47.0 %          | 20-45%                                               |
| EOSINOPHILS                                                                                                                  | 2.4 %           | 2-6 %                                                |
| MONOCYTES                                                                                                                    | 7.1 %           | 2-8 %                                                |
| BASOPHILS                                                                                                                    | 0.2 %           | 0-1%                                                 |
| HB (HEMOGLOBIN)                                                                                                              | 15.5 gm/dl      | Male-13 - 18 gm/dl<br>Female-11- 15 gm/dl            |
| Method : -Cyanide-free SLS haemoglobin                                                                                       |                 |                                                      |
| TOTAL RBC COUNT                                                                                                              | 5.65 million/cu | MALE: 4.5-6.5million/cu<br>FEMALE: 3.9-5.5million/cu |
| Method : - Hydrodynamically focussed impedance                                                                               |                 |                                                      |
| PLATELET COUNT                                                                                                               | 3.48 lakhs/cumm | 1.0 - 4.0 lakhs / cumm                               |
| Method : - Hydrodynamically focussed impedance                                                                               |                 |                                                      |
| PCV (PACKED CELL VOLUME)                                                                                                     | 47.90 %         | Males : 42% - 52%<br>Females : 37% - 47%             |
| MCV (MEAN CORPUSCULAR VOLUME)                                                                                                | 84.80 FL        | 76 - 96 FL                                           |
| MCH (MEAN CORPUSCULAR HEMOGLOBIN)                                                                                            | 27.40 PG        | 27 - 33 PG                                           |
| MCHC(MEAN CORPUSCULAR HEMOGLOBIN CONCENTRATION)                                                                              | 32.40 g/dl      | 32 - 36 g/dl                                         |
| ESR (ERYTHROCYTE SEDIMENTATION RATE)                                                                                         | 04 mm/ 1st hr   | MALE:0-9 mm/ 1st hr<br>FEMALE:0-20 mm/ 1st hr        |
| Capillary Photometry Technology                                                                                              |                 |                                                      |
| Measures the kinetics of red cells aggregation.Clinical Laboratory and Standard Institute (CLSI) procedure for the ESR Test. |                 |                                                      |
| SICKLE CELL                                                                                                                  | NEGATIVE        |                                                      |
| Method : -Haemoglobin solubility test                                                                                        |                 |                                                      |

Processed By:  
181773

Lab Technologist

MOH License No: 21829

Approved By:  
181773

Lab Technologist

Released By:  
No. : 21823  
484773

Lab Technologist

MOH License No: 21829

DR. SHAYFA P.

Specialist Pathologist

MOH LIC NO-13476

Electronically Signed at: 17/04/2023 10:52:00 AM

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Page 3 of 4

## DEPARTMENT OF LABORATORY MEDICINE

**File No:** 0210527  
**Name:** SAFIQ AHMED SAYAMUDDIN  
**Address:**  
**Gender:** M **Age:** 45 Y **Nationality:** INDIAN  
**GSM No.:** 72032810 **ID Card No.:** 113443576  
**Ref. By:** EXTERNAL DOCTOR

**Report No:** 0655750  
**Sample Date:** 17/04/2023 **Time:** 9:10  
**Received By:** 181773  
**Received Date:** 17/04/2023 **Time:** 9:35  
**Report Date:** 17/04/2023 **Time:** 10:51  
**Bill No:** 0872991 **Bill Date:** 17/04/2023  
**Report Status:** Final

| INVESTIGATION                            | RESULT       | REFERENCE RANGE |
|------------------------------------------|--------------|-----------------|
| URINE ROUTINE                            |              |                 |
| URINE BIOCHEMISTRY                       |              |                 |
| Method :- Colorimetric Assay             |              |                 |
| GLUCOSE                                  | NIL          |                 |
| PROTEIN                                  | NIL          |                 |
| KETONE                                   | NIL          |                 |
| BILIRUBIN                                | NIL          |                 |
| pH                                       | ACIDIC       |                 |
| UROBILINOGEN                             | NORMAL       |                 |
| URINE MICROSCOPY (Centrifugation Method) |              |                 |
| RED BLOOD CELLS (RBC)                    | NIL /hpf     |                 |
| PUS CELLS                                | 0-2 /hpf     |                 |
| EPITHELIAL CELLS                         | NIL /hpf     |                 |
| CRYSTALS                                 | NIL /hpf     |                 |
| CAST                                     | NIL /hpf     |                 |
| BACTERIA                                 | PRESENT /hpf |                 |
| YEAST CELLS                              | NIL /hpf     |                 |

*Processed By:*

181773

Lab Technologist

MOH License No: 21829

*Approved By:*

181773

Lab Technologist

**THANSILA THANA**  
**LAB TECHNICIAN**  
**REG No. 21829**

*Released By:*

181773

Lab Technologist

MOH License No: 21829

**DR. SHAYFA P**  
**Specialist Pathologist**

MOH LIC NO: 13475

Printed at: 17/04/2023 10:52:28 AM

Page 4 of 4

Electronically Signed at: 17/04/2023 10:52:00 AM

**X-RAY REPORT**

|                     |                                      |
|---------------------|--------------------------------------|
| Doc No:             | 0070252                              |
| Name:               | SAFIQ AHMED SAYAMUDDIN               |
| Age/DOB:            | 45 Y Omani ID/ L.Card No.: 113443576 |
| Sex:                | Male                                 |
| Referred By:        | EXTERNAL DOCTOR                      |
| Clinical Diagnosis: |                                      |
| X-Ray/UltraSound    | CHEST X-RAY                          |
| Date:               | 17/04/2023                           |
| X-Ray Film No:      | 210527                               |
| Bill No:            | 0872991                              |
| Charge Sheet No:    |                                      |

Both lung fields are normal

Both cp angles are clear

Mediastinal shadow and bony thorax are normal

Cardiac configuration is within normal limits

**Conclusion: A normal X-ray appearance**

Signature: 



Seal

4/17/2023 09:29:37 AM

Aster Hospital IBRI  
ECG Room  
ECG Room

Rate 87

PR 143

QRS 96

QT 352

QTc 424

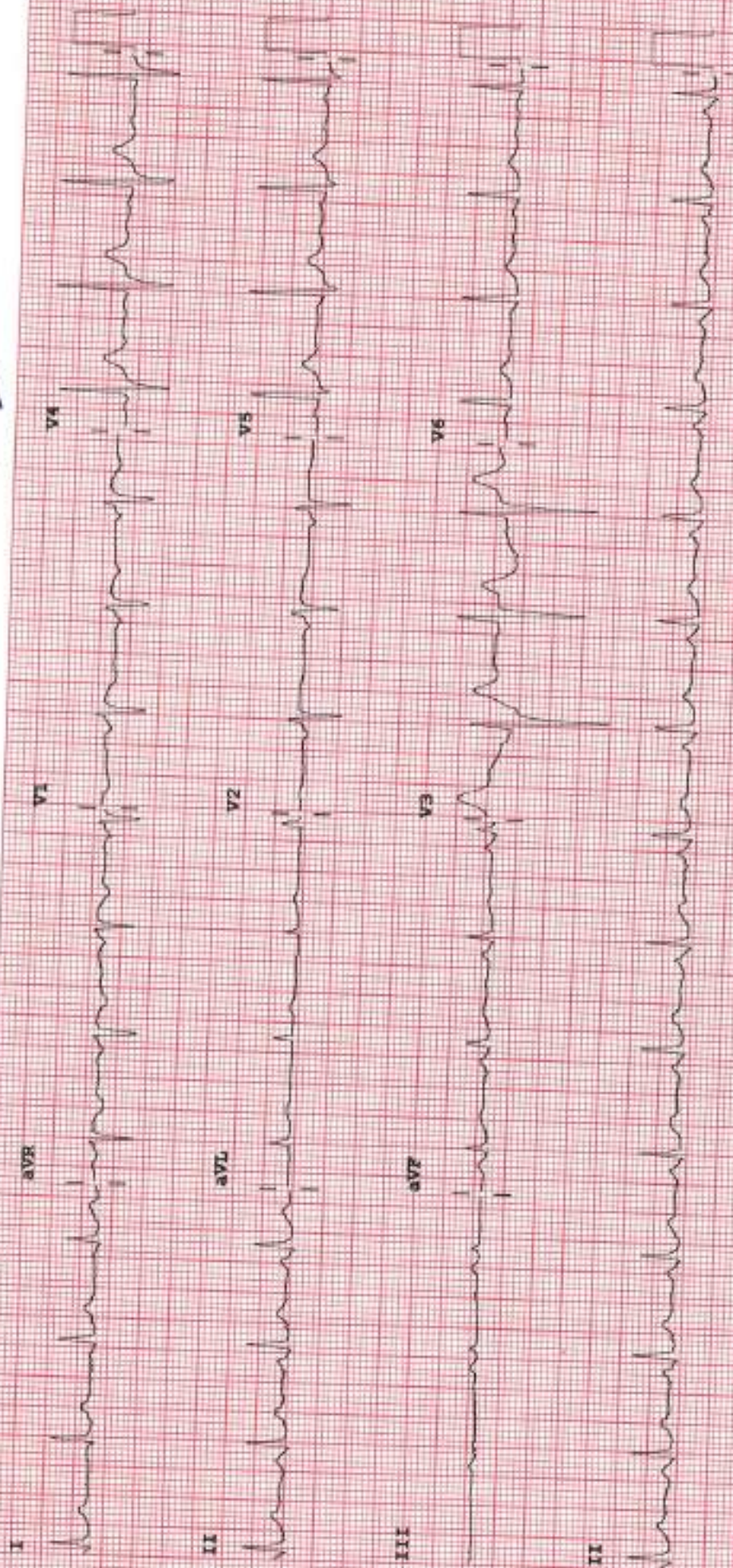
--AXIS--

P 69

QRS 40

T 41

12 Lead; Standard Placement



Device:

Speed: 25 mm/sec

Limb: 10 mm/mV

Chest: 10.0 mm/mV

F 50~0.50~40 Hz W

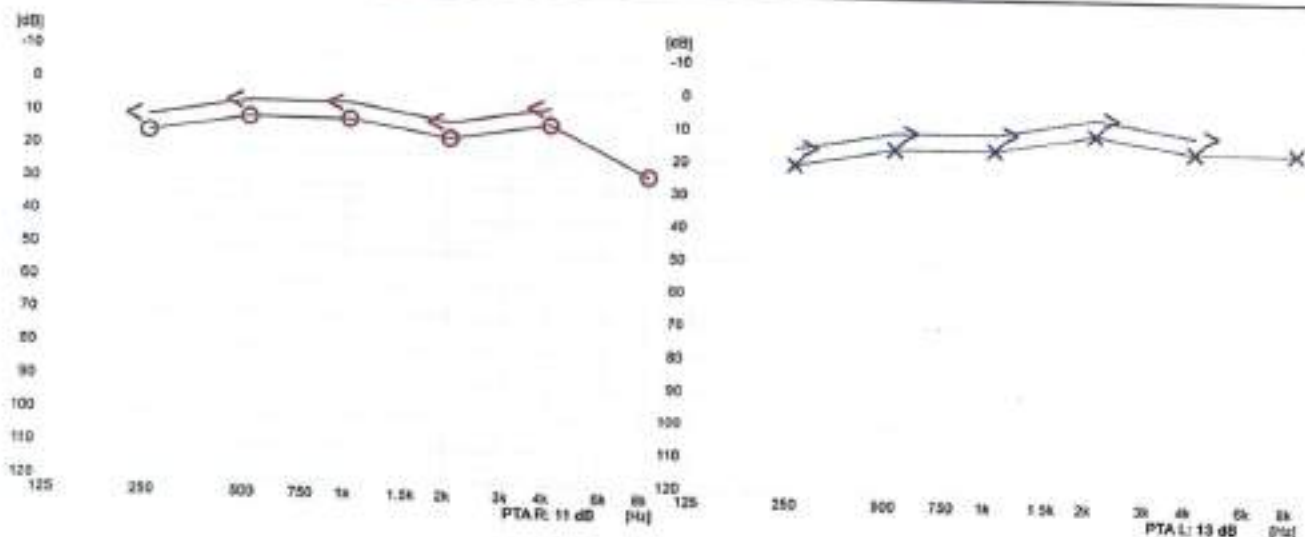
PH10

L

P3

# SUPER QUALITY HEARING AID AND SPEECH THERAPY CENTER

|                                       |                                                           |                      |
|---------------------------------------|-----------------------------------------------------------|----------------------|
| Code:<br><b>0872931</b>               | Last name , First name<br><b>SAFIQ AHMED , SAYAMUDDIN</b> | Boon:<br><b>2023</b> |
| Test type:<br><b>Tonal audiometry</b> | Test date:<br><b>17.04.2023</b>                           |                      |



| Legend          | R | L |
|-----------------|---|---|
| Air             | ○ | × |
| AirMasked       | △ | □ |
| Bone            | < | > |
| BoneMasked      | [ | ] |
| MCL             | M | M |
| UCL             | m | m |
| Free Field      | ⊙ | ⊗ |
| Free FieldAided | A | A |
| Binaural        | B |   |
| No response     | I |   |

Comments  
BILATERAL NORMAL HEARING SENSITIVITY

Signature:



Date: 17/04/2023